#### DOWNERS GROVE SANITARY DISTRICT GENERAL MANAGER'S REPORT August 12, 2022

#### **August Board Meeting**

Copies of documentation for the following agenda items are enclosed for the August 16, 2022 meeting:

- 1) Proposed Agenda
- 2) Minutes of the July 19, 2022 regular meeting
- 3) 2022 Sewer Televising Contract Change Order
- 4) Travel Reimbursement for Stephanie Cioni
- 5) Claim Ordinance 1916
- 6) Operations Report User Charge Collection Procedures
- 7) Open House Arrangements
- 8) Review and Disposition of Executive Session Records (*confidential under separate cover*)
- 9) Investment in Certificate of Deposit TriState Capital Bank
- 10) Renewable Energy Credits Purchase and Sale Agreement

#### **BOLI Meeting**

There is no BOLI meeting scheduled this month.

#### **Operations Reports**

Copies of the following are enclosed for July operations:

- 1) Progress Report from Carly on Administrative Services activities.
- 2) The WWTC Operations Report from Marc.
- 3) The WWTC/Lift Station Maintenance Report from Jeff.
- 4) Progress Report from Bob on Collection System Maintenance activities.
- 5) Progress Report from Keith on Collection System Construction activities.
- 6) Progress Report from Reese on Laboratory activities.
- 7) Engineering Report from Alex

#### Infiltration/Inflow Removal Work

Inspection efforts on private property under the I/I program with the intention of conducting I/I removal are ongoing in the 1-K-028 (Cass and Burlington, WT) area and in downtown Downers Grove. A map showing progress for the 1-K-028 area is included herein, as well as a status summary sheet.

#### Safety Committee and Related Safety Matters

Directional signs have been installed at the WWTC, directing visitors to the Grease Receiving Station and MSB.

A Safety Committee meeting was held on 8/3/22. Committee members have continued to implement hazard mitigations for open hazard reports.

A nurse from Edward Elmhurst Occupational Health administered the first dose of Hepatitis vaccines on-site on August 9<sup>th</sup> to interested employees. Employees were offered TwinRix (Hep A and B combination), individual Hepatitis A vaccines, or individual Hepatitis B vaccines based on their unique immunization histories.

The Maintenance and Biosolids departments, along with the District's Staff Engineer and Safety Coordinator, attended an introductory Arc Flash Hazards training course on August 11<sup>th</sup>. Selected staff members will also attend an advanced Arc Flash Hazards training course at the end of August. These courses were identified through the American Society of Safety Professionals (ASSP) and are free through an OSHA Susan Harwood Grant for companies with less than 250 employees.

#### Financial

A copy of the Investment Schedule as of July 31, 2022 is enclosed.

The Treasurer's Report for July 2022 covering the first three months of FY 22-23 is included herein, along with a summary cover memo.

#### Meetings

I attended the following meetings since the July 15, 2022 General Manager's report:

- July 19 attended EPA webinar on Planning Instructions for Regions and Recipients for FY 2022 Congressionally Directed Spending/Community Project Funding Grants Program for Water Projects
- July 21 attended IAWA PFAS Subcommittee meeting
- July 28 and 29 attended CSWEA CSX at Kalahari Resort. Stephanie Cioni also attended.
- August 11 attended DRSCW Executive Board meeting in Lombard. Larry also attended.

#### Miscellaneous

Copies of the following items are enclosed:

- 1) July 2022 report of SARS-CoV-2 viral remnants from the DGSD WWTC, provided by the University of Illinois Chicago
- 2) General Manager's Report to the Employees dated July 29 and August 12
- 3) Six-Month Progress Report on Compliance with Total Residual Chlorine Effluent Limitation, dated August 1
- 4) Letter to DuPage County requesting ARPA funding, dated August 11

cc: WDVB, AES, JMW, BOLI, MGP, CS

#### DOWNERS GROVE SANITARY DISTRICT BOARD OF TRUSTEES MEETING AUGUST 16, 2022 – 7:00 PM BOARD ROOM

#### PROPOSED AGENDA

- I. APPROVAL OF MINUTES
  - A. REGULAR MEETING JULY 19, 2022
- II. CLAIM ORDINANCE
  - A. APPROVAL OF 2022 SEWER TELEVISING CONTRACT CHANGE ORDER
  - B. APPROVAL OF TRAVEL REIMBURSEMENT FOR STEPHANIE CIONI
  - C. APPROVAL OF CLAIM ORDINANCE NO. 1916
- III. PUBLIC COMMENT
- IV. OLD BUSINESS
- V. NEW BUSINESS
  - A. OPERATIONS REPORT USER CHARGE COLLECTION PROCEDURES
  - B. OPEN HOUSE ARRANGEMENTS
  - C. REVIEW AND DISPOSITION OF EXECUTIVE SESSION RECORDS
  - D. INVESTMENT IN CERTIFICATE OF DEPOSIT TRISTATE CAPITAL BANK
  - E. RENEWABLE ENERGY CREDITS PURCHASE AND SALE AGREEMENT

#### **PUBLIC COMMENT:**

The District has an online form for the Public who cannot attend the meeting to submit public comment. District staff shall read aloud any received public comments during the Public Comment portion of the meeting. Public comments for Public not attending the meeting in person need to be submitted before 4:00 p.m. on August 16, 2022. The form can be found here: https://www.dgsd.org/government/public-comment/



#### **MINUTES**

The monthly meeting of the Downers Grove Sanitary District Board of Trustees was held on Tuesday, June 14, 2022, convening at 7:00 p.m. The meeting was held at the District's Administration Center, 2710 Curtiss Street, Downers Grove. Present were Trustees Wally D. Van Buren, Amy E. Sejnost, Jeremy M. Wang, General Manager Amy R. Underwood, Administrative Supervisor Carly S. Shaw, Staff Engineer Alex M. Bielawa and Information Coordinator Alyssa J. Caballero and Attorney Michael G. Philipp.

#### Minutes of Regular Meeting – June 14, 2022

A motion was made by Trustee Wang seconded by Trustee Sejnost approving the minutes of the regular meeting held on June 14, 2022 and authorizing the President and Clerk to sign same. The motion carried.

#### Claim Ordinance No. 1915

A motion was made by Trustee Sejnost seconded by Trustee Wang adopting Claim Ordinance No. 1915 in the total amount of \$1,039,598.03 as presented and authorizing the President and Clerk to sign same. The motion carried. (Votes recorded: Ayes–Van Buren, Sejnost and Wang.)

#### Public Comment - None

#### **New Business**

#### Contract Award – Administrative Center Remodel

General Manager Underwood reviewed the bids received on June 30 for Admin Center Remodel project. Four bids were received. She recommended that the contract be awarded to the lowest responsible, responsive bidder Yad Construction LLC of Oak Park, Illinois in the amount of \$131,500. A motion was made by Trustee Wang seconded by Trustee Sejnost to award the contract for Admin Center Remodel project to the lowest responsible, responsive bidder, Yad Construction LLC, in the amount of \$131,500 and to authorize the General Manager and Assistant Clerk to sign the same. The motion carried. (Votes recorded: Ayes—Van Buren, Sejnost and Wang.)

#### Contract Award – 2022 Painting Services

General Manager Underwood reviewed the bids received on June 30 for 2022 painting services. Three bids were received. She recommended that the contract be awarded to the lowest responsible, responsive bidder G.P. Maintenance, Inc. of Palos Hills, Illinois in the amount of \$109,000. A motion was made by Trustee Sejnost seconded by Trustee Wang to award the contract for 2022 painting services to the lowest responsible, responsive bidder, G.P. Maintenance Inc., in the amount of \$109,000 and to authorize the General Manager and Assistant Clerk to sign the same. The motion carried. (Votes recorded: Ayes—Van Buren, Sejnost and Wang.)

#### Operations Report – DuPage River Salt Creek Workgroup

General Manager Underwood presented an operations report reviewing the DuPage River Salt Creek Workgroup, a local nonprofit organization that the District is a member of. She discussed the role of the workgroup in the community including the projects they have completed and are currently working towards to improve environmental conditions in local waterways. She also discussed the NDPES permit requirements that the District is meeting through participation in the workgroup and the associated cost to the District.

#### Other New Business

Trustee Van Buren noted the annual dues and special assessment payment to the DuPage River Salt Creek Workgroup. He congratulated Adrienne Kasper on her promotion to Senior Billing Coordinator. He noted there was a decrease in past due charges for user billing. He inquired on the progress on the new customer billing portal. He commended the maintenance and WWTC staff for their team effort to fix the breaker which had failed during the power curtailment test and noted the transformer relocation and upgrade at Venard Lift Station, both noted in Maintenance Supervisor Barta's report. He noted there were no excess flows in June and the amount digester gas produced versus how much was flared, both noted in the Operation Supervisor Majewski's report. He also commented on biosolids being well under the Class A limits during the sampling event in May, noted in Lab Supervisor Berry's report. Trustee Van Buren noted the delay in the outfall repair project due to the union strike, noted in Staff Engineer Bielawa's report. Lastly, he congratulated Jose Roche and Sam Tatulli for their anniversaries with the District.

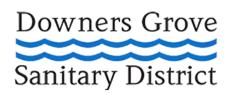
Trustee Sejnost congratulated Adrienne Kasper on her promotion to Senior Billing Coordinator and Jose Roche and Sam Tatulli for their anniversaries with the District. She thanked staff for their hard work and dedication during the June 23-24 power failure event. She also inquired about the Hepatitis A and B vaccines being offered to employees. Trustee Sejnost also commended the maintenance and WWTC staff for their team effort to fix the breaker failure after the power curtailment test and noted the transformer relocation and upgrade at Venard Lift Station, noted in Maintenance Supervisor Barta's report. Lastly, she also noted the social media trend "Audit the Auditor" and the KnowBe4 Training employees completed for cyber security awareness.

Trustee Wang thanked General Manager Underwood for her presentation and leadership with the DuPage River Salt Creek Workgroup. He commended maintenance staff for their work to repair the force main break at College Lift Station, noted in Maintenance Supervisor Barta's report. Lastly, Trustee Wang noted that he is looking for to seeing the results from the dewatering press pilot, noted in Staff Engineer Bielawa's report.

A motion was made by Trustee Wang seconded by Trustee Sejnost to adjourn the regular meeting at 8:19 p.m. The motion carried.

| Approved: August 16, 2022 |           |  |
|---------------------------|-----------|--|
|                           | President |  |
| Attest:                   |           |  |

Board of Trustees
Wallace D. Van Buren
President
Amy E. Sejnost
Vice President
Jeremy M. Wang
Clerk



**General Manager** Amy R. Underwood

**Legal Counsel**Michael G. Philipp

2710 Curtiss Street P.O. Box 1412 Downers Grove, IL 60515-0703 Phone: 630-969-0664 Fax: 630-969-0827 www.dgsd.org

Providing a Better Environment for South Central DuPage County

Memo

To: Amy Underwood, General Manager From: Alex Bielawa, Staff Engineer

Date: August 10, 2022

Subject: Change Order No.1 for 2022 Televising Contract

This project is now complete. The contractor, SEWERTECH, LLC, televised sewer lines throughout the District. In certain areas, heavy cleaning needed to be performed to be able to televise the lines.

Several of the quantities identified in the original contract needed to be changed in the field in order to complete the project.

This change order identifies those changes to the contract in writing. I prepared the attached change order, identifying the net contract cost decrease of \$12,748.90.

The resulting final contract cost of \$126,724.40 is under the total bid price of \$139,473.30. We worked with the Contractor to alter the scope of work to reduce the price of the contract.

I recommend Staff seek approval from the Board of Trustees for Change Order 1 to the 2022 Televising Contract with SEWERTECH, LLC. for a net decrease in contract cost of \$12,748.90. The final payment to the contractor, including this change order amount, is included in Claim Ordinance 1916.

C: BOT, BOLI, RPS, CS, MGP

#### CHANGE ORDER NO. 1 FINAL

PROJECT: DGSD 2022 Televising Services DATE OF ISSUANCE: 8-9-2022

OWNER: Downers Grove Sanitary District CONTRACTOR: SEWERTECH, LLC.

You are directed to make the following changes in the Contract Documents:

Description: Balancing and Final Accounting of Contract Quantities.

Attachments: Invoice excerpt showing final quantities additions and subtractions

CHANGE IN CONTRACT PRICE:

Original Contract Price: \$ 139,473.30

Current Contract Price: \$ 139,473.30

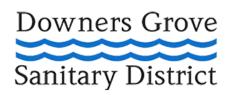
Net decrease of this Change Order: \$ 12,748.90

Contract Price with this Change Order: \$ 126,724.40

| PREPARED BY: Our M. Bila          |
|-----------------------------------|
| Alex M. Bielawa, Staff Engineer   |
|                                   |
| APPROVED:                         |
| Amy R. Underwood, General Manager |
| ~ · ·                             |
| ACCEPTED: Jale A Clause           |
| SEWERTECH, LLC.                   |
| ,                                 |
| Ma al K.                          |

RECOMMENDED BY: Llup M. Dilu Alex M. Bielawa, Staff Engineer

Board of Trustees Wallace D. Van Buren President Amy E. Sejnost Vice President Jeremy M. Wang Clerk



Amy R. Underwood, P.E.

Legal Counsel

**General Manager** 

**Legal Counsel**Michael G. Philipp

2710 Curtiss Street P.O. Box 1412 Downers Grove, IL 60515-0703 Phone: 630-969-0664 Fax: 630-969-0827 www.dgsd.org

Providing a Better Environment for South Central DuPage County

#### **MEMORANDUM**

To: Board of Trustees

From: Amy R. Underwood, General Manager

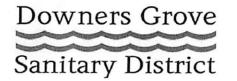
Date: August 12, 2022

Subject: Travel Reimbursement for Stephanie Cioni for CSWEA CSX '22

District Lab Analyst Stephanie Cioni attended the Central States Water Environment Association (CSWEA) Central States Exchange (CSX) on July 28 and 29, 2022 at Kalahari Resorts and Conventions in Wisconsin Dells, WI. The discounted room rate that CSWEA received from the resort is higher than the maximum of \$222 set by District Ordinance No. ORD 16-03. As shown on the attached Expense Reimbursement Report, the room rate inclusive of all taxes and fees was \$290.74, which is \$68.74 above the amount set by ordinance. Per Section 6 of ORD 16-03, which is attached for reference, the Board may approve expenses above the maximum set by the ordinance upon recommendation by the General Manager.

At the August 16 Board Meeting, I will recommend that the Board approve full reimbursement of Stephanie Cioni's lodging expenses for the CSWEA CSX '22 as presented on her Expense Reimbursement Report. This requires a roll call vote.

C: BOLI, MGP, CS



Stephanie Cioni

laboratory analyst

laboratory

Name:

Position:

Department:

#### Travel Expense/Reimbursement Report

| -Are any    | of the below requested reimbursement a     | mounts in exce  | ess of the limits? | YES N             |
|-------------|--|-----------------|--------------------|-------------------|
| -If yes, do | you want to be reimbursed for those am     | nounts in exces | ss?                | YES N             |
| -If yes, na | nture of circumstances resulting in excess | expenses:       | Hotel where m      | eeting located pr |
| -           | Date: 7-28-27  Location: Kalahari Resort   | <u></u>         |                    |                   |
|             | Nature of Official Business:               | CSWEA           | CSX Meeting        |                   |

| Date Descripti |                                 |  |         | Travel Lodging Meals |                     |  |                                 |              |            |                                  |  |           |
|----------------|---------------------------------|--|---------|----------------------|---------------------|--|---------------------------------|--------------|------------|----------------------------------|--|-----------|
|                | Description of Expense          | Fuel   | Tolls   | Miles                | Mileage             | Air/Other  | (<\$222) Propleted Lynch Dinner | Other*       | Total      |                                  |  |           |
| 7-28-22        | hotel room                      | and the second s |         |                      | 0.00                | AND DESCRIPTION OF THE PARTY OF | 259.00                          | But December |            | The lite and the Late of Late of | AND DESCRIPTION OF THE PERSON NAMED IN | 259.00    |
| 728-72         | hotel room tax                  |  |         |                      | 0.00                |  | 14.25                           |              |            |                                  |  | 14.25     |
| 128-22         | hotel state tax                 |  |         |                      | 0.00                |  | 14.25                           |              |            |                                  |  | 14.25     |
| 7-28-22        | Resort tax                      |  |         |                      | 0.00                |  | 3.24                            |              |            |                                  |  | 3.24      |
| 128-22         | Round trip mileage of 386 Miles |  |         | 386                  | 241.25              |  |                                 |              |            |                                  |  | 241.25    |
|                |                                 |  |         |                      | 0.00                |  |                                 |              |            |                                  |  | 0.00      |
|                |                                 |  |         |                      | 0.00                |  |                                 |              |            |                                  |  | 0.00      |
|                |                                 |  |         |                      | 0.00                |  |                                 |              |            |                                  |  | 0.00      |
|                |                                 |  |         |                      | 0.00                |  |                                 |              |            |                                  |  | 0.00      |
|                |                                 |  |         |                      | 0.00                |  |                                 |              |            |                                  |  | 0.00      |
|                | Total Expenses                  | \$ 0.00  | \$ 0.00 | 0.00                 | \$ 0.00             | 9 0.00   | \$ 0.00(5)                      | \$ 0.00      | \$ 0.00    | \$ 0.00                          | \$ 0.00                                | \$ 531.99 |
|                |                                 |  |         |                      | personal vehicle is |  | 290.74                          | 7            | Total Reim | bursement Aı                     | nount Requested                        | \$ 531.99 |

\*\*\* Receipts MUST be attached for each expense in order to be eligible for reimbursement\*\*\*

\*ROLL CALL FOR TOTAL AMOUNT\*

Total In Excess (to be completed by Office)

Total Recommended Reimburseme

\*Itemized Expenses or Description for "Other"

| Date | Description | Amount |
|------|-------------|--------|
|      |             |        |
|      |             |        |
|      |             |        |
|      |             |        |
|      |             |        |
|      |             |        |
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|      |             |        |

| Coding | (for | office | use | only) |
|--------|------|--------|-----|-------|
| 0 1    |      |        |     |       |

Code 13.B117 Amount

.C222

Total

Signature of Requeste

Approved by

T

8/8/2

Daté

#### **Stephanie Cioni**

From:

Stephanie Cioni <stephaniecioni@yahoo.com>

Sent:

Wednesday, August 3, 2022 9:10 AM

To:

Stephanie Cioni

Subject:

Fw: WISCONSIN DELLS, WI - Invoice for RRHZEUENG

#### Sent from Yahoo Mail for iPhone

Begin forwarded message:

On Saturday, July 30, 2022, 4:22 AM, WISCONSIN DELLS, WI <ResSupervisor@KalahariResorts.com> wrote:



1305 Kalahari Drive

Wisconsin Dells, Wisconsin, 53965

(877) 525-2427

www.kalahariresorts.com

Guest Name:

Stephanie Cioni

Folio Number:

RRHZEUENG

Via Email to:

stephaniecioni@yahoo.com

No. of Guests:

2

Arrival: 07/28/2022

Departure: 07/29/2022

| Date       | Ref#            | Charge Type        | Charges  | Credits    |
|------------|-----------------|--------------------|----------|------------|
| 07/01/2022 | 382182544968386 | DEP VISA           | \$0.00   | (\$259.00) |
| 07/28/2022 | 07289533614     | PAY VISA           | \$0.00   | (\$31.73)  |
| 07/28/2022 | 9412            | RATTLER'S CANTINA  | \$28.49  |            |
| 07/28/2022 | 9416            | MUD HUT            | \$29.49  |            |
| 07/28/2022 | 2229            | ROOM REVENUE       | \$259.00 |            |
| 07/28/2022 | 2229t           | ROOM TAX           | \$14.25  |            |
| 07/28/2022 | 2229t           | STATE TAX          | \$14.25  |            |
| 07/28/2022 | 2229t           | PREMIER RESORT TAX | \$3.24   |            |
| 07/29/2022 | 07299533614     | PAY VISA           | \$0.00   | (\$57.99)  |

Folio Balance:\$0.00

Thank you for choosing Kalahari Resort Wisconsin Dells! We hope to see you again in the near future. The charges on this statement are as of the printed date above.

# AN ORDINANCE PROVIDING FOR THE REIMBURSEMENT OF TRAVEL, MEAL AND LODGING EXPENSES ORDINANCE NO. ORD 16-03

BE IT ORDAINED by the President and Board of Trustees of the Downers Grove Sanitary District, DuPage County, Illinois, as follows:

#### PURPOSE:

The purpose of this Ordinance is to establish a Travel Expense Reimbursement Policy pursuant to Public Act 99-0604 which requires specific local public agencies such as the District to adopt such a policy by ordinance or resolution by March 1, 2017 regulating the reimbursement of all travel, meal, and lodging expenses of officers and employees incurred in the course of official District business.

#### Section 1. Scope

The purpose of this policy is to provide guidelines and procedures to govern employees and/or Trustees of the District as they travel to attend special events, conferences, training sessions, seminars, or other meetings of official District business.

#### Section 2. Types of Official Business for which Travel, Meal and Lodging Expenses are Permitted

That official business includes, but is not limited to: (a) attendance at conferences, seminars, and other educational or training opportunities that furthers knowledge related to an officer, employee or Trustee's position at the District; (b) meetings with government or private entities related to operation of the District; (c) site visits to observe and learn about treatment processes, operations, or equipment; and (d) all other business that is conducted to fulfill the authorized duties and responsibilities of an individual's position as approved by the General Manager.

#### Section 3. Standardized Reimbursement Request Form

That a standardized form for use in obtaining reimbursement be established and attached as a part of this ordinance. This form shall include the name and title of the requestor, a cost estimate of expenses not yet incurred or receipts if expenses have already been incurred, and the date or dates and the nature of the official business wherein the expenses will be or were incurred.

#### Section 4. Required Supporting Documentation

Receipts shall be provided for each individual employee expense. The expense shall be itemized to the greatest extent possible. In the event an expense is for multiple employees, the expense for each employee must be clearly identified by name and amount.

### Section 5. Eligible Travel, Meal and Lodging Expenses and Maximum Allowable Reimbursement Amounts

#### (a) Travel Expenses

- (1) The use of District vehicles shall be preferred over personal vehicle use.
- (2) When a District vehicle is not available and a personal vehicle is used, reimbursement shall be based on the current United States Internal Revenue Service mileage rate. Mileage shall be paid on the basis of actual recorded miles, verifiable via a reputable mapping source or service documenting the point to point distance.
- (3) In the event a rental vehicle must be used, reimbursement shall be limited to the reasonable cost of rental for the duration of necessary travel.
- (4) Tolls paid when traveling are reimbursable.
- (5) Parking fees associated with the official business are reimbursable.
- (6) Travel by scheduled air carrier must be approved by the General Manager prior to travel and shall be reimbursed by the District for the actual cost of the ticket. Air travel shall be paid at the standard coach class rate. The cost of one checked bag at the standard weight limit shall be allowed.
- (7) Taxi or transit fares shall be reimbursed when used for transportation to and from the airport to the hotel. Taxi fares for travel to a restaurant (or another purpose) will not be allowed unless a District vehicle was not a reasonable transport option and food service is not available within walking distance of the hotel at which the employee is staying.
- (8) In cases of emergencies or extraordinary circumstances, officers and employees may request for travel expenses that exceed the maximum amounts established above to be approved in accordance with the procedures established in Section 6.

#### (b) Meal Expenses

- (1) Meals included as part of a conference or seminar fee shall be used by the employee. Employee meals obtained in lieu of those provided will not be reimbursed by the District.
- (2) There will be no reimbursement for alcoholic beverages. If alcoholic beverages are included on a meal ticket, charges for the alcoholic beverages including taxes and tip shall be deducted.
- (3) Meals are expected to be of a reasonable cost considering the time of day and locale. The maximum allowable reimbursement amount for each individual meal (such amount including taxes and tip) is as follows:
  - i. Breakfast \$17.00
  - ii. Lunch \$18.00
  - iii. Dinner \$34.00

- (4) Tips of up to 20% are included in the above limits. Tips greater than 20% will not be reimbursed.
- (5) In cases of emergencies or extraordinary circumstances, officers and employees may request for meal expenses that exceed the maximum amounts established above to be approved in accordance with the procedures established in Section 6.

#### (c) Lodging Expenses

- (1) It is the District's preference that employee lodging shall be selected at one of the hotels affiliated with the seminar, conference, or special event. Lodging elsewhere in the general vicinity is permissible so long as it is comparably priced and does not result in any additional expense.
- (2) Lodging expense shall be based on the basic available room rate for single occupancy and shall be limited to an amount no greater than \$222.00 per night. All required taxes and fees associated with the lodging are included in this amount.
- (3) In cases of emergencies or extraordinary circumstances, officers and employees may request for lodging expenses that exceed the maximum amount established above to be approved in accordance with the procedures established in Section 6.

#### (d) Other Expenses

(1) Payment of the cost of registration for an event can be made directly by the District on behalf of an employee or Trustee. In cases where the employee or Trustee incurs the registration expense themselves, the District shall reimburse the full cost of such registration.

## <u>Section 6. Approval of Reimbursements for any Officer or Employee that Exceed the Maximum Allowable Reimbursement Amounts</u>

If recommended by the General Manager, the Board of Trustees may approve the reimbursement of travel, meal or lodging expenses for an officer or employee that exceeds the maximum limits outlined in Section 5 in cases of emergency conditions or other extraordinary circumstances. In order for such an approval to be considered, the Standardized Reimbursement Request Form referenced in Section 3 and the Required Supporting Documentation referenced in Section 4 must be provided to the Board of Trustees prior to the meeting. Payment of said items will only be made upon Board approval of such a request through a roll call vote of the Trustees during an open meeting, which can be made as part of the standard claim ordinance approval.

#### Section 7. Approval of Reimbursements for Members of the District's Governing Boards

In order for any reimbursement of travel, meal or lodging expenses for a member of the District's Board of Trustees or Board of Local Improvements, the Board of Trustees must approve said expenses prior to payment. In order for such an approval to be considered, the Standardized Reimbursement Request Form referenced in Section 3 and the Required Supporting Documentation referenced in Section 4 must be provided to the Board of Trustees prior to the meeting. Payment of

said items will only be made upon Board approval of such a request through a roll call vote of the Trustees during an open meeting, which can be made as part of the standard claim ordinance approval.

#### Section 8. Prohibition of Reimbursement for Entertainment Expenses

Reimbursement for entertainment expenditures is strictly prohibited unless ancillary to the purpose of the program or event.

#### Section 9. In Force

This Ordinance shall be in full force and effect immediately upon its passage and approval.

PASSED AND APPROVED by the President and Board of Trustees of the Downers Grove Sanitary District at a regular meeting of the Trustees held on the 15<sup>th</sup> day of November, 2016.

#### DOWNERS GROVE SANITARY DISTRICT

|         | BY:       |  |
|---------|-----------|--|
|         | President |  |
| ATTEST: |           |  |
| Clerk   |           |  |

Downers Grove, Illinois

Date: August 16, 2022

Claim Ordinance No. 1916

An Ordinance Providing for the Payment of Certain Claims.

WHEREAS, it appears to the Board of Trustees of the Downers Grove Sanitary District that there are certain claims against said District which would be allowed and paid therefore,

BE IT ORDAINED, by the Board of Trustees of the Downers Grove Sanitary District

That the following claims be and they are hereby approved and ordered paid and that an order be drawn on the Treasurer of said District out of the funds shown below. Said claims, totaling \$732,495.27 being in words and figures as follows:

GENERAL LEDGER RECAP

DATE 07/15/22 PERIOD END 07/09/22 PAGE 5

CAP

G/L NUMBER COST DESCRIPTION DEBIT CREDIT \_\_\_\_\_\_ 01-00.1001 CASH - PAYROLL ACCOUNT 01-00.2000 FEDERAL TAX WITHHELD 9995.67-STATE TAX WITHHELD 01-00.2001 3995.83-01-00.2002 SOCIAL SECURITY WITHHELD 6607.12-01-00.2003 IMRF WITHHELD 3874.17-01-00.2005 CLEARING 20.89-01-00.2013 CREDIT UNION WITHHELD 2419.00-01-00.2014 VOLUNTARY ADDITIONAL PENSION CONTRIBUTION 3824.06-01-00.2017 VOLUNTARY GROUP LIFE 192.00-01-00.2021 FLEXIBLE ACCOUNT WITHHELD - MEDICAL 184.03-01-00.2022 FLEXIBLE ACCOUNT WITHHELD - DEPENDENT CARE 192.31-01-00.2024 FLEXIBLE ACCOUNT WITHHELD - PREM CONVERSION 1598.78-01-00.2025 EMPLOYEE INS PREM CONTRIBUTION - POST TAX 298.11-DEFERRED COMPENSATION WITHHELD - IPPFA 01-00.2026 292.24-DEFERRED COMPENSATION WITHHELD - IPPFA ROTH 200.00-01-00.2027 01-00.2028 DC PLAN LOAN REPAYMENT WITHHELD 234.80-01-11.A003 GENERAL MANAGEMENT 554.89 01-11.A004 FINANCIAL RECORDS 6635.08 01-11.A005 ADMINISTRATIVE RECORDS 856.23 01-11.A006 ENGINEERING 1394.26 01-11.A007 CODE ENFORCEMENT 5610.58 01-11.A008 SAFETY ACTIVITIES 1579.36 01-11.A030 BUILDING AND GROUNDS 160.07 01-12.A006 ENGINEERING 969.92 01-12.A011 MAINTENANCE - WWTC 12692.32 MAINTENANCE - ELECTRICAL 01-12.A014 7182.82 01-12.A021 WWTC - OPERATIONS 13427.49 01-12.A022 WWTC - SLUDGE HANDLING 7948.96 01-12.A023 WWTC - ENERGY RECOVERY 302.60 01-12.A030 BUILDING AND GROUNDS 3146.37 LAB - WWTC 01-13.A041 5027.78 01-13.A043 LAB - SURCHARGE PROGRAM 644.85 01-13.A048 LAB - ENERGY RECOVERY 280.48 01-14.A006 ENGINEERING 30.31 01-14.A051 SEWER MAINTENANCE 9648.90 01-14.A054 SEWER MAINTENANCE - BACKUPS AND HIGH FLOWS 836.05 01-14.A061 INSPECTION - NEW CONSTRUCTION 277.35 01-14.A062 INSPECTION - CONSTRUCTION OF DGSD PROJECTS 1666.80 01-14.A063 INSPECTION - PERMIT INSPECTIONS 148.75 INSPECTION - MISCELLANEOUS 01-14.A064 1499.57 01-14.A065 INSPECTION - CONSTR BY VILLAGES, UTILITIES 1839.76 01-14.A066 INSPECTION - CODE ENFORCEMENT 3333.02 01-14.A072 SEWER INVESTIGATIONS 166.41 01-15.A006 ENGINEERING 30.31 01-15.A080 451.26 LIFT STATION MAINTENANCE

88342.55 88342.55-

PAYROLL END DATE: 07.09.22 PAYROLL PAID DATE: 07.15.22

G/L DATE: 08.31.22

GENERAL LEDGER RECAP

DATE 07/19/22 PERIOD END 07/15/22 PAGE 4

PAYROLL END DATE:07.15.22
PAYROLL PAID DATE: 07.20.22
G/L DATE: 08.31.22

|            | COST DESCRIPTION                            |         |           |
|------------|---|---------|-----------|
|            | CASH - PAYROLL ACCOUNT                      |         | 21546.49- |
| 01-00.2000 | FEDERAL TAX WITHHELD                        |         | 3745.81-  |
| 01-00.2001 | STATE TAX WITHHELD                          |         | 1542.38-  |
| 01-00.2002 | SOCIAL SECURITY WITHHELD                    |         | 2513.34-  |
| 01-00.2003 | IMRF WITHHELD                               |         | 1478.43-  |
| 01-00.2014 | VOLUNTARY ADDITIONAL PENSION CONTRIBUTION   |         | 1538.93-  |
| 01-00.2021 | FLEXIBLE ACCOUNT WITHHELD - MEDICAL         |         | 300.00-   |
| 01-00.2024 | FLEXIBLE ACCOUNT WITHHELD - PREM CONVERSION |         | 498.40-   |
| 01-00.2025 | EMPLOYEE INS PREM CONTRIBUTION - POST TAX   |         | 151.98-   |
| 01-00.2026 | DEFERRED COMPENSATION WITHHELD - IPPFA      |         | 115.52-   |
| 01-00.2027 | DEFERRED COMPENSATION WITHHELD - IPPFA ROTH |         | 40.00-    |
| 01-00.2028 | DC PLAN LOAN REPAYMENT WITHHELD             |         | 77.06-    |
| 01-11.A003 | GENERAL MANAGEMENT                          | 8281.95 |           |
| 01-11.A004 | FINANCIAL RECORDS                           | 1327.42 |           |
| 01-11.A007 | CODE ENFORCEMENT                            | 8991.22 |           |
| 01-12.A006 | ENGINEERING                                 | 716.46  |           |
| 01-12.A009 | OPERATIONS MANAGEMENT                       | 4770.44 |           |
| 01-12.A011 | MAINTENANCE - WWTC                          | 4250.29 |           |
| 01-12.A013 | MAINTENANCE - ENERGY RECOVERY               | 85.89   |           |
| 01-12.A014 | MAINTENANCE - ELECTRICAL                    | 430.64  |           |
| 01-12.A030 | BUILDING AND GROUNDS                        | 57.26   |           |
| 01-13.A009 | OPERATIONS MANAGEMENT                       | 3878.29 |           |
| 01-13.A041 | LAB - WWTC                                  | 168.29  |           |
| 01-13.A042 | LAB - PRETREATMENT                          | 264.38  |           |
| 01-13.A043 | LAB - SURCHARGE PROGRAM                     | 95.58   |           |
| 01-15.A009 | OPERATIONS MANAGEMENT                       | 57.26   |           |
| 01-15.A080 | LIFT STATION MAINTENANCE                    | 172.97  |           |
|            |   |         |           |

33548.34 33548.34-

DATE 07/27/22 PERIOD END 07/23/22 PAGE 5

PAID END DATE: 07.23.22 PAYROLL PAID DATE: 07.29.22

G/L DATE: 08.31.22

| G/L NUMBER | COST DESCRIPTION                            | DEBIT    | CREDIT    |
|------------|---|----------|-----------|
| 01-00.1001 | CASH - PAYROLL ACCOUNT                      |          | 55143.29- |
| 01-00.2000 | FEDERAL TAX WITHHELD                        |          | 9677.56-  |
| 01-00.2001 | STATE TAX WITHHELD                          |          | 3975.67-  |
| 01-00.2002 | SOCIAL SECURITY WITHHELD                    |          | 6594.22-  |
| 01-00.2003 | IMRF WITHHELD                               |          | 3866.58-  |
| 01-00.2005 | CLEARING                                    |          | 20.89-    |
| 01-00.2013 | CREDIT UNION WITHHELD                       |          | 2419.00-  |
| 01-00.2014 | VOLUNTARY ADDITIONAL PENSION CONTRIBUTION   |          | 3665.23-  |
| 01-00.2021 | FLEXIBLE ACCOUNT WITHHELD - MEDICAL         |          | 184.03-   |
| 01-00.2022 | FLEXIBLE ACCOUNT WITHHELD - DEPENDENT CARE  |          | 192.31-   |
| 01-00.2024 | FLEXIBLE ACCOUNT WITHHELD - PREM CONVERSION |          | 1288.93-  |
| 01-00.2025 | EMPLOYEE INS PREM CONTRIBUTION - POST TAX   |          | 48.96-    |
| 01-00.2026 | DEFERRED COMPENSATION WITHHELD - IPPFA      |          | 352.56-   |
| 01-00.2027 | DEFERRED COMPENSATION WITHHELD - IPPFA ROTH |          | 200.00-   |
| 01-00.2028 | DC PLAN LOAN REPAYMENT WITHHELD             |          | 234.80-   |
| 01-11.A003 | GENERAL MANAGEMENT                          | 876.61   |           |
| 01-11.A004 | FINANCIAL RECORDS                           | 6887.36  |           |
| 01-11.A005 | ADMINISTRATIVE RECORDS                      | 821.00   |           |
| 01-11.A006 | ENGINEERING                                 | 98.51    |           |
| 01-11.A007 | CODE ENFORCEMENT                            | 6603.01  |           |
| 01-11.A008 | SAFETY ACTIVITIES                           | 1501.91  |           |
| 01-12.A006 | ENGINEERING                                 | 2326.29  |           |
| 01-12.A011 | MAINTENANCE - WWTC                          | 12801.29 |           |
| 01-12.A014 | MAINTENANCE - ELECTRICAL                    | 7747.30  |           |
| 01-12.A021 | WWTC - OPERATIONS                           | 14049.11 |           |
| 01-12.A022 | WWTC - SLUDGE HANDLING                      | 6795.37  |           |
| 01-12.A023 | WWTC - ENERGY RECOVERY                      | 387.43   |           |
| 01-12.A030 | BUILDING AND GROUNDS                        | 3676.54  |           |
| 01-13.A041 | LAB - WWTC                                  | 5655.63  |           |
| 01-13.A048 | LAB - ENERGY RECOVERY                       | 218.27   |           |
| 01-14.A051 | SEWER MAINTENANCE                           | 9897.49  |           |
| 01-14.A054 | SEWER MAINTENANCE - BACKUPS AND HIGH FLOWS  | 333.84   |           |
| 01-14.A062 | INSPECTION - CONSTRUCTION OF DGSD PROJECTS  | 1702.71  |           |
| 01-14.A063 | INSPECTION - PERMIT INSPECTIONS             | 255.05   |           |
| 01-14.A064 | INSPECTION - MISCELLANEOUS                  | 2745.77  |           |
| 01-14.A065 | INSPECTION - CONSTR BY VILLAGES, UTILITIES  | 129.43   |           |
| 01-14.A066 | INSPECTION - CODE ENFORCEMENT               | 2152.23  |           |
| 01-15.A080 | LIFT STATION MAINTENANCE                    | 201.88   |           |
|            |   | 87864.03 | 87864.03- |

GENERAL LEDGER RECAP

DATE 08/01/22 PERIOD END 07/31/22 PAGE 4

PAYROLL END DATE: 07.31.22 PAYROLL PAID DATE: 08.02.22

G/L DATE: 08.31.22

| G/L NUMBER | COST DESCRIPTION                            | DEBIT   | CREDIT    |
|------------|---|---------|-----------|
|            | CASH - PAYROLL ACCOUNT                      |         | 25103.27- |
| 01-00.2000 | FEDERAL TAX WITHHELD                        |         | 4067.35-  |
| 01-00.2001 | STATE TAX WITHHELD                          |         | 1759.43-  |
| 01-00.2002 | SOCIAL SECURITY WITHHELD                    |         | 2856.48-  |
| 01-00.2003 | IMRF WITHHELD                               |         | 1477.78-  |
| 01-00.2014 | VOLUNTARY ADDITIONAL PENSION CONTRIBUTION   |         | 1536.78-  |
| 01-00.2017 | VOLUNTARY GROUP LIFE                        |         | 64.00-    |
| 01-00.2021 | FLEXIBLE ACCOUNT WITHHELD - MEDICAL         |         | 300.00-   |
| 01-00.2024 | FLEXIBLE ACCOUNT WITHHELD - PREM CONVERSION |         | 498.35-   |
| 01-00.2025 | EMPLOYEE INS PREM CONTRIBUTION - POST TAX   |         | 152.16-   |
| 01-00.2026 | DEFERRED COMPENSATION WITHHELD - IPPFA      |         | 115.68-   |
| 01-00.2027 | DEFERRED COMPENSATION WITHHELD - IPPFA ROTH |         | 40.00-    |
| 01-00.2028 | DC PLAN LOAN REPAYMENT WITHHELD             |         | 77.06-    |
| 01-11.A001 | TRUSTEES                                    | 4500.00 |           |
| 01-11.A003 | GENERAL MANAGEMENT                          | 8793.06 |           |
| 01-11.A004 | FINANCIAL RECORDS                           | 740.30  |           |
| 01-11.A007 | CODE ENFORCEMENT                            | 8991.21 |           |
| 01-12.A006 | ENGINEERING                                 | 612.95  |           |
| 01-12.A009 | OPERATIONS MANAGEMENT                       | 4747.52 |           |
| 01-12.A013 | MAINTENANCE - ENERGY RECOVERY               | 4914.14 |           |
| 01-12.A014 | MAINTENANCE - ELECTRICAL                    | 127.64  |           |
| 01-12.A023 | WWTC - ENERGY RECOVERY                      | 43.67   |           |
| 01-12.A030 | BUILDING AND GROUNDS                        | 63.82   |           |
| 01-13.A009 | OPERATIONS MANAGEMENT                       | 3321.56 |           |
| 01-13.A041 | LAB - WWTC                                  | 214.05  |           |
| 01-13.A042 | LAB - PRETREATMENT                          | 204.33  |           |
| 01-13.A043 | LAB - SURCHARGE PROGRAM                     | 107.28  |           |
| 01-13.A045 | LAB - SOLIDS                                | 160.66  |           |
| 01-13.A046 | LAB - AMMONIA                               | 53.38   |           |
| 01-13.A048 | LAB - ENERGY RECOVERY                       | 388.95  |           |
| 01-15.A080 | LIFT STATION MAINTENANCE                    | 63.82   |           |
|            |   |         |           |

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| ====== VENDOR ======         |         |          |              | C/I MIMPER | EVDENCE DECODIDATON      | EVDENCE  | CHECK AME | OTTE OT |
|------------------------------|---------|----------|--------------|------------|--------------------------|----------|-----------|---------|
| NAME                         | NUMBER  | DATE     | NUMBER       | G/L NUMBER | EXPENSE DESCRIPTION      | EXPENSE  | CHECK AMT | CHECK N |
| A-FORMULA MECHANICAL CORP    | A000065 | 07/29/22 | 43265        | 01-15.B824 | HOBSON HVAC REPAIR       | 470.00   | 470.00    | 104207  |
| ACI Payments Inc.            | A000096 | 07/20/22 | 1000074977   | 01-11.B110 | OLR FEES                 | 33.10    | 33.10     | 104208  |
| ADVOCATE OCCUPATIONAL HEALTH | A000150 | 08/03/22 | 832533       | 01-14.B117 | DRUG TEST                | 69.00    | 69.00     | 063714  |
| ALTORFER INDUSTRIES, INC.    | A000292 | 07/19/22 | TM500475888  | 01-12.B501 | MACHINE HYDRAULIC REPAIR | 6774.01  | 6774.01   | 104209  |
| SYNCHB/AMAZON                | A000295 | 07/20/22 | 113583731987 | 01-14.B113 | FACE MASKS               | 31.18    |           |         |
|                              |         | 07/21/22 | 114009184022 | 01-12.B112 | PHONE CASE CP            | 47.90    |           |         |
|                              |         | 07/19/22 | 435678845545 | 01-12.B116 | HERBICIDE                | 115.98   |           |         |
|                              |         | 07/25/22 | 46786633779  | 01-11.B117 | AMB COURSE BOOKS         | 52.38    |           |         |
|                              |         | 07/25/22 | 588637939467 | 01-11.B117 | AMB COURSE BOOKS         | 29.88    |           |         |
|                              |         | 07/15/22 | 645656959684 | 01-11.B116 | BUSINESS CARD HOLDER     | 15.88    |           |         |
|                              |         | 06/27/22 | 665885359785 | 01-12.B512 | MSB TOOL BAG RETURN      | 68.73-   |           |         |
|                              |         | 07/21/22 | 766457766797 | 01-12.B116 | MAINTENANCE SUPPLIES     | 63.97    |           |         |
|                              |         | 07/21/22 | 766457766797 | 01-12.C225 | WINDSHIELD REPAIR KIT    | 14.91    |           |         |
|                              |         | 05/03/22 | 846488536765 | 01-12.B513 | JPB PHONE CASE RETURN    | 15.44-   |           |         |
|                              |         | 07/18/22 | 888888487887 | 01-12.B509 | LAUNDRY DETERGENT        | 83.88    |           |         |
|                              |         | 03/30/22 | 933494947753 | 01-14.B117 | SAFETY BOOTS - JR        | 152.00   |           |         |
|                              |         | 07/21/22 | 944778899434 | 01-11.B116 | ADMIN SUPPLIES           | 28.00    |           |         |
|                              |         | 07/13/22 | L93349494775 | 01-11.B116 | LATE FEE                 | 3.04     | 554.83    | 063715  |
| ASCO Power Services          | A000321 | 08/09/22 | 1647111      | 01-15.B525 | LIB PARK ATS REPAIRS     | 5850.00  | 5850.00   | 063754  |
| AUTOZONE - AZ COMMERCIAL     | A000600 | 07/28/22 | 2576130131   | 01-14.B116 | SS SUPPLIES              | 37.46    |           |         |
|                              |         | 08/02/22 | 2576134066   | 01-12.B512 | PIPE THREADER REPAIR     | 4.46     | 41.92     | 063716  |
| BAXTER & WOODMAN, INC.       | в000120 | 07/25/22 | 0236608      | 01-11.B124 | SEWER MODELING           | 175.00   |           |         |
|                              |         | 07/25/22 | 0236614      | 01-11.B118 | ADMIN BLDG REMODEL BID   | 1905.10  |           |         |
|                              |         | 07/25/22 | 0236615      | 01-11.B124 | 2022 MISC ENGINEER SVCS  | 1025.00  |           |         |
|                              |         | 07/25/22 | 236610       | 01-14.B902 | OUTFALL SEWER SAG CS     | 989.28   |           |         |
|                              |         | 07/25/22 | 236619       | 01-12.B812 | WWTC & LS CODE REVIEW    | 11456.51 | 15550.89  | 104210  |
| BRUCKER COMPANY              | в000400 | 07/22/22 | 191351       | 01-12.B504 | POLY WRAP                | 203.75   | 203.75    | 104211  |
| BUMPER TO BUMPER WHEATON     | в000460 | 07/27/22 | 470183652    | 01-12.B116 | MSB SUPPLIES             | 176.64   | 176.64    | 063755  |
| CHICAGO METROPOLITAN FIRE    | C000240 | 07/10/22 | IN00388418   | 01-12.B113 | RADIO USE/MAINTENANCE    | 60.00    | 60.00     | 063717  |
| CINTAS #344                  | C000300 | 07/19/22 | 4125794182   | 01-12.B117 | WWTC UNIFORMS            | 75.09    |           |         |
|                              |         | 07/19/22 | 4125794182   | 01-14.B117 | SS UNIFORMS              | 19.17    |           |         |
|                              |         | 07/12/22 | 4125067870   | 01-12.B117 | WWTC UNIFORMS            | 75.09    |           |         |
|                              |         | 07/12/22 | 4125067870   | 01-14.B117 | SS UNIFORMS              | 19.17    |           |         |
|                              |         | 07/19/22 | 4125794182   | 01-12.B117 | WWTC UNIFORMS            | 75.09    |           |         |
|                              |         | 07/19/22 | 4125794182   | 01-14.B117 | SS UNIFORMS              | 19.17    |           |         |
|                              |         | 07/26/22 | 41264292744  | 01-12.B117 | WWTC UNIFORMS            | 103.51   |           |         |
|                              |         | 07/26/22 | 41264292744  | 01-14.B117 | SS UNIFORMS              | 19.17    |           |         |
|                              |         | 08/02/22 | 4127138035   | 01-12.B117 | WWTC UNIFORMS            | 75.09    |           |         |
|                              |         | 08/02/22 | 4127138035   | 01-14.B117 | SS UNIFORMS              | 19.17    | 499.72    | 063718  |
| CINTAS FIRST AID & SAFETY    | C000320 | 07/29/22 | 5118315971   | 01-11.B113 | FIRST AID REPLENISH      | 199.69   | 199.69    | 063719  |
| STEPHANIE CIONI              | C000323 | 07/28/22 | REIMBURSE    |            | SC CSWEA CSX MEETING     | 531.99   | 531.99    | 104253  |
| COMCAST                      | C000373 |          | 152459387    |            | INTERNET SERVICE         | 830.00   |           |         |
|                              |         |          | 877120120055 |            | BACK UP INTERNET SERVICE |          | 959.90    | 063720  |
| COMED                        | C000380 |          | 0055025057   |            | COLLEGE LS ELECTRIC      | 19.90    | 0         |         |
|                              |         |          | 0068029014   |            | CENTEX LS ELECTRIC       | 16.31    |           |         |
|                              |         |          |              |            |                          |          |           |         |

| ====== VENDOR ======        |         |          |            |            |                           |         |           |         |
|-----------------------------|---------|----------|------------|------------|---------------------------|---------|-----------|---------|
| NAME                        | NUMBER  | DATE     | NUMBER     | G/L NUMBER | EXPENSE DESCRIPTION       | EXPENSE | CHECK AMT | CHECK N |
|                             |         | 07/21/22 | 0562080004 | 01-15.B100 | VENARD LS ELECTRIC        | 73.69   |           |         |
|                             |         | 07/14/22 | 1810068039 | 01-15.B100 | EARLSTON LS ELECTRIC      | 13.67   |           |         |
|                             |         | 07/14/22 | 3240038012 | 01-15.B100 | BUTTERFIELD LS ELECTRIC   | 5.31    |           |         |
|                             |         | 07/25/22 | 6770572011 | 01-12.B100 | WALNUT HSE ELECTRIC       | 80.19   |           |         |
|                             |         | 07/25/22 | 6770572011 | 01-14.B910 | BSSRAP YARD ELECTRIC USE  | 24.90   |           |         |
|                             |         | 07/25/22 | 8762083052 | 01-12.B100 | BIG TOP ELECTRIC          | 23.39   | 342.57    | 063721  |
| COMPASS MINERALS            | C000399 | 07/13/22 | 1021677    | 01-12.B401 | BULK COARSE SOLAR SALT    | 4858.85 | 4858.85   | 063722  |
| CONCENTRIC INTEGRATION, LLC | C000410 | 07/25/22 | 0236609    | 01-11.B115 | SURGE PROTECT FOR CAMERAS | 192.00  |           |         |
|                             |         | 07/25/22 | 0236612    | 01-11.B115 | T&M SUPPORT SVCS          | 252.52  |           |         |
|                             |         | 07/25/22 | 0236612    | 01-12.B513 | T&M SUPPORT SVCS          | 2022.13 |           |         |
|                             |         | 07/25/22 | 0236613    | 01-12.B513 | WWTC PLC UPGRADES PHASE 2 | 9430.91 |           |         |
|                             |         | 07/25/22 | 0236616    | 01-11.B115 | 2022-2023 SUPP SVC AGREE  | 1914.83 |           |         |
|                             |         | 07/25/22 | 0236616    | 01-12.B513 | 2022-2023 SUPP SVC AGREE  | 3887.67 |           |         |
|                             |         | 08/11/22 | 0237392    | 01-12.B513 | SCADA SUPPORT             | 2410.63 |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B520 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B521 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B522 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B523 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B524 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B525 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B526 | BACK UP DIALER LICENSE    | 229.63  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B527 | BACK UP DIALER LICENSE    | 229.64  |           |         |
|                             |         | 08/11/22 | 0237392    | 01-15.B528 | BACK UP DIALER LICENSE    | 229.64  | 22177.38  | 10421   |
| CORE & MAIN LP              | C000485 | 07/20/22 | R098778    | 01-12.B507 | 8" CAST IRON VALVE        | 913.00  |           |         |
|                             |         | 07/08/22 | R176322    | 01-12.B507 | TANK 4 AERATION REPAIR    | 765.64  |           |         |
|                             |         | 07/20/22 | R182151    | 01-12.B511 | SAND FILTERS 1 & 2 VALVES | 1826.00 | 3504.64   | 063723  |
| COVERALL NORTH AMERICA, INC | C000557 | 08/01/22 | 1010700016 | 01-12.B812 | MSB CLEANING              | 304.00  |           |         |
|                             |         | 08/01/22 | 1010700016 | 01-13.B116 | LAB CLEANING              | 157.00  |           |         |
|                             |         | 08/01/22 | 1010700018 | 01-11.B118 | ADMIN CTR CLEANING        | 429.00  | 890.00    | 104213  |
| DELTA SONIC                 | D000220 | 07/29/22 | 10599316   | 01-11.C225 | ADMIN CAR WASH            | 8.33    |           |         |
|                             |         | 07/29/22 | 10599316   | 01-12.C225 | WWTC CAR WASH             | 8.33    |           |         |
|                             |         | 07/29/22 | 10599316   | 01-14.C225 | SS CAR WASHES             | 24.99   | 41.65     | 063724  |
| VILLAGE OF DOWNERS GROVE    | D000480 | 06/15/22 | 1444       | 01-11.B121 | JULY METER READINGS       | 441.93  |           |         |
|                             |         | 07/15/22 | 1446       | 01-11.B121 | AUGUST METER READINGS     | 441.93  |           |         |
|                             |         | 08/01/22 | 1631       | 01-11.C222 | ADMIN VEHICLE FUEL        | 245.34  |           |         |
|                             |         | 08/01/22 | 1631       | 01-12.B812 | GAS CAN FUEL              | 12.74   |           |         |
|                             |         | 08/01/22 | 1631       | 01-12.C222 | WWTC VEHICLES FUEL        | 4162.45 |           |         |
|                             |         | 08/01/22 | 1631       | 01-13.C222 | LAB VEHICLE FUEL          | 48.76   |           |         |
|                             |         | 08/01/22 | 1631       | 01-14.C222 | SS VEHICLES FUEL          | 2240.31 |           |         |
|                             |         | 08/01/22 | 1631       | 01-15.B104 | LS GENERATORS FUEL        | 1739.14 |           |         |
|                             |         | 08/01/22 | 1631       | 01-15.B529 | LS PUMP FUEL              | 286.27  | 9618.87   | 06372   |
| DUPAGE COUNTY RECORDER      | D000620 | 07/01/22 | MULTIPLE   | 01-11.B121 | USER BILLING              | 361.00  |           |         |
|                             |         | 07/01/22 | MULTIPLE   | 01-11.B124 | SS CONSTRUCTION DOCS      | 341.00  |           |         |
|                             |         | 07/01/22 | MULTIPLE   | 01-14.B128 | O/H SEWER DOCS            | 57.00   |           |         |
|                             |         | 07/01/22 | MULTIPLE   | 01-14.B910 | BSSRAP                    | 2622.00 | 3381.00   | 063726  |
| EYE MED VISION CARE         | E000600 | 08/01/22 | 165378164  | 01-17.E455 | VISION INSURANCE          | 453.40  | 453.40    | 063727  |

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|----------------------------|---------|----------|--------------------------|------------|------------------------|-----------------|-----------|---------|
| NAME                       | NUMBER  | DATE     | NUMBER                   | G/L NUMBER | EXPENSE DESCRIPTION    | EXPENSE         | CHECK AMT | CHECK N |
| FERGUSON ENTERPRISES #1550 | F000090 | 07/25/22 | 6667611                  | 01-13.B115 | LAB FAUCETS            | 173.69          | 173.69    | 104214  |
| FIRST ADVANTAGE            | F000130 | 07/31/22 | 2501522207               | 01-12.B117 | DRUG TEST              | 35.14           | 35.14     | 104215  |
| FIRST ENVIRONMENTAL LAB    | F000140 | 07/22/22 | 169823                   | 01-13.B123 | JULY 2022 SULFATES     | 27.00           |           |         |
|                            |         | 07/25/22 | 169853                   | 01-13.B123 | JULY 2022 BIOSOLIDS    | 288.00          | 315.00    | 104216  |
| Foster's Test Lane         | F000270 | 06/08/22 | 40358/40253              | 01-12.C225 | VEHICLE INSPECTION     | 80.00           |           |         |
|                            |         | 06/08/22 | 40358/40253              | 01-14.C225 | VEHICLE INSPECTION     | 40.00           | 120.00    | 063728  |
| EORGE'S LANDSCAPING        | G000260 | 08/01/22 | JULY2022                 | 01-11.B118 | ADMIN CTR MOWING       | 522.65          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-12.B812 | PLANT MOWING           | 3364.30         |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B820 | BUTTERFIELD LS MOWING  | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B821 | CENTEX LS MOWING       | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B823 | EARLSTON LS MOWING     | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B824 | HOBSON LS MOWING       | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B825 | LIBERTY PARK LS MOWING | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B826 | NORTHWEST LS MOWING    | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B827 | VENARD LS MOWING       | 172.25          |           |         |
|                            |         | 08/01/22 | JULY2022                 | 01-15.B828 | WROBLE LS MOWING       | 172.25          | 5264.95   | 104217  |
| . W. GRAINGER, INC.        | G000520 | 07/13/22 | 9374246313               | 01-12.B811 | SEE SHEET              | 4074.50         |           |         |
|                            |         | 07/13/22 | 9374246321               | 01-12.B512 | SEE SHEET              | 69.70           |           |         |
|                            |         | 07/13/22 | 9374365774               | 01-12.B506 | SEE SHEET              | 14.75           |           |         |
|                            |         | 07/13/22 | 9374365782               | 01-12.B512 | SEE SHEET              | 144.40          |           |         |
|                            |         | 07/14/22 | 9376157112               | 01-12.B116 | SEE SHEET              | 7.45            |           |         |
|                            |         | 07/14/22 | 9376157120               | 01-12.B512 | SEE SHEET              | 275.33          |           |         |
|                            |         | 07/14/22 | 9376290913               | 01-12.B512 | SEE SHEET              | 29.18           |           |         |
|                            |         | 07/14/22 | 9376290921               | 01-12.B116 | SEE SHEET              | 21.33           |           |         |
|                            |         | 07/15/22 | 9377572657               | 01-12.B116 | SEE SHEET              | 96.67           |           |         |
|                            |         | 07/18/22 | 9379505275               | 01-13.B114 | SEE SHEET              | 119.95          |           |         |
|                            |         | 07/18/22 | 9379858443               | 01-11.B113 | SEE SHEET              | 13.05           |           |         |
|                            |         | 07/19/22 | 9381134908               | 01-12.B113 | SEE SHEET              | 142.30          |           |         |
|                            |         | 07/21/22 | 9384530698               | 01-12.B512 |                        | 165.00          |           |         |
|                            |         |          | 9389623019               | 01-12.B113 |                        | 234.48          |           |         |
|                            |         |          | 9391302685               | 01-12.B116 |                        | 5.77            |           |         |
|                            |         |          | 9391302693               | 01-11.B113 |                        | 13.05           |           |         |
|                            |         |          | 9391431971               | 01-12.B502 |                        | 62.45           |           |         |
|                            |         |          | 9391431989               |            |                        | 37.47           |           |         |
|                            |         |          | 9394370259               |            |                        | 34.79           |           |         |
|                            |         |          | 9394424213               |            |                        | 242.28          |           |         |
|                            |         |          | 9397088130               |            |                        | 697.76          |           |         |
|                            |         |          | 9399806729               |            |                        | 462.98          |           |         |
|                            |         |          | 9401045241               |            |                        | 4.65            |           |         |
|                            |         |          | 9401347514               |            |                        | 14.28           |           |         |
|                            |         |          | 9401347314               |            |                        | 96.67           |           |         |
|                            |         |          | 9401764312               |            |                        | 13.99           |           |         |
|                            |         |          | 9402463351               |            |                        |                 |           |         |
|                            |         | 00/08/22 | 2 <b>4</b> U3∠38388      | 01-13.B114 | SEE SUPEI              | 98.84           |           |         |
|                            |         | 00/00/00 | 0402024022               | 01 10 5110 | CEE CHEET              | 250 72          |           |         |
|                            |         |          | 9403824932<br>9404140512 |            |                        | 252.73<br>13.99 |           |         |

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|---------------------------------|----------|----------|--------------|--------------------------|---------------------------|----------|-----------|---------|
| NAME                            | NUMBER   | DATE     | NUMBER       | G/L NUMBER               | EXPENSE DESCRIPTION       | EXPENSE  | CHECK AMT | CHECK N |
|                                 |          | 08/10/22 | 9406524836   | 01-12.B113               | SEE SHEET                 | 18.57    |           |         |
|                                 |          | 08/10/22 | 9407376749   | 01-13.B114               | SEE SHEET                 | 135.15   | 7630.19   | 104218  |
| HACH COMPANY                    | н000040  | 07/18/22 | 13148233     | 01-13.B114               | LAB SUPPLIES              | 575.87   | 575.87    | 104219  |
| ARBOR FREIGHT TOOLS             | н000060  | 07/28/22 | 999027314362 | 01-12.B812               | PAINT BRUSHES             | 38.97    | 38.97     | 063729  |
| HOMESTEAD ELEC. CONTRACTING     | н000380  | 08/08/22 | 14987        | 01-15.B527               | VENARD TRANSFORM UPGRADE  | 9630.00  | 9630.00   | 063730  |
| HOME DEPOT                      | н000400  | 08/05/22 | 0373844      | 01-12.B812               | SEE SHEET                 | 57.16    |           |         |
|                                 |          | 08/04/22 | 1024072      | 01-12.B512               | SEE SHEET                 | 58.74    |           |         |
|                                 |          | 08/04/22 | 1030348      | 01-12.B512               | SEE SHEET                 | 176.76   |           |         |
|                                 |          | 07/14/22 | 2010972      | 01-12.B811               | SEE SHEET                 | 35.56    |           |         |
|                                 |          | 06/24/22 | 2971975      | 01-12.B812               | SEE SHEET                 | 699.00   |           |         |
|                                 |          | 08/02/22 | 3023763      | 01-12.B812               | SEE SHEET                 | 120.48   |           |         |
|                                 |          | 07/22/22 | 4012911      | 01-12.B506               | SEE SHEET                 | 115.10   |           |         |
|                                 |          | 08/11/22 | 4024977      | 01-12.B812               | SEE SHEET                 | 31.44    |           |         |
|                                 |          | 07/21/22 | 5034566      | 01-12.B512               | SEE SHEET                 | 21.97    |           |         |
|                                 |          | 07/20/22 | 6022077      | 01-12.B506               | SEE SHEET                 | 22.96    |           |         |
|                                 |          | 07/20/22 | 6022137      | 01-12.B805               | SEE SHEET                 | 43.97    |           |         |
|                                 |          | 07/29/22 | 7024734      | 01-12.B512               | SEE SHEET                 | 470.94   |           |         |
|                                 |          | 07/19/22 | 7040404      | 01-12.B512               | SEE SHEET                 | 19.76    |           |         |
|                                 |          | 07/19/22 | 7040405      | 01-12.B512               | SEE SHEET                 | 16.97    |           |         |
|                                 |          | 07/28/22 | 8014298      | 01-12.B812               | SEE SHEET                 | 37.42    |           |         |
|                                 |          | 07/18/22 | 8163965      | 01-12.B812               | SEE SHEET                 | 100.88   |           |         |
|                                 |          | 07/28/22 | 8523072      | 01-14.B116               | SEE SHEET                 | 59.94    | 2089.05   | 063731  |
| HUDSON ENERGY SERVICES, LLC     | н000495  | 08/01/22 | 2208000109   | 01-11.B100               | ADMIN CTR ELECTRIC        | 522.76   |           |         |
|                                 |          | 08/01/22 | 2208000109   | 01-12.B100               | PLANT ELECTRIC            | 6709.27  |           |         |
|                                 |          | 08/09/22 | 4000008280   | 01-15.B100               | LS ELECTRIC               | 10192.17 | 17424.20  | 063732  |
| IDEA MARKETING GROUP            | 1000030  | 08/01/22 | R13243       | 01-11.B115               | MONTHLY WEB HOSTING       | 95.00    | 95.00     | 063733  |
| IMPACT NETWORKING INC.          | I000400  | 07/20/22 | 2624862      | 01-11.B115               | COPIES                    | 77.00    |           |         |
|                                 |          | 07/29/22 |              |                          | STAPLE REFILL             | 171.85   | 248.85    | 104220  |
| INFOSEND, INC.                  | 1000415  | 07/29/22 |              |                          | MAILING SERVICES          | 4457.42  | 4457.42   | 104221  |
| STHA                            | I000470  |          | G12500007513 |                          | ADMIN TOLLS               | 162.15   |           |         |
|                                 |          |          | G12500007513 | 01-12.C222               | WWTC TOLLS                | 379.35   |           |         |
|                                 |          |          | G12500007513 | 01-13.C222               | LAB TOLLS                 | 12.85    |           |         |
|                                 |          | 07/13/22 | G12500007513 |                          |                           | 48.35    | 602.70    | 063756  |
| Interiors For Business, Inc.    | I000674  | 06/22/22 |              |                          | MENS LOCKER RM LOCKERS    | 1990.00  | 1990.00   | 063757  |
| KANSAS CITY LIFE INSURANCE CO   |          |          |              |                          | LIFE INSURANCE            | 391.00   | 391.00    | 104222  |
| COMLINE-SANDERSON               | к000230  |          | 42054137     |                          | BELT PRESS PROX SWITCH    | 295.39   | 295.39    | 104223  |
| JIBERTY MUTUAL INSURANCE CO     |          |          | 999163247    |                          | JMW SURETY BOND           | 150.00   |           |         |
|                                 |          |          | 999174483    |                          | WVB SURETY BOND           | 50.00    | 200.00    | 063758  |
| LIBERTY PROCESS EQUIPMENT, INC. | T.000028 |          | 0093345IN    |                          | BELT PRESS PUMP 2 REPLACE |          | 7793.00   | 104224  |
| LAUTERBACH & AMEN, LLP          | L000070  | 07/18/22 |              | 01-11.B124               |                           | 12600.00 | 12600.00  | 104225  |
| OU'S GLOVES                     | L000300  | 07/15/22 |              | 01-11.B124<br>01-13.B116 |                           | 513.00   | 12000.00  | 101223  |
| 200 2 000100                    | 1000000  | 07/13/22 |              | 01-13.B110<br>01-14.B113 |                           | 513.00   |           |         |
|                                 |          | 07/21/22 |              | 01-14.B113<br>01-12.B113 |                           | 550.00   | 1576.00   | 104226  |
| MCMASTER-CARR SUPPLY COMPANY    | MUUUSEO  |          |              |                          |                           |          | 13/0.00   | 104220  |
| CMASIER-CARR SUPPLI COMPANY     | MOOOSOO  |          | 814671254    |                          | RETURNED AIR REL VALVES   |          |           |         |
|                                 |          |          | 81549435     |                          | AIR RELEASE VALVE         | 94.05    |           |         |
|                                 |          | 07/18/22 | 81560598     | UI-IZ.B513               | AIR RELEASE VALVES        | 111.41   |           |         |

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|------------------------------|---------|----------|--------------|------------|---------------------------|---------|-----------|---------|
| NAME                         | NUMBER  | DATE     | NUMBER       | G/L NUMBER | EXPENSE DESCRIPTION       | EXPENSE | CHECK AMT | CHECK N |
|                              |         | 08/05/22 | 82660642     | 01-12.B513 | GEN 3 COOL WATER PIPING   | 147.85  | 241.90    | 104227  |
| MICHAEL G PHILIPP, PC        | M000510 | 07/11/22 | 1552         | 01-11.B124 | LEGAL SERVICES            | 930.00  | 930.00    | 063734  |
| MOTION INDUSTRIES, INC.      | M000750 | 07/15/22 | IL1000739099 | 01-12.B506 | PRIM CLAR 1-9 SHEAR PINS  | 249.30  |           |         |
|                              |         | 07/29/22 | IL1000740024 | 01-12.B506 | PRIM CLAR 1-9 SHEAR PINS  | 253.10  |           |         |
|                              |         | 08/08/22 | IL1000740471 | 01-12.B503 | EXC CLAR TANK BEARINGS    | 1433.40 | 1935.80   | 104228  |
| NCPERS GROUP LIFE INSURANCE  | N000010 | 07/05/22 | 3266082022   | 01-17.E455 | LIFE INSURANCE            | 256.00  | 256.00    | 104229  |
| NALCO WATER PRETREATMENT     | N000030 | 07/01/22 | 2646436      | 01-13.B115 | DEIONIZER SYSTEM RENTAL   | 28.50   | 28.50     | 104230  |
| NAPA AUTO PARTS              | N000040 | 07/18/22 | 4343789830   | 01-12.B116 | WINDSHIELD WASHER FLUID   | 59.28   |           |         |
|                              |         | 08/02/22 | 4343792350   | 01-15.B116 | OIL DRY                   | 23.74   | 83.02     | 063735  |
| NAPCO STEEL, INC.            | N000050 | 07/18/22 | 459378       | 01-12.B506 | PRIM CLAR CHAIN GUARDS    | 2366.95 |           |         |
|                              |         | 07/22/22 | 459509       | 01-12.B506 | PRIM CLAR 9 RAIL & SHOES  | 4927.65 | 7294.60   | 104231  |
| NEUCO, INC.                  | N000260 | 07/18/22 | 6053574      | 01-12.B510 | HEAT EXCHNG 5 PART        | 128.70  | 128.70    | 104232  |
| NICOR GAS                    | N000330 | 07/15/22 | 15876210004  | 01-12.B101 | PLANT 1 GAS               | 217.99  |           |         |
|                              |         | 07/15/22 | 44976210003  | 01-12.B101 | PLANT 2 GAS               | 89.03   |           |         |
|                              |         | 07/15/22 | 51006900008  | 01-12.B101 | CHEM FEED GAS             | 49.67   |           |         |
|                              |         | 07/15/22 | 54976210002  | 01-11.B101 | ADMIN CTR GAS             | 53.98   |           |         |
|                              |         | 07/15/22 | 87801017812  | 01-12.B101 | WALNUT HSE GAS            | 49.67   | 460.34    | 063736  |
| NORTHERN ILLINOIS UNIVERSITY | N000555 | 08/09/22 | 01944626     | 01-11.B117 | AB TUITION/MATERIALS      | 3611.60 | 3611.60   | 063737  |
| ATLAS FORMS & GRAPHICS       | N000700 | 07/14/22 | 159728       | 01-11.B120 | USER REFUND CHECKS        | 332.05  | 332.05    | 063738  |
| /ILLAGE OF OAK BROOK         | 0000050 | 07/26/22 | 24338        | 01-11.B121 | METER READS 8/2021-6/2022 | 1153.68 | 1153.68   | 063739  |
| PACE ANALYTICAL              | P000010 | 07/20/22 | 2240119517   | 01-13.B123 | JULY NPDES MONTHLY        | 124.89  | 124.89    | 104233  |
| PETTY CASH                   | P000350 | 08/10/22 | CASH BOX     | 01-11.B117 | SUPV LUNCH                | 71.07   |           |         |
|                              |         | 08/10/22 | CASH BOX     | 01-11.B119 | POSTAGE                   | 19.35   |           |         |
|                              |         | 08/10/22 | CASH BOX     | 01-12.B509 | MM MOTOR CONTROL          | 20.33   |           |         |
|                              |         | 08/10/22 | CASH BOX     | 01-12.B512 | HOSE PIPE THREADER REPAIR | 54.55   | 165.30    | 063740  |
| PHENOVA                      | P000360 | 05/19/22 | 182737       | 01-13.B114 | FREIGHT/HANDLING          | 41.90   | 41.90     | 104234  |
| POLYDYNE INC.                | P000395 | 07/29/22 | 1662356      | 01-12.B402 | BELT PRESS POLYMER        | 3074.04 | 3074.04   | 104235  |
| PORTER PIPE AND SUPPLY CO.   | P000420 | 07/18/22 | 1242630000   | 01-12.B513 | DIG 4&5 GASKET KIT        | 249.68  |           |         |
|                              |         | 07/19/22 | 1243403900   | 01-12.B507 | HYPO LINE BALL VALVE      | 276.42  |           |         |
|                              |         | 07/20/22 | 1243427600   | 01-12.B512 | NSW PIPE INSULATE TUN 1-9 | 1103.65 | 1629.75   | 104236  |
| PRINCIPAL LIFE INSURANCE CO  | P000650 | 07/18/22 | 109309910001 | 01-17.E455 | DENTAL INSURANCE          | 2646.14 | 2646.14   | 104237  |
| QUADIENT LEASING             | Q000250 | 05/23/22 | N9422118     | 01-11.B115 | POSTAGE MACHINE           | 462.54  | 462.54    | 104238  |
| QUADIENT, INC                | Q000251 | 07/13/22 | 16737096     | 01-11.B116 | POSTAGE MACHINE INK       | 154.85  | 154.85    | 063759  |
| RENTALMAX ADMINISTRATION     | R000250 | 07/14/22 |              | 01-12.B116 | FORK LIFT FUEL            | 33.69   |           |         |
|                              |         | 07/22/22 | 5433585      | 01-12.B116 | FORKLIFT FUEL             | 15.60   |           |         |
|                              |         | 08/02/22 | 5457045      | 01-12.B116 | FORKLIFT FUEL             | 21.99   | 71.28     | 063760  |
| Republic Services #551       | R000264 | 07/15/22 | 055101547297 |            | GRIT SCREEN DUMPSTER      | 945.90  |           |         |
| -                            |         |          | 055101548653 |            | GRIT SCREEN DUMPSTER      | 1123.47 |           |         |
|                              |         |          | 436500002759 |            | GRIT SCREEN DUMPSTER      | 689.71  | 2759.08   | 063741  |
| Matt Richert                 | R000274 |          | REIMBURSE    |            | SAFETY GLASSES            | 150.00  | 150.00    | 063761  |
| 3. Schroeder Trucking, Inc.  | S000059 | 07/21/22 |              | 01-12.B509 |                           | 2156.18 | 2156.18   | 063762  |
| SEAWAY SUPPLY CO.            | S000200 |          | 18203001     |            | MAINT REPAIR SUPPLIES     | 48.38   |           | 133.01  |
| 111-11 00.                   |         |          | 18428401     |            | MSB SUPPLIES              | 109.80  |           |         |
|                              |         | 07/18/22 |              |            | DETERGENT/DEGREASER       | 115.28  |           |         |
|                              |         | 01/22/22 | 10100,       | JI 10.D110 | PPI TOURT / PHONEROEM     | 113.20  |           |         |
|                              |         | 07/29/22 | 185121       | 01-12 B116 | HERBACIDE/AEROSOL         | 273.76  |           |         |

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|-------------------------------|----------|----------|----------------------|--------------------------|--------------------------------------|------------------|-----------|----------|
| NAME                          | NUMBER   | DATE     | NUMBER               | G/L NUMBER               | EXPENSE DESCRIPTION                  | EXPENSE          | CHECK AMT | CHECK NO |
| SELECTIVE INSURANCE COMPANY   | S000210  | 07/25/22 | 417147515            | 01-17.E452               | WC & COMMERCIAL INSURANCE            | 6373.00          | 6373.00   | 063742   |
| SEWERTECH LLC                 | S000275  | 08/01/22 | 2215                 | 01-14.B124               | SANITARY SEWER TELEVISING            | 55139.50         | 55139.50  | 104240   |
| SHERWIN-WILLIAMS CO.          | S000320  | 07/29/22 | 13744                | 01-12.B812               | MSB COLOR GARAGE SAMPLES             | 28.17            |           |          |
|                               |          | 08/09/22 | 18586                | 01-12.B812               | PAINTING SUPPLIES                    | 59.48            |           |          |
|                               |          | 08/10/22 | 18917                | 01-12.B812               | PAINT ROLLER EXCHG CREDIT            | 8.00-            | 79.65     | 104241   |
| SIGNS NOW                     | S000390  | 07/20/22 | SN19560335           | 01-12.B506               | ENGRAVED OUTDOOR PLAQUES             | 60.22            | 60.22     | 063743   |
| SMARTSIGN                     | S000432  | 07/14/22 | SMT511357            | 01-11.B113               | WWTC DIRECTIONAL SIGNS               | 106.65           | 106.65    | 063744   |
| SOLENIS LLC                   | S000450  | 08/01/22 | 132095097            | 01-12.B402               | WAS THICKNER POLYMER                 | 3192.80          | 3192.80   | 104242   |
| SOUND INCORPORATED            | S000480  | 07/28/22 | 72066                | 01-11.B115               | IP CAMERA LICENSE                    | 172.00           | 172.00    | 104243   |
| SPRING GREEN LAWN CARE        | S000550  | 06/23/22 | 7035672              | 01-11.B118               | ADMIN CTR LAWN TREAT                 | 65.10            |           |          |
|                               |          | 07/19/22 | 7058299              | 01-15.B823               | EARLSTON LS LAWN TREAT               | 30.45            |           |          |
|                               |          | 06/27/22 | 7058300              | 01-15.B825               | LIB PARK LS LAWN TREAT               | 51.45            |           |          |
|                               |          | 06/27/22 | 7058304              | 01-15.B828               | WROBLE LS LAWN TREAT                 | 51.45            |           |          |
|                               |          | 06/27/22 | 7058311              | 01-15.B821               | CENTEX LS LAWN TREAT                 | 44.10            |           |          |
|                               |          | 07/19/22 | 7058312              | 01-15.B826               | NW LS LAWN TREAT                     | 91.35            |           |          |
|                               |          | 07/19/22 | 7058314              | 01-15.B824               | HOBSON LS LAWN TREAT                 | 56.70            |           |          |
|                               |          | 06/27/22 | 7058324              | 01-15.B827               | VENARD LS LAWN TREAT                 | 44.10            |           |          |
|                               |          | 06/23/22 | 7058326              | 01-12.B812               | WTC LAWN TREAT                       | 954.45           |           |          |
|                               |          | 07/26/22 | 7135188              | 01-11.B118               | ADMIN CTR LAWN TREAT                 | 65.10            | 1454.25   | 063745   |
| STAPLES INC.                  | S000640  | 07/29/22 | 3514036192           | 01-11.B116               | OFFICE SUPPLIES                      | 73.15            | 73.15     | 104244   |
| STEPHENS PLUMBING AND         | S000680  | 07/07/22 | 248906               | 01-14.B901               | SHEAR REPAIR                         | 500.50           |           |          |
|                               |          | 07/24/22 | 249372               | 01-14.B910               | SHEAR REPAIR                         | 609.10           |           |          |
|                               |          | 08/02/22 | 249716               | 01-14.B910               | SHEAR REPAIR                         | 459.50           |           |          |
|                               |          | 08/03/22 |                      | 01-14.B910               | SHEAR REPAIR                         | 474.00           | 2043.10   | 063746   |
| STEVENSON CRANE SERVICE, INC. | S000720  | 07/27/22 |                      | 01-12.B506               | PRIM 9 COLLECTOR REPLACE             | 800.00           | 800.00    | 104245   |
| TERRACE SUPPLY COMPANY        | T000250  |          | 01038757             | 01-12.B116               | CYLINDER RENTAL                      | 55.80            |           |          |
|                               |          |          | 70537669             | 01-12.B506               | PRIMARY 9 RAIL PARTS                 | 257.14           |           |          |
|                               |          |          | 70538442             | 01-12.B506               | PRIM 9 PLASMA CUT SUPPLY             | 82.37            |           |          |
|                               |          | . , . ,  | 70539112             |                          | NITROGEN CYLINDER                    | 89.11            |           |          |
|                               |          | 08/10/22 | 70539607             | 01-12.B116               | OPS SUPPLIES                         | 83.77            | 568.19    | 104246   |
| JSABLUEBOOK                   | U000150  | 07/13/22 | 043328               | 01-12.B110<br>01-13.B114 | CHLORINE TESTS                       | 567.08           | 300.19    | 104240   |
| JSABLUEBOOK                   | 0000130  | 07/15/22 |                      |                          | CHEMICAL SUPPLIES                    | 1332.28          |           |          |
|                               |          |          |                      |                          | CHEMICAL SUPPLIES  CHEMICAL SUPPLIES |                  | 2000 06   | 062747   |
| MAY INDEDNOOD                 | U000189  |          | 0466522<br>REIMBURSE |                          | CSWEA EXCHANGE                       | 110.60<br>453.25 | 2009.96   | 063747   |
| AMY UNDERWOOD                 | 0000109  |          |                      |                          |                                      |                  | 462.25    | 104247   |
| BUTGON GOLUMTONG TMG          | TT000100 |          |                      |                          | DIGITAL NEWSPAPER 1 YR               | 9.00             | 462.25    |          |
| JNISON SOLUTIONS, INC.        | U000192  | 07/25/22 |                      |                          | BULK BAGS IRON SPONGE                |                  | 18780.00  | 104248   |
| JNITED PARCEL SERVICE         | U000300  |          | 00003Y009129         |                          | SHIPPING SERVICE                     | 73.06            | 112 00    | 062740   |
|                               |          |          | 00003Y009130         |                          | MAILING SERVICES                     | 40.74            | 113.80    | 063748   |
| JNO CONSTRUCTION CO., INC.    | U000450  | 06/28/22 |                      |                          | AIR PIPE REPAIR TANK 4               |                  |           |          |
|                               |          | 06/28/22 |                      |                          | AIR PIPE REPAIR TANK 4               | 1458.27          |           |          |
|                               |          | 06/28/22 |                      |                          | AIR PIPE REPAIR TANK 4               | 1900.09          |           |          |
|                               |          |          | JULY2022             |                          | BSSRAP PROGRAM                       | 56167.35         | 60821.95  | 104249   |
| WR INTERNATIONAL INC.         | V000030  |          | 8810150260           |                          | LAB SUPPLIES                         | 522.32           |           |          |
|                               |          |          | 8810252066           |                          | WATER SOFTENER SALT                  | 187.96           | 710.28    | 063749   |
| VERIZON WIRELESS              | V000135  |          | 9912247420           |                          | AMIN CELL SERVICE                    | 257.65           |           |          |
|                               |          | 07/28/22 | 9912247420           | 01-12.B112               | PLANT CELL SERVICE                   | 930.97           |           |          |



| ======= VENDOR ======         | ===== IN  | NOICE ===== |              |            |                           |           |           |          |
|-------------------------------|-----------|-------------|--------------|------------|---------------------------|-----------|-----------|----------|
| NAME                          | NUMBER    | DATE        | NUMBER       | G/L NUMBER | EXPENSE DESCRIPTION       | EXPENSE   | CHECK AMT | CHECK NO |
|                               |           | 07/28/22    | 9912247420   | 01-13.B112 | LAB CELL SERVICE          | 148.59    |           |          |
|                               |           | 07/28/22    | 9912247420   | 01-14.B112 | SS CELL SERVICE           | 485.61    |           |          |
|                               |           | 07/28/22    | 9912247420   | 01-15.B112 | LS CELL SERVICE           | 280.46    |           |          |
|                               |           | 08/01/22    | 9912412638   | 01-12.B112 | WWTC TABLETS              | 177.28    |           |          |
|                               |           | 08/01/22    | 9912412638   | 01-14.B112 | SS TABLETS                | 87.48     |           |          |
|                               |           | 08/01/22    | 9912412638   | 01-15.B112 | LS TABLETS                | 36.01     | 2404.05   | 063750   |
| WAGNER COMMUNICATIONS, INC    | W000070   | 08/01/22    | 000026236241 | 01-11.B112 | ANSWERING SERVICE         | 305.14    | 305.14    | 104250   |
| WASTE MANAGEMENT SERVICES, IN | C.W000170 | 07/29/22    | 000140820093 | 01-12.B102 | RECYCLING SERVICES        | 396.86    | 396.86    | 063763   |
| WATER PRODUCTS-AURORA         | W000190   | 08/02/22    | 0310961      | 01-14.B910 | CLAY SEWER SADDLE         | 258.75    | 258.75    | 063751   |
| WESTFAX                       | W000350   | 08/01/22    | 1398653      | 01-11.B113 | FAX SERVICE               | 8.99      | 8.99      | 104251   |
| WEST SIDE TRACTOR SALES CO.   | W000380   | 07/27/22    | N25840       | 01-12.B501 | FILTER ELEMENT            | 199.01    |           |          |
|                               |           | 08/01/22    | N26069       | 01-12.B501 | AIR FILTER/FILTER ELEMENT | 142.74    | 341.75    | 063752   |
| VILLAGE OF WESTMONT           | W000450   | 07/27/22    | 717667       | 01-11.B121 | METER READINGS            | 370.01    | 370.01    | 063753   |
|                               |           |             |              |            |                           |           |           |          |
|                               |           |             |              |            | Total Payments:           | 338307.88 | 338307.88 |          |
|                               |           |             |              |            | ACH Payments Total:       | 246835.22 | .00       |          |
|                               |           |             |              | Ch         | neck Payments Total:      | 91472.66  | 338307.88 |          |



| ====== VENDOR ======          |           |          | NOICE =====  |            |                           |           |           |          |
|-------------------------------|-----------|----------|--------------|------------|---------------------------|-----------|-----------|----------|
| NAME                          | NUMBER    | DATE     | NUMBER       | G/L NUMBER | EXPENSE DESCRIPTION       | EXPENSE   | CHECK AMT | CHECK NO |
| CHASE                         | в000050   | 08/16/22 | EMPLPR071522 | 01-00.2000 | FEDERAL TAX WITHHELD      | 9995.67   |           |          |
|                               |           | 08/16/22 | EMPLPR071522 | 01-00.2002 | EMPL SOC SEC TAX          | 6607.12   |           |          |
|                               |           | 08/16/22 | EMPLPR071522 | 01-17.E461 | EMPLR SOC TAX             | 6607.10   | 23209.89  | 104185   |
| CHASE                         | в000050   | 08/16/22 | SUPR071522   | 01-00.2000 | FEDERAL TAX WITHHELD      | 3745.81   |           |          |
|                               |           | 08/16/22 | SUPR071522   | 01-00.2002 | EMPL SOC SEC TAX          | 2513.34   |           |          |
|                               |           | 08/16/22 | SUPR071522   | 01-17.E461 | EMPLR SOC SEC TAX         | 2513.34   | 8772.49   | 104188   |
| CHASE                         | в000050   | 07/31/22 | SUPV073122   | 01-00.2000 | FEDERAL TAX WITHHELD      | 4067.35   |           |          |
|                               |           | 07/31/22 | SUPV073122   | 01-00.2002 | EMPL SOC SEC TAX          | 2856.48   |           |          |
|                               |           | 07/31/22 | SUPV073122   | 01-17.E461 | EMPLR SOC SEC TAZ         | 2856.49   | 9780.32   | 104196   |
| CHASE                         | B000050   | 07/23/22 | PR072322     | 01-00.2000 | FEDERAL TAX WITHHELD      | 9677.56   |           |          |
|                               |           | 07/23/22 | PR072322     | 01-00.2002 | EMPL SOC SEC TAX          | 6594.22   |           |          |
|                               |           | 07/23/22 | PR072322     | 01-17.E461 | EMPLR SOC SEC TAX         | 6594.19   | 22865.97  | 104197   |
| D.G. SANIT DIST #XXXXXXXXX111 | 7 D000400 | 08/17/22 | REIMBURSE    | 01-00.1001 | PAYROLL ACCT REIMBURSE    | 156207.59 | 156207.59 | 104206   |
| D.G. SANIT DIST #XXXXXXXXX111 | 4 D000420 | 07/28/22 | REFUNDS      | 01-05.3001 | REFUNDS                   | 3952.02   | 3952.02   | 104202   |
| D.G. SANIT DIST #XXXXXXXXX111 | 2 D000440 | 08/16/22 | REIMBURSE    | 01-14.B910 | BSSRAP RODDING REFUND     | 411.48    | 411.48    | 104205   |
| DUPAGE CREDIT UNION           | D000650   | 08/16/22 | EMPLPR071522 | 01-00.2013 | EMPL AUTHORIZED W/HOLDING | 2419.00   | 2419.00   | 104184   |
| DUPAGE CREDIT UNION           | D000650   | 07/23/22 | PR072322     | 01-00.2013 | EMPL AUTHORIZED W/HOLDING | 2419.00   | 2419.00   | 104195   |
| Eric K. Ficht & Lori R. Ficht | F000135   | 08/02/22 | REIMBURSE    | 01-14.B129 | BURP REIMBURSEMENT        | 1000.00   | 1000.00   | 063713   |
| Kathleen Gould                | G000427   | 08/02/22 | REFUND       | 01-05.3001 | REFUND                    | 1029.77   | 1029.77   | 063710   |
| HEALTH CARE SERVICE CORP.     | н000190   | 07/15/22 | 165585       | 01-17.E455 | HEALTH INSURANCE          | 49047.26  | 49047.26  | 104191   |
| HUDSON ENERGY SERVICES, LLC   | н000495   | 08/16/22 | 2207001059   | 01-15.B100 | VENARD LS ELECTRIC        | 877.48    | 877.48    | 063706   |
| ILLINOIS DEPARTMENT OF REVENU |           | 08/16/22 | EMPLPR071522 | 01-00.2001 | STATE TAX WITHHELD        | 3995.83   | 3995.83   | 104186   |
| ILLINOIS DEPARTMENT OF REVENU |           | 08/16/22 | SUPR071522   | 01-00.2001 | STATE TAX WITHHELD        | 1542.38   | 1542.38   | 104189   |
| ILLINOIS DEPARTMENT OF REVENU |           | 07/31/22 | SUPV073122   | 01-00.2001 | STATE TAX WITHHELD        | 1759.43   | 1759.43   | 104198   |
| ILLINOIS DEPARTMENT OF REVENU |           | 07/23/22 | PR072322     | 01-00.2001 | STATE TAX WITHHELD        | 3975.67   | 3975.67   | 104199   |
| ILLINOIS MUNICIPAL            | I000300   | 07/23/22 | PENSION      | 01-00.2001 | EMPL PENSION DEPOSIT      | 14683.96  | 3973.07   | 104199   |
| ILLINOIS MUNICIPAL            | 1000300   | 07/28/22 | PENSION      | 01-00.2003 | EMPL VOL PENSION DEPOSIT  | 14455.64  |           |          |
|                               |           | 07/28/22 | PENSION      |            |                           | 29759.39  | 58898.99  | 104194   |
| Thirties de di olip           | T0007F0   |          | 30720227     | 01-17.E460 | EMPLR PENSION DEPOSIT     |           |           |          |
| INVOICE CLOUD                 | 1000750   | 07/31/22 |              | 01-11.B121 | BILLER PORTAL             | 515.10    | 515.10    | 104203   |
| LIBERTY MUTUAL INSURANCE CO   | L000026   | 08/16/22 | VARIOUS      | 01-17.E452 | JMW TRUSTEE BOND          | 200.00    | 200.00    | 063708   |
| MIDAMERICA ADMIN HRA ACCOUNT  | M000557   | 08/01/22 | HRA FUNDING  | 01-17.E455 | HRA ACCOUNT FUNDING       | 600.00    | 600.00    | 104192   |
| Miles Chevrolet               | M000577   |          | 19416CMSBOSS | 01-11.C226 | AMIN VEHICLE              | 18637.00  | 18637.00  | 063711   |
| NEOPOST INC.                  | N000240   | 08/16/22 |              | 01-11.B119 |                           | 1000.00   | 1000.00   | 104204   |
| University Enterprises, Inc.  |           |          | 072022MR     |            | TRAINING MANUAL/ENROLL    | 191.53    | 191.53    | 063709   |
| Rovelocity                    | R000375   |          | CARRYALL     |            | MAINT ELEC GOLF CART      | 17403.00  | 17403.00  | 063712   |
| SMARTSIGN                     | S000432   |          | SMT510225    | 01-11.B113 | SIGNS/POST KITS           | 196.47    | 196.47    | 063707   |
| TRANSAMERICA RETIREMENT       | T000415   |          | EMPLPR071522 |            | DEF COMP IPPFA            | 292.24    |           |          |
|                               |           | 08/16/22 | EMPLPR071522 | 01-00.2027 | DEF COMP ROTH IPPFA       | 200.00    |           |          |
|                               |           | 08/16/22 | EMPLPR071522 | 01-00.2028 | DEF COMP LOAN REPAY IPPFA | 234.80    | 727.04    | 104187   |
| TRANSAMERICA RETIREMENT       | T000415   | 08/16/22 | SUPR071522   | 01-00.2026 | DEF COMP IPPFA            | 115.52    |           |          |
|                               |           | 08/16/22 | SUPR071522   | 01-00.2027 | DEF COMP ROTH IPPFA       | 40.00     |           |          |
|                               |           | 08/16/22 | SUPR071522   | 01-00.2028 | DEF COMP LOAN REPAY IPPFA | 77.06     | 232.58    | 104190   |
| TRANSAMERICA RETIREMENT       | T000415   | 07/31/22 | SUPV073122   | 01-00.2026 | DEF COMP IPPFA            | 115.68    |           |          |
|                               |           | 07/31/22 | SUPV073122   | 01-00.2027 | DEF COMP ROTH IPPFA       | 40.00     |           |          |
|                               |           | 07/31/22 | SUPV073122   | 01-00.2028 | DEF COMP LOAN REPAY       | 77.06     | 232.74    | 104200   |
| TRANSAMERICA RETIREMENT       | T000415   | 07/23/22 | PR072322     | 01-00.2026 | DEF COMP IPPFA            | 352.56    |           |          |



| ======= VENDOR |        | ===== IN | VOICE ===== |            |                      |           |           |          |
|----------------|--------|----------|-------------|------------|----------------------|-----------|-----------|----------|
| NAME           | NUMBER | DATE     | NUMBER      | G/L NUMBER | EXPENSE DESCRIPTION  | EXPENSE   | CHECK AMT | CHECK NO |
|                |        | 07/23/22 | PR072322    | 01-00.2027 | DEF COMP IPPFA ROTH  | 200.00    |           |          |
|                |        | 07/23/22 | PR072322    | 01-00.2028 | DEF COMP LOAN REPAY  | 234.80    | 787.36    | 104201   |
|                |        |          |             |            |                      | ========  |           |          |
|                |        |          |             |            | Total Payments:      | 392887.39 | 392887.39 |          |
|                |        |          |             |            | ACH Payments Total:  | 353352.14 | .00       |          |
|                |        |          |             | Cl         | neck Payments Total: | 39535.25  | 392887.39 |          |



#### 02 IMPROVEMENT FUND STANDARD CHECK REGISTER FOR 08/16/22

| CHECK NO |
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| CHECK NO |
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#### ACCOUNTS PAYABLE GENERAL LEDGER RECAP FOR 08/16/22

| G/L NUMBER | COST ACCTG DESCRIPTION                        | DEBIT     | CREDIT     |
|------------|---|-----------|------------|
| 01-00.1000 | CASH  |           | 731195.27- |
| 01-00.1001 | CASH - PAYROLL ACCOUNT                        | 156207.59 |            |
| 01-00.2000 | FEDERAL TAX WITHHELD                          | 27486.39  |            |
| 01-00.2001 | STATE TAX WITHHELD                            | 11273.31  |            |
| 01-00.2002 | SOCIAL SECURITY WITHHELD                      | 18571.16  |            |
| 01-00.2003 | IMRF WITHHELD                                 | 14683.96  |            |
| 01-00.2013 | CREDIT UNION WITHHELD                         | 4838.00   |            |
| 01-00.2014 | VOLUNTARY ADDITIONAL PENSION CONTRIBUTION     | 14455.64  |            |
| 01-00.2026 | DEFERRED COMPENSATION WITHHELD - IPPFA        | 876.00    |            |
| 01-00.2027 | DEFERRED COMPENSATION WITHHELD - IPPFA ROTH   | 480.00    |            |
| 01-00.2028 | DC PLAN LOAN REPAYMENT WITHHELD               | 623.72    |            |
| 01-05.3001 | USER RECEIPTS                                 | 4981.79   |            |
| 01-11.B100 | ELECTRICITY                                   | 522.76    |            |
| 01-11.B101 | NATURAL GAS                                   | 53.98     |            |
| 01-11.B110 | BANK CHARGES                                  | 33.10     |            |
| 01-11.B112 | COMMUNICATION                                 | 1522.69   |            |
| 01-11.B113 | EMERGENCY/SAFETY EQUIPMENT                    | 554.58    |            |
| 01-11.B115 | EQUIPMENT/EQUIPMENT REPAIR                    | 3337.74   |            |
| 01-11.B116 | SUPPLIES                                      | 274.92    |            |
| 01-11.B117 | EMPLOYEE/DUTY COSTS                           | 4218.18   |            |
| 01-11.B118 | BUILDING AND GROUNDS                          | 3684.71   |            |
| 01-11.B119 | POSTAGE                                       | 1019.35   |            |
| 01-11.B120 | PRINTING/PHOTOGRAPHY                          | 332.05    |            |
| 01-11.B121 | USER BILLING MATERIALS                        | 7741.07   |            |
| 01-11.B124 | CONTRACT SERVICES                             | 15080.00  |            |
| 01-11.C222 | GAS/FUEL                                      | 407.49    |            |
| 01-11.C225 | OPERATION/REPAIR                              | 8.33      |            |
| 01-11.C226 | VEHICLE PURCHASES                             | 18637.00  |            |
| 01-12.B100 | ELECTRICITY                                   | 6812.85   |            |
| 01-12.B101 | NATURAL GAS                                   | 406.36    |            |
| 01-12.B102 | WATER, GARBAGE AND OTHER UTILITIES            | 3155.94   |            |
| 01-12.B112 | COMMUNICATION                                 | 1156.15   |            |
| 01-12.B113 | EMERGENCY/SAFETY EQUIPMENT                    | 1292.87   |            |
| 01-12.B116 | SUPPLIES                                      | 1367.73   |            |
| 01-12.B117 | EMPLOYEE/DUTY COSTS                           | 780.54    |            |
| 01-12.B401 | CHEMICALS - DISINFECTION                      | 4858.85   |            |
| 01-12.B402 | CHEMICALS - SLUDGE DEWATERING                 | 6266.84   |            |
| 01-12.B404 | CHEMICALS - OTHER                             | 18869.11  |            |
| 01-12.B501 | EQPT/EQPT REPAIR - BIOSOLIDS AGING & DISPOSAL | 7120.41   |            |
| 01-12.B502 | EQPT/EQPT REPAIR - DISINFECTION               | 99.92     |            |
| 01-12.B503 | EQPT/EQPT REPAIR - EXCESS FLOW                | 1433.40   |            |
| 01-12.B504 | EQPT/EQPT REPAIR - GRIT REMOVAL               | 203.75    |            |
| 01-12.B506 | EQPT/EQPT REPAIR - PRIMARY TREATMENT          | 9149.54   |            |
| 01-12.B507 | EQPT/EQPT REPAIR - SECONDARY TREATMENT        | 6609.66   |            |
| 01-12.B509 | EQPT/EQPT REPAIR - SLUDGE DEWATERING          | 10348.78  |            |
| 01-12.B510 | EQPT/EQPT REPAIR - SLUDGE DIGESTION           | 591.68    |            |
|            |   |           |            |



#### ACCOUNTS PAYABLE GENERAL LEDGER RECAP FOR 08/16/22

| G/L NUMBER | COST ACCTG DESCRIPTION                       | DEBIT    | CREDIT |
|------------|--|----------|--------|
| 01-12.B511 | EQPT/EQPT REPAIR - TERTIARY TREATMENT        | 1826.00  |        |
| 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL              | 2619.04  |        |
| 01-12.B513 | EQPT/EQPT REPAIR - WWTC UTILITIES            | 18227.48 |        |
| 01-12.B805 | BLDG AND GROUNDS - INFLUENT PUMPING          | 43.97    |        |
| 01-12.B811 | BLDG AND GROUNDS - TERTIARY TREATMENT        | 4110.06  |        |
| 01-12.B812 | BLDG AND GROUNDS - WWTC GENERAL              | 19489.28 |        |
| 01-12.C222 | GAS/FUEL                                     | 4541.80  |        |
| 01-12.C225 | OPERATION/REPAIR                             | 103.24   |        |
| 01-12.C226 | VEHICLE PURCHASES                            | 17403.00 |        |
| 01-13.B112 | COMMUNICATION                                | 148.59   |        |
| 01-13.B114 | CHEMICALS                                    | 2981.67  |        |
| 01-13.B115 | EQUIPMENT/EQUIPMENT REPAIR                   | 202.19   |        |
| 01-13.B116 | SUPPLIES                                     | 1412.28  |        |
| 01-13.B117 | EMPLOYEE/DUTY COSTS                          | 531.99   |        |
| 01-13.B123 | OUTSIDE LAB SERVICES                         | 512.95   |        |
| 01-13.C222 | GAS/FUEL                                     | 61.61    |        |
| 01-14.B112 | COMMUNICATION                                | 573.09   |        |
| 01-14.B113 | EMERGENCY/SAFETY EQUIPMENT                   | 544.18   |        |
| 01-14.B115 | EQUIPMENT/EQUIPMENT REPAIR                   | 40.74    |        |
| 01-14.B116 | SUPPLIES                                     | 97.40    |        |
| 01-14.B117 | EMPLOYEE/DUTY COSTS                          | 316.85   |        |
| 01-14.B124 | CONTRACT SERVICES                            | 55139.50 |        |
| 01-14.B128 | OVERHEAD SEWER/BACKFLOW PREVENTION PROGRAM   | 57.00    |        |
| 01-14.B129 | REIMBURSEMENT PROGRAM/PUBLIC SEWER BLOCKAGES | 1000.00  |        |
| 01-14.B901 | SEWER SYSTEM REPAIRS - I/I PROGRAM           | 500.50   |        |
| 01-14.B902 | SEWER SYSTEM REPAIRS - REPLACEMENT           | 989.28   |        |
| 01-14.B910 | SEWER SYSTEM REPAIRS - BSSRAP PROGRAM        | 61027.08 |        |
| 01-14.C222 | GAS/FUEL                                     | 2288.66  |        |
| 01-14.C225 | OPERATION/REPAIR                             | 64.99    |        |
| 01-15.B100 | ELECTRICITY                                  | 11283.74 |        |
| 01-15.B104 | FUEL - GENERATORS                            | 1739.14  |        |
| 01-15.B112 | COMMUNICATION                                | 316.47   |        |
| 01-15.B116 | SUPPLIES                                     | 23.74    |        |
| 01-15.B520 | EQPT/EQPT REPAIR - BUTTERFIELD               | 229.63   |        |
| 01-15.B521 | EQPT/EQPT REPAIR - CENTEX                    | 229.63   |        |
| 01-15.B522 | EQPT/EQPT REPAIR - COLLEGE                   | 229.63   |        |
| 01-15.B523 | EQPT/EQPT REPAIR - EARLSTON                  | 229.63   |        |
| 01-15.B524 | EQPT/EQPT REPAIR - HOBSON                    | 229.63   |        |
| 01-15.B525 | EQPT/EQPT REPAIR - LIBERTY PARK              | 6079.63  |        |
| 01-15.B526 | EQPT/EQPT REPAIR - NORTHWEST                 | 229.63   |        |
| 01-15.B527 | EQPT/EQPT REPAIR - VENARD                    | 9859.64  |        |
| 01-15.B528 | EQPT/EQPT REPAIR - WROBLE                    | 229.64   |        |
| 01-15.B529 | EQPT/EQPT REPAIR - LIFT STATIONS GENERAL     | 286.27   |        |
| 01-15.B820 | BLDG AND GROUNDS - BUTTERFIELD               | 172.25   |        |
| 01-15.B821 | BLDG AND GROUNDS - CENTEX                    | 216.35   |        |
| 01-15.B823 | BLDG AND GROUNDS - EARLSTON                  | 202.70   |        |



#### ACCOUNTS PAYABLE GENERAL LEDGER RECAP FOR 08/16/22

| G/L NUMBER | COST ACCTG DESCRIPTION                        | DEBIT     | CREDIT     |
|------------|---|-----------|------------|
| 01-15.B824 | BLDG AND GROUNDS - HOBSON                     | 698.95    |            |
| 01-15.B825 | BLDG AND GROUNDS - LIBERTY PARK               | 223.70    |            |
| 01-15.B826 | BLDG AND GROUNDS - NORTHWEST                  | 263.60    |            |
| 01-15.B827 | BLDG AND GROUNDS - VENARD                     | 216.35    |            |
| 01-15.B828 | BLDG AND GROUNDS - WROBLE                     | 223.70    |            |
| 01-17.E452 | LIABILITY/PROPERTY                            | 6773.00   |            |
| 01-17.E455 | EMPLOYEE GROUP HEALTH                         | 53393.80  |            |
| 01-17.E460 | IMRF  | 29759.39  |            |
| 01-17.E461 | SOCIAL SECURITY                               | 18571.12  |            |
| 02-00.1000 | CASH  |           | 1300.00-   |
| 02-47.0504 | CONSTRUCTION ADMIN/RESIDENT ENG/ARCH SUPRVISN | 1300.00   |            |
|            |   | ========= |            |
|            |   | 732495.27 | 732495.27- |

| Vendor     | Invoice Date | Amount     | Coding     | Coding Description                            | Purchase Location | Emp. | Procurement | Project Name (If applicable)             | Item Description  |
|------------|--------------|------------|------------|---|-------------------|------|-------------|--|---|
| Grainger   | 07/13/22     | \$4,074.50 | 01-12.B811 | BLDG & GROUNDS - TERTIARY TREATMENT           | Delivered         | AC   |             | Sand Filter Building Exhaust Fan Replace | (4) Exhaust Fans 14" & 16"  |
| Grainger   | 07/13/22     | \$69.70    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | Delivered         | MR   |             |  | Electrical Repair Supplies  |
| Grainger   | 07/13/22     | \$14.75    | 01-12.B506 | EQPT/EQPT REPAIR - PRIMARY TREATMENT          | Delivered         | AC   |             | Primary Clarifiers Drive Chain Guards    | Stainless Welding Rod   |
| Grainger   | 07/13/22     | \$144.40   | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | Delivered         | JPB  |             |  | Maintenance Repair Supplies   |
| Grainger   | 07/14/22     | \$7.45     | 01-12.B116 | WWTC SUPPLIES                                 | Delivered         | AC   |             | Supplies                                 | Utility Knife Blades  |
| Grainger   | 07/14/22     | \$275.33   | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | Delivered         | FF   |             | Tool Replacement (Worn Out)              | 550 LB Mini Lever Chain Hoist   |
| Grainger   | 07/13/22     | \$29.18    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | Delivered         | AC   |             | Maintenance Repair Supplies              | Hardware & Plumbing Supplies  |
| Grainger   | 07/14/22     | \$21.33    | 01-12.B116 | WWTC SUPPLIES                                 | Delivered         | AC   |             | Supplies                                 | Acid Cleaning Solution  |
| Grainger   | 07/15/22     | \$96.67    | 01-12.B116 | WWTC SUPPLIES                                 | Delivered         | ST   |             |  | Touchless Vehicle Detergent 5 Gallons   |
| Grainger   | 07/18/22     | \$119.95   | 01-13.B114 | CHEMICALS                                     | Delivered         | DRB  |             |  | Disposable Transfer Pipet   |
| Grainger   | 07/18/22     | \$13.05    | 01-11.B113 | ADMIN SAFETY                                  | Delivered         | JLG  |             | Safety                                   | Caution Sign  |
| Grainger   | 07/19/22     | \$142.30   | 01-12.B113 | WWTC EMERGENCY/SAFETY EQUIPMENT               | Delivered         | MM   |             |  | Disposable gloves   |
| Grainger   | 07/21/22     | \$165.00   | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | Delivered         | AC   |             | Maintenance Repair Supplies              | Cut off wheel(20), Flap Disc(20)  |
| Grainger   | 07/26/22     | \$234.48   | 01-12.B113 | WWTC EMERGENCY/SAFETY EQUIPMENT               | Delivered         | СР   |             | Covid Disinfection Supplies              | (4) Gallons Isopropyl Alcohol   |
| Grainger   | 07/27/22     | \$5.77     | 01-12.B116 | WWTC SUPPLIES                                 | Delivered         | AC   |             | Supplies                                 | Wide Chisel Tip Markers   |
| Grainger   | 07/27/22     | \$13.05    | 01-11.B113 | ADMIN SAFETY                                  | Delivered         | JLG  |             |  | 7" X 10" Aluminum Sign  |
| Grainger   | 07/27/22     | \$62.45    | 01-12.B502 | EQPT/EQPT REPAIR - DISINFECTION               | Delivered         | NW   |             | OSEC Hypochlorite Generator              | (5) Gallons Muriatic Acid   |
| Grainger   | 07/27/22     | \$37.47    | 01-12.B502 | EQPT/EQPT REPAIR - DISINFECTION               | Delivered         | NW   |             |  | Hypochlorite OSEC Generator   |
| Grainger   | 07/29/22     | \$34.79    | 01-12.B113 | WWTC EMERGENCY/SAFETY EQUIPMENT               | Delivered         | BS   |             |  | Kneeling Mat(1)   |
| Grainger   | 07/29/22     | \$242.28   | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | Delivered         | BS   |             | HVAC Filters                             | 20"x25"x5" Filter (12)  |
| Grainger   | 08/01/22     | \$697.76   | 01-11.B118 | ADMIN BUILDING & GROUNDS                      | In-Store          | NW   |             | Admin. Center Restroom Exh. Fan          | 12" Exhaust Vent Fan(1)   |
| Grainger   | 08/04/22     | \$462.98   | 01-12.B510 | EQPT/EQPT REPAIR - SLUDGE DIGESTION           | Delivered         | RF   |             | Sludge Re-Circulation Pump 6             | (2) ASCO Water Solenoids  |
| Grainger   | 08/04/22     | \$4.65     | 01-12.B501 | EQPT/EQPT REPAIR - BIOSOLIDS AGING & DISPOSAL | Delivered         | ST   |             |  | 4 Jaw Hydraulic with Ball Check   |
| Grainger   | 08/05/22     | \$14.28    | 01-12.B116 | WWTC SUPPLIES                                 | Delivered         | MM   |             |  | Permanent Marker Black, Oversized Chisel                                      |
| Grainger   | 08/05/22     | \$96.67    | 01-12.B116 | WWTC SUPPLIES                                 | Delivered         | FF   |             |  | Touchless Vehicle Detergent 5 Gallons   |
| Grainger   | 08/05/22     | \$13.99    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | In-Store          | RF   |             | Tool Replacement (Worn Out)              | 11-1 Multi-Bit Screwdriver  |
| Grainger   | 08/08/22     | \$98.84    | 01-13.B114 | CHEMICALS                                     | Delivered         | DRB  |             |  | ION Selective Electrode Acc Nitrate   |
| Grainger   | 08/08/22     | \$252.73   | 01-12.B113 | WWTC EMERGENCY/SAFETY EQUIPMENT               | Delivered         | MM   |             |  | Safety gloves, grease gun   |
| Grainger   | 08/05/22     | \$13.99    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | Delivered         | MR   |             |  | Multi Bit Screwdriver   |
| Grainger   | 08/10/22     | \$16.68    | 01-11.B113 | ADMIN SAFETY                                  | Delivered         | JLG  |             |  | Replacement Eye Wash Bottle   |
| Grainger   | 08/10/22     | \$18.57    | 01-12.B113 | WWTC EMERGENCY/SAFETY EQUIPMENT               | Delivered         | MM   |             |  | Pre-moistened cleaning tissue   |
| Grainger   | 08/10/22     | \$135.15   | 01-13.B114 | CHEMICALS                                     | Delivered         | DRB  |             |  | Nutrient Agar   |
| Home Depot | 08/05/22     | \$57.16    | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | In-Store          | СР   |             | Tunnel Repairs - Aeration Tanks 1-11     | (2) Bags Quikrete Concrete Patch  |
| Home Depot | 08/04/22     | \$58.74    | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | In-Store          | СР   |             | Tunnel Repairs - Aeration Tanks 1-11     | Hose, Spray Nozzle, Buckets, Concrete Patch                                   |
| Home Depot | 08/04/22     | \$176.76   | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | In-Store          | RF   |             | Electrical Supplies Re-Stock             | (3) 4-Pack 20 amp GFCI's  |
| Home Depot | 07/14/22     | \$35.56    | 01-12.B811 | BLDG & GROUNDS - TERTIARY TREATMENT           | In-Store          | RF   |             | Filter Building Exhaust Fan Replacement  | Foam Insulation & Lag Screws  |
| Home Depot | 07/18/22     | \$699.00   | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | Delivered         | СР   |             | Snow Blower Purchase (Digester Covers)   | Toro 60 Volt Brushless Snow Blower  |
| Home Depot | 08/02/22     | \$120.48   | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | In-Store          | СР   |             | Tunnel Repairs - Aeration Tanks 1-11     | Concrete Patch, Backer Rod & Expansion Joint Caulk                            |
| Home Depot | 07/22/22     | \$115.10   | 01-12.B506 | EQPT/EQPT REPAIR - PRIMARY TREATMENT          | In-Store          | FF   |             | Primary 9 Rail Replacement               | Saw Horses & Lumber   |
| Home Depot | 08/11/22     | \$31.44    | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | In-Store          | AB   |             |  | Paint for plant locations   |
| Home Depot | 07/21/22     | \$21.97    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | In-Store          | AC   |             | Maintenance Repair Supplies              | 42" Pry Bar(1)  |
| Home Depot | 07/20/22     | \$22.96    | 01-12.B506 | EQPT/EQPT REPAIR - PRIMARY TREATMENT          | In-Store          | BS   |             |  | Primary 9 flight shoe replacement   |
| Home Depot | 07/20/22     | \$43.97    | 01-12.B805 | BLDG & GROUNDS - INFLUENT PUMPING             | In-Store          | СР   |             | Bar Screen Building Masonry Repairs      | Caulk, Caulk Gun, Backer Rod  |
| Home Depot | 07/29/22     | \$470.94   | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | In-Store          | СР   | Shopped     | Shop Tool Replacement (Worn out)         | Bosch SDS-Max Roto Hammer Drill   |
| Home Depot | 07/19/22     | \$19.76    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | In-Store          | BS   |             | Plumbing Repair Supplies                 | Uni-Strut Pipe Clamps   |
| Home Depot | 07/19/22     | \$16.97    | 01-12.B512 | EQPT/EQPT REPAIR - WWTC GENERAL               | In-Store          | FF   |             | Tool Replacement (Broken)                | Rubber Mallet   |
| Home Depot | 07/28/22     | \$37.42    | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | In-Store          | СР   |             | B&G Supplies                             | Pruner, Insecticide, Chain Saw Bar Oil  |
| Home Depot | 07/18/22     | \$100.88   | 01-12.B812 | BLDG & GROUNDS - WWTC GENERAL                 | In-Store          | СР   |             | B&G Supplies                             | 2 Gallon & 1.5 Gallon Pressure Sprayers & 2 Containers of Roundup Weed Killer |
| Home Depot | 07/28/22     | \$59.94    | 01-14.B116 | SEWER SYSTEM SUPPLIES                         | In-Store          | AH   |             |  | A&H Powder Oxi  |

| Date: | 8/10/2022 | Petty Cash Checking Reimbursement | D-440 |
|-------|-----------|-----------------------------------|-------|
|       | 0/40/0000 |                                   |       |

Due Date: 8/16/2022 Invoice #: Reimburse

| Date     | Purchased From       | Description           | Code   | Amount  | Ck No. |
|----------|----------------------|-----------------------|--------|---------|--------|
| 07/14/22 | Mr. & Mrs. Grimstad  | BSSRAP Rodding Refund | 14B910 | 400.00  | 3794   |
| 07/17/22 | Todd & Ann Youngberg | BSSRAP Rodding Refund | 14B910 | 394.13  | 3795   |
| 03/14/22 | VOIDED CHK TO BIANCO | BSSRAP Rodding Refund | 14B910 | -382.65 | 3750   |

Total Receipts/Reimbursement 411.48

#### Expense by code

| 14B910 | 411.48 |
|--------|--------|
| Total  | 411.48 |

Date: 8/10/2022 Petty Cash Reimbursement P - 350

Due Date: 8/16/2022

Invoice #: Cash Box

| Date    | Purchased From | Reimbursed To | Description                   | Code       | Amount |
|---------|----------------|---------------|-------------------------------|------------|--------|
| 7/21/22 | Los Dos        |               | Supervisor Lunch              | 11B117     | 71.07  |
| 7/19/22 | Post Office    | Megan         | Postage                       | 11B119     | 11.39  |
| 7/21/22 | Post Office    | Megan         | Postage                       | 11B119     | 7.33   |
| 7/25/22 | Post Office    | Megan         | Postage                       | 11B119     | 0.63   |
| 7/17/22 | Ebay           | Mark Majewski | Intergral Combo Motor Control | 12B509     | 20.33  |
| 7/29/22 | Jack's Inc.    |               | Hose - pipe threader repair   | 12B512     | 54.55  |
|         |                |               |                               |            |        |
|         |                |               |                               |            |        |
|         |                |               |                               |            |        |
|         |                |               |                               |            |        |
|         |                |               | Tota                          | l Receipts | 165.30 |

#### Expense by code

| 11B117 | 71.07 |
|--------|-------|
| 11B119 | 19.35 |
| 12B509 | 20.33 |
| 12B512 | 54.55 |

# User Charge Collection Procedures

Carly Shaw & Adrienne Kasper

# Introduction

The user account collection process has been successful in reducing the number of delinquent accounts the District has. The process is consistent and fair for all accounts and offers options for repayment before the District is forced to act by shutting off water or even disconnection of sewer. Communication with the past due accounts begin with reminder notices then moves to a series of letters. All costs of the collection process are added to the user accounts to help alleviate the expense of the District's efforts in collections.



# Collection Process

- Reminder Notices
- First Collection Letter (\$5 Letter)
- Lien and Pre-enforcement Conference
- Water Shut-Off
- Show Cause Hearing





# Authority For Charge Collection Procedures

- Process governed by Sections 10-12 of Article VI of District's Ordinance Book and Article VII.
- Intergovernmental Agreements with municipal water providers in service area to coordinate water shut-offs.
- IL Municipal Code provides statutory authority for the District to request water shut-offs with municipalities we do not hold intergovernmental agreements with.

# Communications

### Reminder Notice

- Mailed during each month the customer doesn't have regular bill.
- Penalty of 10% added to any charge not paid by due date.
- Penalty of 1% added for each month thereafter.

## First Collection Letter (\$5 Letter)

- Mailed when customer reaches 90 days past due and has balance of \$30.00 or more.
- Informs customer if bill not paid by due date specified in letter, lien will be filed, and pre-enforcement conference will be scheduled.
- A \$5.00 charge is added to the account for processing the letter.

## No Payment After \$5 Letter Sent – Next Steps

## Lien Filed

- Lien is processed and charge of \$25.00 added to account for cost of research of owner, filing the lien and releasing the lien when paid in full.
- Filing the lien protects the District in the event property is sold.

## Pre-Enforcement Conference

- Hearing notices are sent no more than 21 days but not less than 7 days prior to the hearing date per ordinance.
- Charge of \$10.00 added to account to cover processing of notice and the conference.
- If account not paid prior to or at conference, Results of Pre-Enforcement Conference is sent which includes notice of intent to shut off water or the date payment is required to avoid a Show Cause Hearing.

## Actions

## Water Shut-Off

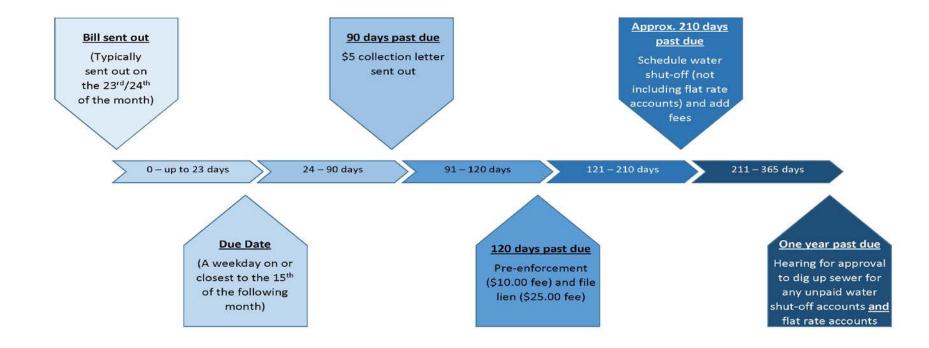
## (does not apply to flat rate customers)

- If account not paid by date on Notice of Results of Pre-Enforcement Conference, a notice is sent to customer 30 days prior to shut off date and notice is posted at property.
- To avoid shut off and additional fees, total balance must be paid by shut off date on notice.
- If unpaid, a fee of \$125 is added to account. This fee plus balance owed must be paid in cash to restore water service.

## Show Cause Hearing

- If account still unpaid after all other steps or the account is a flat rate customer where water service can't be shut off, a Show Cause Hearing for disconnection of sanitary sewer service is scheduled.
- These hearings are held once per year.
- For first time hearings, a \$90 title fee is added to the account. If they have more than one over 5-year period, a fee of \$285 for the hearing is charged to the customer.

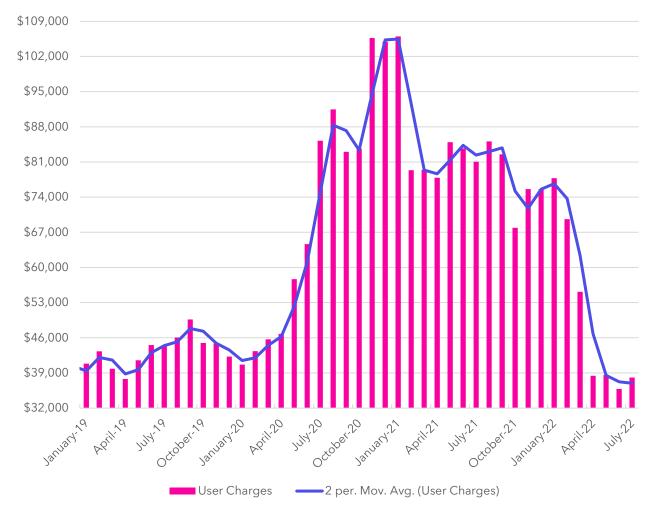
# Timeline



## Data Analysis

This chart shows the past due user charges from January 2019 through current billings. This data does not cover a normal situation of our collection process due to the COVID 19 pandemic. In response to the pandemic, we waived late fees from April - July 2020 and water shut offs were discontinued until April of 2022. Collection efforts did continue during the pandemic but as you can see the most significant drop in past due accounts came after the shut off notices were mailed out.



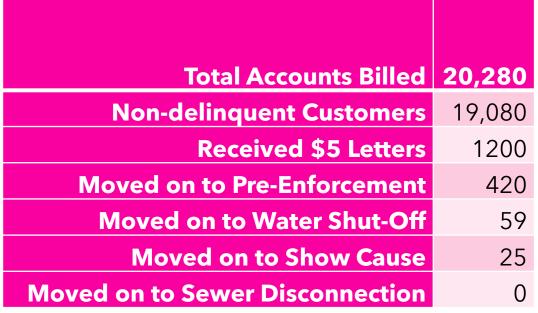


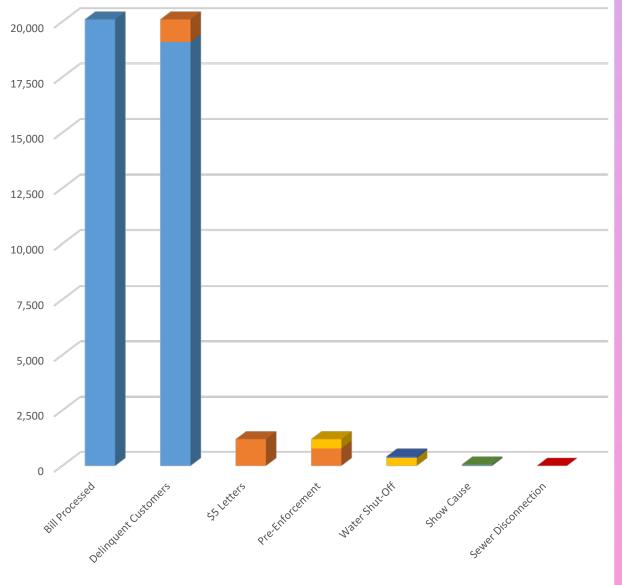
# Penalties

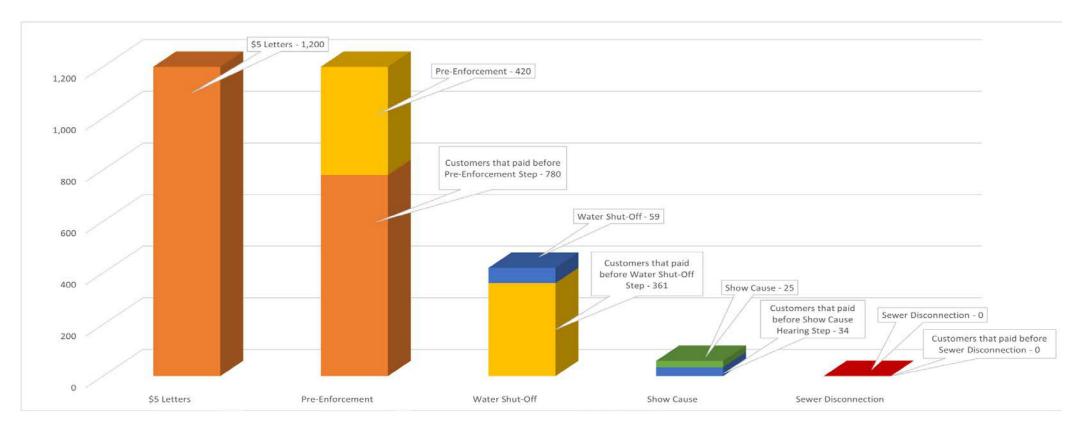
This chart shows the penalties associated with the user charges from the same time period.



# Current Billing Data







1200 \$5 letters mailed - **780 Paid In Full**420 moved to pre-enforcement - **361 Paid In Full**59 received water shut off notice - **34 Paid In Full**25 moving into show cause (still in progress)

# Progress of Delinquent Accounts

# In Summary

- Customers receive a series of letters alerting them of past due balances and actions to be taken.
  - Intergovernmental agreements and the IL Municipal Code offer us the means to act by shutting off water when payment is not received following the series of notices.
    - Show Cause hearings are held as a final step before scheduling disconnection of sewer.
  - As the data shows in this presentation, customers are responsive to the notices and very few move into Show Cause or Disconnection.

#### DOWNERS GROVE SANITARY DISTRICT

#### M E M O

TO: Amy R. Underwood General Manager

FROM: Carly Shaw, Administrative Supervisor Alyssa J. Caballero, Information Coordinator

DATE: August 12, 2022

RE: Open House – October 1, 2022

Attached for your review are the Open House Invitation, Map, Press Release and Invitation List. As the invitations should be mailed August 29 and the press release distributed to local papers at that time, these items should be reviewed at the August Board meeting.

This year's Open House will highlight one aspect of the District's primary operations, the maintenance department. Staff proposes to provide visitors a more in-depth look at what it takes to keep a wastewater treatment center running with an expanded maintenance and lift stations table that will include new displays and exhibits. The following is a list of ideas that staff has come up with that may be viable to pursue for a more in-depth look:

- Demonstration of a pump repair
- Potentially borrow a valve or pump cutaway from a vendor
- Air release valve display dirty vs clean
- Interactive model that shows how water travels from your house, by gravity, and then is lifted by a pump at a lift station before it reaches a wastewater treatment plant

Staff recommends continuing this model at future open houses featuring a different aspect of District operations each year such as our liquid wastewater treatment process (i.e. discuss alternative treatment technologies), laboratory testing and sampling (i.e. find the microorganisms), and code enforcement/permitting process (i.e. teach how to read plans and discuss capacity/hydraulic modeling).

The wastewater themed photo booth will also be available again this year.

Attachments

cc: WDVB, AES, JMW, KJR, RTJ, MJS, MGP







# OPEN HOUSE

## SATURDAY, OCT. 1, 2022 9 A.M. TO NOON

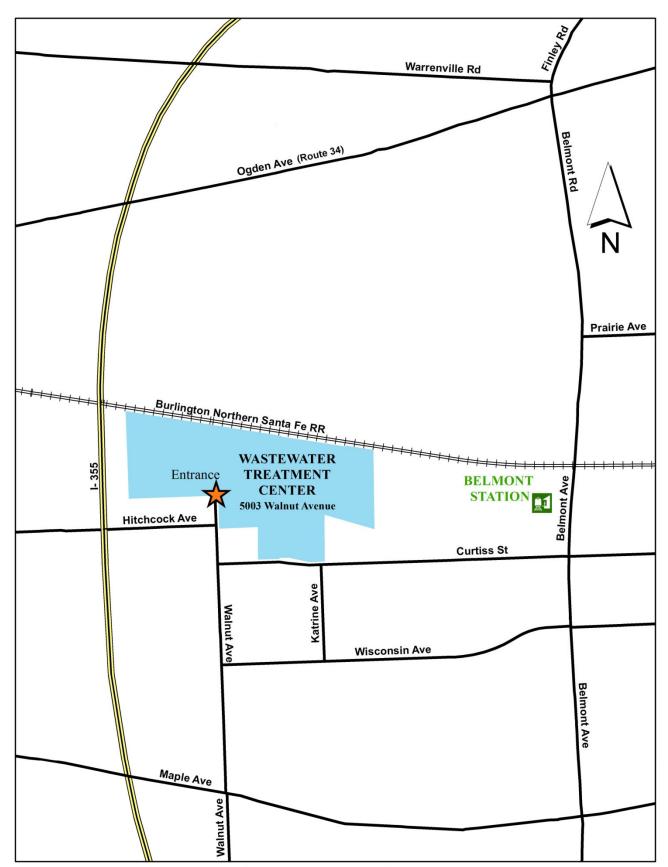
Wastewater Treatment Center 5003 Walnut Ave., Downers Grove (3 blocks north of Maple Ave.)

See firsthand how your local wastewater treatment plant operates!

All are welcome. Admission is free!

Please note that the Open House will only be held if the District is able to adhere to the regional guidelines which are in place at the time of the event to prevent the spread of COVID-19.

For more information, call 630-969-0664 or visit www.dgsd.org.





2710 Curtiss Street, Downers Grove, IL 60515 (630) 969-0664 www.dgsd.org

#### August 29, 2022

#### Downers Grove Sanitary District Annual Open House Returns This Fall

**Downers Grove** – The Downers Grove Sanitary District invites the community to visit the Wastewater Treatment Center for the return of our annual Open House on Saturday, Oct. 1.

The Open House is a free, family-friendly event on Saturday, Oct. 1 from 9 a.m. to noon at the District's Wastewater Treatment Center, 5003 Walnut Avenue in Downers Grove. This is a unique opportunity for residents to experience firsthand how a local wastewater treatment plant operates.

This year discover what it takes to keep a wastewater treatment plant running smoothly with our maintenance department. Learn how our team works day-to-day to keep different equipment, buildings, and systems working in the treatment plant. Also, learn about lift stations and why they are a vital part of the sanitary district.

Visitors can tour the plant with one of the District's wastewater experts to learn about the different processes used to clean wastewater that comes from homes and businesses. They can also talk with biosolids experts, see live microorganisms used to clean wastewater and explore the equipment and trucks used around the treatment plant. Refreshments will also be provided.

A majority of the tour is walking outdoors and visitors should dress accordingly for outdoor weather conditions. Tours are good for scout groups looking for merit badges or students seeking extra credit. Anyone bringing a group should call the office at 630-353-3614 or email <a href="mailto:acaballero@dgsd.org">acaballero@dgsd.org</a> to schedule a tour. Individuals requesting accommodations for special needs are asked to call in advance.

Please note that the Open House will only be held if the District is able to adhere to the regional guidelines which are in place at the time of the event to prevent the spread of COVID-19.

For more information, contact the District office at 630-969-0664 or visit www.dgsd.org.

#### **OPEN HOUSE - OCTOBER 1, 2022**

**INVITATION LIST** 

#### State

Representative Amy Grant (42)

Representative Deanne Mazzochi (47)

Representative Janet Yang Rohr (41)

Representative Terra Costa Howard (48)

Representative Anne Stava-Murray (81)

Representative Eva-Dina Delgado (3)

Senator Linda Holmes (42)

Senator Jil Tracy (47)

Senator John Curran (41)

Senator Suzanne Glowiak (24)

Senator Laura Ellman (21)

Senator Doris Turner (48)

#### **Federal**

Senator Tammy Duckworth Senator Richard J. Durbin

Representative Bill Foster

Representative Sean Casten

#### **County**

Dan Cronin, Chairman

District 1 Ashley Selmon

Donald E. Puchalski

Sam Tornatore

District 2 Elizabeth Chaplin

Peter DiCianni

Paula Deacon Garcia

District 3 Brian J. Krajewski

Julie Renehan

Greg Hart

District 4 Lynn LaPlante

Grant Eckhoff

Mary FitzGerald Ozog

District 5 Amy Chavez

Sadia Covert

Dawn DeSart

District 6 Greg Schwarze

Shelia Rutledge

James F. Zay, Jr.

Sarah Hunn, Director, Stormwater Management Division

Mary Beth Falsey, Water Quality Supervisor, DuPage County Stormwater Management

Nick Kottmeyer, Director of Public Works and Operations

Jay Dahlberg, Chief Plant Operator, DuPage County Public Works

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Sean Reese, Operations Manager Kevin Dixon, Director of Environmental Health, DuPage County Health Department

#### **Forest Preserve Districts**

#### Forest Preserve District of DuPage County

Daniel Hebreard, President Board of Commissioners Karie Friling, Executive Director Linda Painter, Commissioner Brock Lovelace, Manager of Engineering and Environmental Services

#### **Villages**

#### **Downers Grove**

Bob Barnett, Mayor Greg Hose, Commissioner Nicole Walus, Commissioner Leslie Sadowski, Commissioner Rich Kulovany, Commissioner Chris Gilmartin, Commissioner Danny Glover, Commissioner

David Fieldman, Village Manager Michael Baker, Deputy Village Manager Enza Petrarca, Village Attorney Stan Popovich, Community Development Director Jason Zawila, Planning Manager Mark Mourek, Project Manager Bob Sandmann, Code Enforcement Officer Bill Budds, Support Services Manager, DG Police Department Shanon Gillette, Chief, DG Police Department Scott Spinazola, Fire Chief, DG Fire Department Andy Sikich, Director of Public Works Dave Moody, Assistant Director of Public Works/Operations Rick Ebel, Street Division Manager Jim Tock, Assistant Director of Public Works Scott Vasko, Engineering Manager Julie Lomax, Stormwater Administrator

#### Westmont

Ron Gunter, Mayor Virginia "Jinny" Szymski, Village Clerk Bruce Barker, Trustee Frank Brady, Trustee Amylee Hogan Simonovich, Trustee Marie Johanik-Guzzo, Trustee Linda Liddle, Village Trustee Steve T. Nero, Trustee

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Stephen May, Village Manager
Bruce Sylvester, Economic Development Director
Dawn Wucki-Rossbach, Interim Director of Public Works
Spencer Parker, Assistant Director of Public Works
Jill Ziegler, Community Development Director
Jason Vitell, Building Commissioner

#### Oak Brook

Gopal G. Lalmalani, President Charlotee Pruss, Village Clerk Asif Yusuf, Trustee Michael Manzo, Trustee Edward Tiesenga, Trustee Laurence Herman, Trustee James Nagle, Trustee A. Suresh Reddy, Trustee

Greg Summers, Village Manager Rebecca VonDrasek, Development Services Director Rick Valent, Director of Public Works

#### Woodridge

Gina Cunningham-Picek, Mayor
Greg Abbott, Trustee
Mary Anne Blair, Trustee
Mike Krucek, Trustee
Magin "Mike" Martinez, Trustee
Kay Page, Trustee
Joseph Kagann, Clerk
Al Stonitsch, Administrator
Christopher Bethel, Director of Public Works
Bob Myers, Village Civil Engineer
Eric Alwin, Building Commissioner

#### Darien

Joseph A. Marchese, Mayor
Joanne Ragona, City Clerk
Joe Kenny, Alderman
Michael Coren, Treasurer
Ted Schauer, Alderman
Lester Vaughan, Alderman
Thomas Chlystek, Alderman
Mary Coyle Sullivan, Alderman
Eric K. Gustafson, Alderman
Thomas J. Belczak, Alderman
Bryon D. Vana, Administrator
Dan Gombac, Community Development Director
Allan P. Jackimek, Chairman, Environmental Committee

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#### Lisle

Christopher Pecak, Mayor
Mary Jo Mullen, Trustee
Cathy Cawiezel, Trustee
Sara Sadat, Trustee
Thomas Duffy, Trustee
Stephen Winz, Trustee
Dan Grecco, Trustee
Kristy Grau, Village Clerk
Eric Ertmoed, Village Manager
Justin Ross, Public Works Superintendent

#### **Townships**

#### **Downers Grove Township**

Paul Coultrap, Supervisor
Lorraine Grimsby, Town Clerk
Lawrence Anderson, Highway Commissioner
Greg Boltz, Assessor
David Van Der Laan, Trustee
Abby Ferguson, Trustee
Dave Ricordati, Trustee
Mike Ockrim, Trustee
Mary Dolehide Stoll, Trustee

#### Lisle Township

Diane Hewitt, Supervisor
Debbie Pawlowicz, Clerk
John Trowbridge II, Assessor
Ed Young, Trustee, Highway Commissioner
Lisa Rose, Trustee
Autumn Geist, Trustee
Christy McGovern, Trustee
Jean Page, Trustee

#### Milton Township

John Monino, Supervisor Yadav Nathwani, Town Clerk Gary Muehlfelt, Highway Commissioner Chris E. LeVan, Assessor Jeff Castle, Trustee Drew Ellis, Trustee Joe Soto, Trustee Dan Milinko, Trustee

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#### York Township

John W. Valle, Supervisor
Anthony Cuzzone, Town Clerk
Richard L. Schroeder, Highway Commissioner
Deanna Wilkins, Assessor
Jeffrey Mussatto, Trustee
Rae Rupp Srch, Trustee
Erica Militello, Trustee
Anthony Pacilli, Trustee

#### **Park Districts**

#### **Downers Grove Park District**

Cathy Mahoney, President
Sandra McDonnell, Vice President
Jon Dalhstrom, Treasurer
Bob Kotula, Secretary
Bret Bender, Commissioner
William McAdam, Executive Director
Geoff Penman, Director of Parks and Planning

#### Westmont Park District

John Karesh, President Sue Zapinski, Vice President Karen Moffet, Secretary Mike Conneely, Treasurer Bob Fleck, Executive Director

#### Woodridge Park District

Bill Cohen, President Brian Coleman, Vice President Jack Mahoney, Secretary Mary Wattke Kranz, Commissioner Sam Venouziou, Commissioner Michael Adams, Executive Director

#### **Darien Park District**

Ray Jablonski, President Luanne Spiros, Vice President Cathy Marchese, Treasurer Frank Noverini, Secretary Sylvia McIvor, Commissioner Stephanie Gurgone, Executive Director

#### Oak Brook Park District

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Sharon Knitter, President Tom Truedson, Vice President Lara Suleiman, Commissioner Ivana Ivkovic, Commissioner Frank J. Trombetta, Commissioner Laure Kosey, Executive Director

#### Lisle Park District

Kari Altpeter, President
David Richter, Vice President
Tim Wessel, Treasurer
Tom Hummel, Commissioner
John Costello, Commissioner
Dan Garvy, Director of Parks & Recreation
Scott Silver, Superintendent of Finance
Jon Pratscher, Superintendent of Recreation

#### **Library Districts**

#### **Downers Grove**

Swapna Gigani, President Carrisa Dougherty, Trustee David Humphreys, Trustee Barnali Khuntia, Trustee Bill Nienbrg, Trustee Julie Milavec, Director

#### Westmont

Jason Fichtel, President Elaine Carmichael, Vice President Heather Booth, Secretary Kerry O'Connor, Treasurer Melissa Donoghue, Trustee Beth Kortiak, Trustee Joanna O'Malley, Trustee Julia Coen, Director

#### Woodridge

John Majewski, President
William J. Thompson, Vice President
Jane M. Whiteside, Secretary
Clinton James, Treasurer
Judy Bloom, Trustee
Nancy Straszak, Trustee
Joseph Heneghan, Trustee
Pam Dube, Library Director

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#### <u>Indian Prairie (Darien)</u>

Victoria Suriano, President Donald Damon, Vice President Marian Krupicka, Treasurer Crystal Megaridis, Secretary Themis Raftis, Trustee Sri Rao, Trustee Christiana Rodriguez, Trustee Jamie Bukovac, Director

#### Oak Brook

Roberta Petz, Chairperson Anthony DiCanio, Commissioner Susan Epstein, Commissioner David Hayden, Commissioner Paul Kones, Commissioner Mark Moy, Commissioner Anne Vekich, Commissioner Jacob Post, Head Librarian

#### **School Districts**

#### District 99

Nancy Kupka, President Michael Davenport, Vice President Terry Pavesich, Board Member Sherell Fuller, Board Member Joanna Vazquez Drexler, Board Member Christopher Espinoza, Board Member Jennie Hagstrom. Board Member Scott Parker, DGS teacher Alessandra Trosclair, DGS teacher Kathleen Troyer, DGS teacher Christine Landschoot, DGS teacher Steve Ruffolo, DGN teacher Dr. Hank Thiele, Superintendent Gina Ziccardi, Assistant Superintendent Courtney DeMent, DGN principal Ed Schwartz, DGS principal

#### District 58

Darren Hughes, President Gregory Harris, Vice President Kirat Doshi, Board Member Melissa Ellis, Board Member Emily Hanus, Board Member Steve Olczyk, Board Member

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Tracy Weiner, Board Member
Kevin Russell, Superintendent
Melissa Jerves, Secretary
Justin Sisul, Assistant Superintendent of Curriculum and Instruction
David Norman, Herrick Middle School – Principal
Brad Burgess, Herrick Middle School – 8th Grade Science
Jill Henry, Herrick Middle School – 7th Grade Science Team Leader
Stephen Siemek, Herrick Middle School – 7th Grade Science
Jessica Atkins, Herrick Middle School – Science Teacher
Kathleen Fager, Herrick Middle School – Science Teacher
Matt Durbala, O'Neill Middle School – Principal
Sarah Pinkus, O'Neill Middle School – Science teacher
Jennifer Johnson, O'Neill Middle School – Science Teacher
Robert Mueller, O'Neill Middle School – Science Teacher

#### District 61 (Darien)

Janine Kiwiet, President
Lauren Kaeseberg, Vice President
Jane Moss, Secretary
Frank Brendlinger, Treasurer
Jack Kubik, Member
Karsyn Watson, Member
Karen Buckels, Member
Dana Pavlu, Member
Dr. Robert Langman, Superintendent of Schools

#### District 60 (Maercker)

Mary Satchwell, President
Priya Linson, Vice President
Michael Jones Jr., Secretary
Paul Kleppetsch, Member
Drew Sikula, Member
Amy Sullivan, Member
Lesley Wright, Member
Sean Nugent, Ed.D, Superintendent

#### District 68 (Woodridge)

Steven Gustis, President
Thomas Ruggio, Vice President
Joshua Christ, Member
Scott Coley, Member
Dr. Lourdes Cricel Molina De Mesa, Member
Michael Toohey, Member
Stuart Vanorny, Member
Dr. Patrick Broncato, Superintendent

#### District 201 (Westmont)

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Adina Hoover, President
Jessica Radogno, Vice President
Angela Steketee, Secretary
Leah Conover, Member
Laura Coyle, Member
Carlos Hevia, Member
Kevin Marren, Member
Kevin M. Carey, Superintendent
Jack Baldermann, Principal – Westmont High School (WHS)
Daniel Finlayson, science teacher - WHS
Nathan Chamberlain, science teacher - WHS
Lorrie Erazmus, science teacher - WHS
Lisa Hootman, science teacher - WHS

#### **Other Wastewater Agencies**

Mark Eddington, P.E., District Manager, Kishwaukee WRD
Mike Holland, Kishwaukee WRD
Tom Muth, Manager, Fox Metro WRD
Jim Lubicich, Executive Director, Flagg Creek WRD
Jim Listwan, Manager, Salt Creek SD
Matt Larsen, Executive Director, Wheaton SD
Dick Dublinski, Director of Public Works, City of Naperville
Matt Streicher, Executive Director, Glenbard Wastewater Authority
Paul Burris, Elmhurst
Rick Federighi, Director of Public Works, Village of Addison
Brian Perkovich, Metropolitan WRD Greater Chicago

#### **Illinois EPA**

John Kim, Director Sanjay Sofat, Chief, Bureau of Water Jay Patel, Regional Manager, Land and the Division of Water Pollution Linda Wong, Environmental Protection Specialist Amy Roderick, Office of Energy Chad Kruse, Office of Energy

#### **Chambers of Commerce**

Laura Crawford, President, Chamber 630 Larry Forssberg, Executive Director, Westmont Chamber James Burke, Chairman, Darien Chamber of Commerce David Carlin, President, Oak Brook Chamber of Commerce

#### **Others**

Donald Bergstrom Carl Blomgren Darrell Dorman Richard Menzies David J. Morrill

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Ed Richard

Dennis Streicher

Darrell Voitik

Hugh A. Williams, Jr.

Ernie Smith

Ted Cherwak

Nick Menninga

Roelf Styve

Mike Hayward

Greg Bedalov, Choose DuPage

Lisa Wentzell, Director of Marketing and Tourism, Downers Grove Economic Dev. Corporation

Vacant, President, Downers Grove Economic Development Corporation

Thomas Kotarac, Chicago Metropolitan Agency for Planning

Albert Ettinger

Jack Darin, Director, Sierra Club

Cindy Skrukrud, Chair, Fox River Study Group

Eric Wassell, Glen Ellyn Park District

Wayne Rosenthal, IL Department of Natural Resources

Dustin Huffman, Lead Maintenance Mechanic, Advocate Good Samaritan Hospital

Natalie Brooks, Environmental Compliance Manager, Facilities, Advocate Good Samaritan

Hospital

US Army Corps of Engineers

Kay McKeen, SCARCE

James A. Janssen, P.E., Project Manager, Illinois Sustainable Technology Center

Cliff Haefke, University of Illinois at Chicago

Marcello Pibiri, University of Illinois at Chicago

Gabriela Martin, Program Director, Illinois Clean Energy Community Foundation

Brook McDonald, President/CEO, The Conservation Foundation

Ray Horton, EHS & Sustainability Manager, Flavorchem

Duane Purvis, General Manager, DarPro Solutions

Rebecca Brand, Clarendon Hills Middle School (District 181), teacher

Sander Robinson, College of DuPage, teacher

Archana Sharma, Lego League

Kris Bachtell, Morton Arboretum

Cassandra Carroll, Smart Energy Design Assistance Center, Univ. of Illinois Urbana-Champaign

#### **Homeowner and Local Organizations**

American Legion Post #80, DG

Belmont Area Homeowners Association, DG

Beverly Glen Homeowners Association, DG

Burlington Highlands Improvement Association, DG

Deer Creek Homeowners Association, DG

DG Breakfast Kiwanis Club, DG

DG Lions Club, DG

DG Junior Womans Club, DG

DG Newcomers Club, DG

Downers Grove Estates & Meadowlawn Community Association, DG

Downers Grove Historical Society, DG

Downers Grove Park Homeowners Association, DG

Earth Science Club of Northern Illinois, DG

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Fairview Homeowners Association, DG

Farmingdale Cove, Westmont

Garden Club of Downers Grove, DG

Grove Lodge #824 AF & AM, DG

Indian Boundary YMCA, DG

Innisbrook Homeowners Association, DG

Kensington Place Homeowners Association, DG

Knights of Columbus, DG

League of Women Voters, DG

Liberty Park Homeowners Association, Westmont

Loyal Order of the Moose #1535, DG

Maple Grove Condo Association, DG

Newfield Manor, Westmont

Orchard Brook Homeowners Association, DG

Park Grove Condos, DG

Piers Condominiums, Westmont

Saddle Brook Community Association

Stellar Properties, Inc., Carol Stream

VFW Post #503, DG

Victoria Ridge Homeowners Association, DG

Villas of Deer Creek, Westmont

Westmont Renaissance Alliance, Westmont

Y's Mens Club, DG

#### **Consulate of Denmark**

Jens Kristian Enevoldsen, Senior Technical Advisor

#### **IAWA Members**

Email invitation to Robin Dobbins at <u>dobbins.robin@comcast.net</u> and request email circulation to all IAWA members.

#### **DuPage River/Salt Creek Workgroup**

Email invitation to Deanna Doohaluk at <u>ddoohaluk@theconservationfoundation.org</u> and request email circulation to all DRSCW members.

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## DOWNERS GROVE SANITARY DISTRICT MEMO

TO: Amy R. Underwood General Manager

FROM: Carly Shaw

Administrative Supervisor

DATE: August 2, 2022

**RE:** Executive Session Minutes

State statutes require that public bodies meet, at least semi-annually, to review minutes of all closed sessions. At such meeting, a determination is made and reported in open session that:

- 1. the need for confidentiality still exists as to all or part of the minutes, or
- 2. the minutes, or portions thereof, no longer require confidential treatment and are available for public inspection.

The executive session minutes were last reviewed on February 8, 2022. The executive session minutes of January 18, 2022 and February 8, 2022 have not yet been reviewed. Copies of the minutes for these dates are attached.

I am recommending the following:

A. The minutes of January 18, 2022 and February 8, 2022 should be made available for public inspection as there is no longer a need for confidentiality.

In addition to the written record of closed sessions, beginning January 1, 2004, all closed sessions must be recorded. The statute allows for the verbatim record to be destroyed, without notification to or the approval of a records commission or the State Archivist under the Local Records Act, no less than 18 months after the completion of the recorded meeting, but only after:

- 1) The public body approves the destruction of a particular recording, and
- 2) The public body approves minutes of the closed meeting.

The written record for the executive session meetings held on August 18, 2020 was previously approved by the Board and made available for public inspection during its February 9, 2021 review (copy of written record attached). The written record for the executive session meetings held on January 19, 2021 and February 9, 2021 were previously approved by the Board and made available for public inspection during its August 17, 2021 review (copy of written record attached).

Therefore, I am recommending that:

B. The verbatim record of the executive sessions held on August 18, 2020, January 19, 2021 and February 9, 2021 be destroyed.

cc: WDVB, AES, JMW, KJR, RTJ, MJS, MGP

This attachment has been removed for its contents are currently confidential.

This attachment has been removed for its contents are currently confidential.

#### **EXECUTIVE SESSION MINUTES**

A motion was made by Trustee Sejnost seconded by Trustee Coultrap to recess the regular meeting and convene an executive session at 7:30 p.m. under exception 2(c)1 of the Open Meetings Act to discuss employee performance. The motion carried. (Votes recorded: Ayes-Van Buren, Sejnost and Coultrap.)

Present were President Van Buren, Trustees Sejnost and Coultrap, General Manager Underwood, and Administrative Supervisor Campbell.

General Manager Underwood informed the Board of Trustees that Operations Supervisor Marc Majewski wrote up an official reprimand of Siamak Azarnia for an incident that occurred during a storm event at the end of June. A copy of the reprimand was placed his personnel file. This was at the end of the event, and a DMR sample needed to get taken before the flow stopped. Mr. Azarnia could tell by the total residual chlorine (TRC) level in the excess flow tank that the sample would not pass the fecal coliform test. Mr. Azarnia poured chlorine into the effluent channel to ensure that the sample would pass the fecal coliform limit. The chlorine in the sample impacted the ammonia, BOD, pH and fecal coliform results, and therefore the District reported each of these as "no sample" on the DMR. General Manager Underwood requested assistance from Roy Harsch, an environmental attorney, in filling out the DMR. The TRC in the excess flow tanks was low during the event due to a plugged chlorine line. Operations Supervisor Majewski has discussed this event with all the operators letting them know that they are not to do this in the future and that it is better to have the fecal coliform violation which the District could have explained.

General Manager Underwood informed the Board of Trustees that one of the Sewer Technicians has tested positive for COVID-19 and is currently at home recovering. The District also decided to quarantine another Sewer Technician who took the initiative to pick up the District vehicle at the infected employee's home before the District could have it properly disinfected.

A motion was made by Trustee Coultrap seconded by Trustee Sejnost to adjourn the executive session at 7:43 p.m. The motion carried. (Votes recorded: Ayes-Van Buren, Sejnost and Coultrap.)

Approved: September 15, 2020

Mille Dellatt

Clerk

#### **EXECUTIVE SESSION MINUTES**

A motion was made by Trustee Coultrap seconded by Trustee Sejnost to recess the regular meeting and convene an executive session at 7:21 p.m. under exception 2(c)1 of the Open Meetings Act to discuss the compensation and performance of specific employees of the District. The motion carried. (Votes recorded: Ayes-Van Buren, Sejnost and Coultrap.)

Present were President Van Buren, Trustees Sejnost and Coultrap, and General Manager Underwood.

General Manager Underwood reviewed the January 19, 2021 proposed salary schedule, which identifies proposed wages for each full-time employee for FY 2021-22, along with the methodology used to develop those recommendations. She discussed the compensation proposed for Clay Campbell, Rolf Flechsig and Jessie Gwozdz. She also discussed the plan to hire the full-time mechanic which was included in the budget for FY 2020-21 but has not been hired yet. She indicated that the District intends to budget to hire an IT specialist in FY 2021-22; however, staff would need to prepare a case showing that hiring the IT specialist was offset by sufficient savings in outside services. She noted that a significant portion of the District's IT needs in FY 2020-21 have been met by considerable overtime worked by Administrative Supervisor Clay Campbell, which is beyond the requirements of his position.

General Manager Underwood reviewed the January 18, 2021 memo to the Board regarding proposed COVID related compensation for FY 2021-22, which includes a vacation buyout and an incentive for employees who get the COVID vaccine. She advised that the vaccination incentive policy would be brought to the Board at a future meeting for approval.

General Manager Underwood advised that the proposed salary schedule, vacation buyout and vaccination incentives would be incorporated into the proposed Fiscal Year 2021-22 budget.

A motion was made by Trustee Coultrap seconded by Trustee Sejnost to adjourn the executive session at 7:49 p.m. The motion carried. (Votes recorded: Ayes-Van Buren, Sejnost and Coultrap.)

Approved: February 9, 2021

Miller Now To President

Attest:

Clerk

#### **EXECUTIVE SESSION MINUTES**

A motion by Trustee Sejnost seconded by Trustee Coultrap was made to recess the regular meeting and convene an executive session at 8:15 p.m. under exception 2(c)1 of the Open Meetings Act to discuss the compensation and performance of specific employees of the District. The motion carried. (Votes recorded: Ayes-Van Buren, Sejnost and Coultrap.)

Present were President Van Buren and Trustees Sejnost and Coultrap.

The Board reviewed the compensation and performance of General Manager Underwood.

A motion by Trustee Sejnost seconded by Trustee Coultrap was made to adjourn the executive session at 8:26 p.m. The motion carried. (Votes recorded: Ayes-Van Buren, Sejnost and Coultrap.)

Approved: March 16, 2021

Allen Weland Le

Attest:

Clark

#### DOWNERS GROVE SANITARY DISTRICT

#### <u>M E M O</u>

TO: Board of Trustees

FROM: Carly Shaw

Administrative Supervisor

DATE: August 9, 2022

RE: Investment in Certificate of Deposit – TriState Capital Bank

In accordance with the District Investment Policy, we purchased the attached twelve-month Certificate of Deposit (CD) with TriState Capital Bank on August 9, 2022. The CD is in the amount of \$250,000 at an interest rate of 3.29% and was opened using funds from the Money Market account the District also has with TriState Capital Bank. The Money Market account will remain open with a balance of \$11.91. This still offers the District flexibility to move money from a CD into the Money Market account in the future upon maturity. The CD and money market account are cumulatively FDIC insured to \$250,000.

Staff requests for the Board to take action ratifying this investment at its next regular meeting of August 16, 2022 **using the following motion**: "I move that we ratify the actions of staff on behalf of the District to open a certificate of deposit in the amount of \$250,000 with TriState Capital Bank on August 9, 2022 at an interest rate of 3.29% and a term of twelve months."

Attachment

cc: KJR, RTJ, MJS, ARU, MGP

Board of Trustees Wallace D. Van Buren President Amy E. Sejnost Vice President Jeremy M. Wang Clerk



General Manager Amy R. Underwood, P.E.

**Legal Counsel** Michael G. Philipp

2710 Curtiss Street P.O. Box 1412 Downers Grove, IL 60515-0703 Phone: 630-969-0664 Fax: 630-969-0827 www.dgsd.org

Providing a Better Environment for South Central DuPage County

#### **MEMORANDUM**

To: Board of Trustees

From: Amy R. Underwood, General Manager

Date: August 12, 2022

Subject: Renewable Energy Credits Purchase and Sale Agreement for Reporting Year 2022-23

At the August 2017 Board meeting, the Board of Trustees gave approval for the District to enter into an Environmental Attribute Management Agreement with Blue Delta Energy, LLC. For your information/recollection, the memo which was provided to the Board recommending that the District enter into this agreement as well as the signed agreement are attached. Since entering into this agreement, the District sold Renewable Energy Credits (RECs) through Blue Delta in March 2019, July 2019 and July 2022 for purchase prices of \$6.25/REC, \$6.47/REC and \$22.70/REC, respectively. These purchase prices were the best that Blue Delta could negotiate at the time the District decided to sell the RECs.

Blue Delta Energy, LLC has recommended that the District lock-in the purchase price for Renewable Energy Credits (RECs) for Reporting Year 2022-23 at \$24.25/REC. The Pennsylvania program through which the District's RECs are sold has a price cap. Based on that cap, Blue Delta believes that they will not be able to get us a better price over the course of this Reporting Year and therefore recommends that we lock it in to eliminate the risk of the price dropping. The new CHP No. 1 produces approximately 200 RECs per month, so we are expecting a little over \$50,000 in sales from this agreement. (Please note this amount is after Blue Delta Energy's 12% fee.)

At the August 16 Board meeting, I will be seeking approval from the Board to enter into the attached Renewable Energy Credits Purchase and Sale Agreement with Blue Delta Energy, LLC for Reporting Year 2022-23 and for permission for the General Manager to sign the same.

C: BOLI, MGP, CS

Board of Trustees
Wallace D. Van Buren
President
Amy S. Kovacevic
Vice President
Paul W. Coultrap
Clerk



General Manager Nicholas J. Menninga Legal Counsel Michael G. Philipp

2710 Curtiss Street P.O. Box 1412 Downers Grove, IL 60515-0703 Phone: 630-969-0664 Fax: 630-969-0827 www.dgsd.org

Providing a Better Environment for South Central DuPage County

Memo

To: Board of Trustees

From: Nick Menninga, General Manager

Date: August 4, 2017

Subject: Broker Agreement for Renewable Energy Credits

We have been approached by Blue Delta Energy, LLC, a renewable energy commodity broker, in relation to the renewable energy credits (RECs) we generate as part of our CHP operation. When electricity is generated from a renewable energy source such as sewage digester gas, a marketable credit is created. Various buyers are interested in purchasing these credits to meet their renewable energy obligations under various laws regulating energy production and sales. Once they buy the credit certificate, they can retire the credit to demonstrate their compliance with renewable energy standards. Once produced, REC certificates remain valuable for about 3 years.

In the past couple of years, I have managed to certify and sell RECs from the operation of the Tech-3 CHP unit. We have sold RECs as Pennsylvania Tier 1 RECs, after getting certified as a producer with the State of Pennsylvania. My understanding of the REC market is that this has been the best value for the type of electricity we produce (between \$12 and \$12.75 per MWH).

Our grant agreement with ICECF for the Nissen CHP unit specifically requires that we not sell RECs from that equipment. We have not yet collected the grant money from that agreement, as we are awaiting a year of net-zero operation as part of the grant requirements. There may be some potential to recoup more money in REC sales from the operation of the equipment than the grant agreement offers.

We have had two sales contracts with buyers, both of which were arranged by 'single transaction' brokers, who charged a small fee (roughly 2% of the transaction value) to arrange a one-year purchase agreement. To date, we have sold all certified RECs we generated (starting in June 2014) through the end of May, 2017, for a total of \$33,774.50.

I have inquired with brokers we have used about current prospects for similar sales contracts, with limited response. The current market for Pennsylvania Tier 1 RECs is apparently around \$5 per MWH.

Blue Delta has approached a number of Illinois wastewater energy producers with a more sophisticated REC marketing strategy. They are attempting to establish significantly better REC pricing in Illinois by including this type of REC in Illinois' state-wide auction alongside wind and solar RECs, which have a

significantly higher value (over \$100 per MWH) than we have managed to get in Pennsylvania. This effort has included tracking new energy rules in Illinois, and lobbying the administrators of Illinois' program to ensure inclusion of wastewater energy RECs in pending REC purchases, some of which are occurring this fall.

In order for us to fully engage in this process, Blue Delta has presented the attached agreement for broker services. While they are asking for a higher percentage than single-transaction brokers (12% vs 2%), their services are potentially more valuable than those of brokers we have used in the past, considering the potential value of the REC pricing they are working to generate. We are under no obligation to pay them unless we choose to make REC sales on their recommendation.

I have reviewed their standard agreement with Mike Philipp, and we have made a couple modifications to their agreement. They main change we made was reducing the initial period of the agreement from 3 years to a period of 6 months, to allow us to sell our RECs elsewhere before they expire if their approach proves fruitless.

I will be seeking approval from the Board of Trustees at the August regular meeting to enter into the attached broker agreement with Blue Delta Energy LLC for an initial period of six months with a 12% broker fee for the marketing and sale of renewable energy credits produced at the WWTC, and for permission to sign the same.

C: BOLI, WCC, MGP

#### ENVIRONMENTAL ATTRIBUTE MANAGEMENT AGREEMENT

THIS ENVIRONMENTAL ATTRIBUTE MANAGEMENT AGREEMENT ("Agreement"), dated as of August 31, 2017 ("Effective Date"), is entered into by and between Blue Delta Energy, LLC, a Delaware limited liability company ("Blue Delta") and the Downers Grove Sanitary District, an Illinois Sanitary District (the "District"). Blue Delta and the District may be referred to individually as a "Party" or collectively as the "Parties."

#### RECITALS

WHEREAS, the District owns and operates an onsite biogas-fired Combined Heat & Power ("CHP") system located in Downers Grove, Illinois (the "Facility"); and

WHEREAS, Blue Delta believes the Facility is eligible to generate Environmental Attributes (as defined in Section 1 below); and

WHEREAS, the District desires to retain Blue Delta to evaluate the Facility's eligibility as a renewable resource within the Applicable Program (as defined in Section 1 below) and evaluate any other District assets for Environmental Attribute creation, as well as to perform the necessary services to create, manage and market any Environmental Attributes generated by the Facility, and Blue Delta desires to be so engaged in accordance with the terms herein.

#### **AGREEMENT**

NOW, THEREFORE, in consideration of the foregoing, in reliance on the mutual conditions, covenants, and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. <u>Definitions</u>. Capitalized terms used in this Agreement shall have the meanings provided herein.

"Applicable Law" means all legally binding constitutions, treaties, statutes, laws, ordinances, rules, regulations, orders, interpretations, permits, judgments, decrees, injunctions, writs and orders of any Governmental Authority or arbitrator that apply to the Applicable Program or any one or both of the Parties or the terms hereof.

"Applicable Program" means an existing or future domestic or foreign renewable energy standard, program, scheme or organization, adopted or approved by a Governmental Authority, or other similar program with respect to which exists a market, registry, or reporting for Environmental Attributes. An Applicable Program may include, but is not limited to, any state's renewable energy portfolio standard, ERCOT, M-RETS, MIRECS, NAR, NC-RETS, NEPOOL GIS, PJM GATS, WREGIS, and Green-e Energy National Standard.

"Environmental Attributes" means any aspects, claims, or avoided emission characteristics associated with the generation of energy from the Facility and any other operations, including but not limited to, Renewable Energy Credits, Greenhouse Gas Reductions, allowances, offsets and benefits associated with the Facility's generation of energy, including any avoided emissions of carbon dioxide, methane, and any other greenhouse gases.

"Good Industry Practice" means those reasonable and generally accepted practices, methods, techniques and standards in effect at the time of performance of Blue Delta's obligations under this Agreement.

"Governmental Authority" means any international, national, federal, provincial, state, municipal, county, regional or local government, administrative, judicial or regulatory entity operating under any

Applicable Laws and includes any department, commission, bureau, board, administrative agency or regulatory body of any government.

"Greenhouse Gas Reductions" means the Environmental Attributes and reporting rights associated with one (1) metric ton of carbon dioxide or its equivalent in methane and other greenhouse gases associated with the Facility from their removal, limitation, reduction, avoidance, sequestration or mitigation

"REC" or "Renewable Energy Credit" means any renewable energy certificate, tradable renewable certificate or "green tag," howsoever entitled or named, resulting from, attributable to, or associated with the generation of energy by the Facility, pursuant to any international, federal, state or local legislation or regulation that is required for such renewable energy credit to be certified under the Applicable Program, associated with one (1) megawatt hour of energy generation from the Facility.

"Term" means the Initial Term and any Extension Term.

"Transaction Costs" means reasonable expenses incurred by Blue Delta in connection with the certification, verification and sale of Environmental Attributes pursuant to this Agreement, including but not limited to auction fees, registry expenses and Facility registration costs, subject to the reasonable approval of THE DISTRICT

- 2. <u>Services Provided by Blue Delta</u>. Subject to Section 3 and other terms and conditions of this Agreement, Blue Delta shall undertake commercially reasonable efforts to perform the following services ("Services"):
  - (i) In coordination with the District, preparing and filing applications with the appropriate Governmental Authority(ies) for any Applicable Program(s) identified by Blue Delta for which Environmental Attributes from the Facility may be eligible;
  - (ii) Communicating with the administrator(s) of an Applicable Program as needed in regard to a pending application;
  - (iii) Upon receipt of approval by the relevant Governmental Authority(ies), registering the Facility in an applicable tracking registry in order to capture any Environmental Attributes created by the Facility;
  - (iv) Coordinating the preparation and submission of monthly generation data as it is available to the tracking registry for the creation of Environmental Attributes;
  - (v) Managing and monitoring the Environmental Attributes within the applicable registry to ensure account accuracy;
  - (vi) Using commercially reasonable efforts to find third-party buyers for the Environmental Attributes;
  - (vii) Bidding into applicable auctions and responding to relevant RFPs for renewable energy and Environmental Attribute monetization on behalf of the District;
  - (viii) Negotiating and executing purchase and sale agreements and Environmental Attribute sale contracts directly with third party buyers as well as completing any other documentation necessary for the sale of the Environmental Attributes;
  - (ix) Transferring the Environmental Attributes to the third-party buyer and remitting proceeds to the District as set forth in Section 5 of this Agreement;

- (x) Supplying the District with Environmental Attribute market analysis to guide Environmental Attribute sales strategy as well as sales reports, position reports, and regulatory updates as requested; and
- (xi) Preparing any other information as requested by the Governmental Authority(ies) pertaining to the ongoing eligibility of the Facility under the Applicable Program(s); and
- (xii) Evaluating other District assets, projects or facilities to determine their eligibility for Environmental Attribute creation.

Notwithstanding anything to the contrary in this Agreement, (i) the District understands that Blue Delta is not acting as a fiduciary of the District in its performances of the Services, and (ii) nothing in this Agreement shall preclude Blue Delta from marketing like products or providing services of a like nature.

### 3. District Responsibilities.

- 3.1. The District shall be solely responsible for ensuring that the Facility meets all Applicable Laws, rules, ordinances, codes, standards, and regulatory requirements.
- 3.2. The District shall provide to Blue Delta all information necessary for Blue Delta to efficiently and effectively perform the Services. The information includes, but is not limited to, the following:
  - (a) Facility information including nameplate capacities, commercial online dates, etc.;
  - (b) planned operations and estimated generation:
  - (c) monthly update of actual production and adjustments to year-end forecast, if any; and
  - (d) planned and actual expansions or curtailments.
- 3.3. Upon approval of the Facility as eligible to generate Environmental Attributes, Blue Delta will present an offer to monetize any Environmental Attributes, and the District will endeavor, in its sole discretion and within 10 business days of receipt of such offer, to inform Blue Delta if it approves the sale of the Environmental Attributes.
- 3.4. For each sale of Environmental Attributes approved by the District, the District shall enter into a standardized purchase & sale agreement with Blue Delta which will allow Blue Delta to purchase and take title to the Environmental Attributes sold to a third-party buyer. Blue Delta's sole compensation shall be as set forth in Section 5 of this Agreement.

#### 4. Title Transfer of Environmental Attributes.

- 4.1. The District hereby authorizes Blue Delta to act as its sole agent for the certification, registration, verification, creation, sale and administrative processing of the Environmental Attributes in accordance with the procedures of the Applicable Program and will execute any necessary documents acknowledging such agency authorizations as required.
- 4.2. Blue Delta shall purchase and take title to the Environmental Attributes pursuant to a standardized purchase and sale agreement between Blue Delta and the District. Upon transfer of title to Blue Delta, Blue Delta shall be free to transfer title to the Environmental Attributes to a third-party buyer.
- 5. <u>Compensation</u>. As Blue Delta's sole compensation for performing the Services, the District shall pay to Blue Delta a fee equal to twelve percent (12%) of the proceeds actually received from the sale of the Environmental Attributes to a third-party buyer ("Services Fee") net of Transaction Costs.

Blue Delta shall collect the gross proceeds actually received from each sale, deduct any Transaction Costs, and retain Blue Delta's Services Fee. Blue Delta will remit the remainder of the proceeds to the District within ten (10) business days of receipt of the gross proceeds. The District acknowledges that Blue Delta is not required to distribute any amounts not actually collected from any sale of the Environmental Attributes. Notwithstanding the foregoing, the District shall not be liable for any Transaction Costs, nor shall the net proceeds be offset by Transaction Costs not incurred directly in connection with a consummated sale of Environmental Attributes to a third party.

- 6. Term; Termination. The initial term of this Agreement shall become effective as of the Effective Date and shall remain in effect for a period of six (6) months (the "Initial Term"). The Term shall automatically extend for an unlimited number of one (1) year terms (each such extension, an "Extension Term") unless earlier terminated in writing by either Party not less than thirty (30) days prior to the end of the Initial Term or respective Extension Term. Any purchase and sale agreement executed pursuant to this Agreement prior to termination of this Agreement shall survive such termination and shall remain in full force and effect. Further, only purchase and sale agreements executed pursuant to this Agreement prior to the termination of this Agreement shall survive such termination. Notwithstanding the foregoing, in the event it is determined that the Facility is not eligible for the generation of Environmental Attributes, this Agreement shall terminate and neither Party shall have any further obligation or liability to the other Party.
- 7. Exclusivity. During the Term of this Agreement, Blue Delta shall be the sole and exclusive representative of the District for the Services.
- 8. Representations and Warranties.
  - 8.1. Each Party warrants that it is duly formed, validly existing, and in good standing under the laws of its state of organization.
  - 8.2. Each Party represents that it has the authority to enter into this Agreement.
  - 8.3. The District represents that it has good and marketable title to Environmental Attributes, free and clear of any liens or other encumbrances, and has the authority to transfer title of Environmental Attributes.
  - 8.4. The District represents that any Environmental Attributes transferred pursuant to this Agreement have not been pledged, transferred, or remarketed to any other person or entity, including pursuant to any contract filed or required to be filed with or approved by any Governmental Authority, or used by the District, its members or any other person or entity to meet compliance requirements under any regulatory or voluntary program.
- 9. Rights to Data, Project Files and Records. All reports, documents, notes, works of authorship, information, materials and derivatives thereof (collectively, "Materials") made, conceived or developed by Blue Delta alone or with others that result from or relate to the Services, and all corresponding patent rights, copyrights, trade secret rights, and all other intellectual property rights worldwide, shall be the sole and exclusive property of Blue Delta. Subject to the preceding sentence, information that Blue Delta receives from the District in connection with its performance of the Services shall be the sole and exclusive property of the District.
- 10. <u>Indemnification</u>. Subject to Section 17 of this Agreement, each Party agrees to defend, indemnify and hold the other Party, its affiliates and their respective owners, officers, managers, directors, employees, successors and assigns, as the case may be, harmless of, from and against any and all loss, claim, damage, liability, penalty or other cost or expense, including reasonable attorneys' fees and costs, arising or relating to a breach by a Party of this Agreement.

11. <u>Designated Representatives</u>. Each Party shall designate its representative(s) in connection with this Agreement and the Services. These representatives are set forth below and shall be the authorized medium of communications in all matters pertaining hereto. Each Party may change its designated representative by notice to the other Party.

The District's designated representative:

Name:

Nick Menninga

**Downers Grove Sanitary District** 

Address:

2710 Curtiss Street

Downers Grove, Illinois 60515

Phone:

(630) 969-0664

Email:

nmenninga@dgsd.org

### Blue Delta's designated representative:

Name:

Thomas R. Jacobsen

Address:

458 Grand Avenue, Suite 201

New Haven, CT 06513

Phone:

(475) 441-7939

(713) 591-0070

Fax: Email: (475) 441-7937 tjacobsen@bluedeltaenergy.com

- 12. Notices. All notices, demands, and other communications hereunder shall be effective only if given in writing and shall be deemed given (i) when delivered in person; (ii) when delivered by private courier (with confirmation of delivery); (iii) when transmitted by facsimile (with confirmation of transmission) or e-mail; or (iv) five (5) business days after being deposited in the United States mail, first-class, registered or certified, return receipt requested, with postage paid. For purposes hereof, all notices, demands and other communications shall be sent to the contacts and addresses above (or to such other address furnished in writing by one Party to the other Party).
- 13. <u>Binding Agreement</u>. This Agreement shall be binding upon, and inure to the benefit of, the Parties hereto, and any permitted successors or assigns.
- 14. Prior Agreements, Amendments, Assignment, Severability. This Agreement: (i) is the complete agreement of the Parties concerning the subject matter hereof and supersedes any prior such agreements with respect to further disclosures on such subject matter; (ii) may not be amended or modified in any manner except in writing signed by the Parties; and (iii) may not be assigned without the prior written consent of the other Party, which consent shall not be unreasonably withheld or delayed. If any provision of this Agreement is found to be unenforceable, the remainder shall be enforced as fully as possible and the unenforceable provision shall be deemed modified to the limited extent required to permit its enforcement in a manner most closely representing the intention of the Parties as expressed herein.
- 15. <u>Governing Law</u>. The validity, interpretation, enforceability and performance of this agreement shall be governed by and construed in accordance with the laws of the State of Illinois, without regard for its conflicts of law provisions.
- 16. <u>Dispute Resolution</u>. Any dispute or claim between the Parties arising from this Agreement not resolved by negotiation in good faith within thirty (30) days will be submitted to non-binding mediation pursuant to the then applicable rules of the American Arbitration Association. The mediation shall be in a location to be mutually agreed upon by the Parties. Either Party may initiate such mediation upon seven

- (7) days advance written notice to the other Party. The Parties shall divide equally the costs of the mediator and mediation hearing, and each Party shall be responsible for its own expenses and those of its legal counsel or other representatives. If the dispute is not resolved through mediation, claims may be brought by either Party in a state or federal court of competent jurisdiction in Illinois.
- 17. Limitation of Liability. THE PARTIES AGREE THAT THE LIABILITY OF EITHER PARTY UNDER THIS AGREEMENT SHALL BE LIMITED TO THE GREATER OF (i) THE AMOUNT OF FEES EARNED BY BLUE DELTA OR (ii) THE AMOUNT OF FEES THAT IS REASONABLY EXPECTED TO BE EARNED BY BLUE DELTA UNDER SECTION 5 OF THIS AGREEMENT. NOT WITHSTANDING THE FOREGOING, NO LIMITATION OF LIABILITY SHALL APPLY IF THE EVENT TRIGGERING LIABILITY WAS CAUSED BY GROSS NEGLIGENCE OF THE OFFENDING PARTY.
- 18. <u>Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall be deemed to be one and the same instrument. Facsimile or PDF transmission of any signed original document, and retransmission of any facsimile or PDF transmission, will be the same as delivery of any original document.

[Signature page follows]

IN WITNESS WHEREOF, the Parties have each caused this CHP Environmental Attribute Management Agreement to be executed by their duly authorized representatives as of the Effective Date.

| BLUE DELTA ENERGY, LLC           | DOWNERS GROVE SANITATION DISTRICT |
|----------------------------------|-----------------------------------|
| By: The John                     | By: All                           |
| Printed Name: THOMA'S R. JAWSTON | Printed Name: Nick Menninge       |
| Title: E.V.P.                    | Title: beneral Manager            |
|                                  | <b>/</b>                          |

### RENEWABLE ENERGY CREDITS PURCHASE AND SALE AGREEMENT ("Agreement")

| Buyer:                                  | Blue Delta Energy, LLC  | Address: 458 Grand Avenue, Suite 201   |  |  |  |
|---|---|--|--|--|--|
| buyer.                                  | Blue Delta Ellergy, LLC   | New Haven, CT 06513  |  |  |  |
| Buyer Contact:                          | Contact Name: Contract Administration   | Contact Telephone Number: (475) 441-7941   |  |  |  |
| 20,000000000000000000000000000000000000 |   | Contact Fax Number: (475) 441-7939   |  |  |  |
|   |   | Contact E-mail: ContractAdmin@bluedeltaenergy.com  |  |  |  |
| Seller:                                 | Downers Grove Sanitary District   | Address: 2710 Curtiss Street   |  |  |  |
|   | ·   | Downers Grove, IL 60515  |  |  |  |
| Seller Contact:                         | Amy Underwood   | Contact Telephone Number: (630) 353-3605   |  |  |  |
|   |   | Contact E-mail: aunderwood@dgsd.org  |  |  |  |
| Transaction Date:                       | August 17, 2022   |  |  |  |  |
| Definitions:                            | I = :   | ntal Attributes and Reporting Rights associated with the renewable energy facility, including a digester to gas energy   |  |  |  |
| Product:                                | Sanitary District Digester to Gas Energy Project (the   | quantity specified below generated by the Downers Grove "Facility"), that have been approved as Pennsylvania Tier I ative Energy Portfolio Standards Act, 73 P.S. §1648.1 <i>et seq.</i>   |  |  |  |
| Vintages & Quantities:                  | All RECs generated during Reporting Year 2023 (June 1   | ., 2022 – May 31, 2023)  |  |  |  |
| Purchase Price:                         | Seller shall sell to Buyer, and Buyer shall purchase from<br>(i) \$24.25 per REC for each REC delivered hereunder, le<br>Renewable Energy Credit Management Agreement be  | , , ,  |  |  |  |
| Transfer of RECs:                       | Seller shall transfer RECs to buyer via PJM-GATS on a q   | uarterly basis to be completed on or before July 31, 2023.   |  |  |  |
| Payment:                                | Seller shall invoice Buyer for payment on a quarterly basis, not later than five (5) business days after transfer of the RECs generated in the last month of each quarter to Buyer. Payment by Buyer to Seller shall be due five (5) business days after transfer of RECs subject to receipt of invoice. All funds to be paid to Seller shall be rendered in the form of immediately available funds (U.S. Dollars) by wire transfer or in such other form as agreed to by the parties. If either party fails to remit any amount payable by it when due, interest on such unpaid portion shall accrue at a rate equal to the prime interest rate in effect at the time as published in <i>The Wall Street Journal</i> plus two percent (2%) from the date payment is due to the date of payment. |  |  |  |  |
|   | Seller's Banking Instructions:  |  |  |  |  |
|   | Bank: Account Name: ABA Routing No.: Account No.: on file   |  |  |  |  |
| General Terms<br>and Conditions:        | each transfer hereunder (i) each REC meets the specific marketable title to the RECs; (iii) all right, title and inteclaims, security interests, or other encumbrances; associated with the RECs is renewable energy. SELL  | resents and warrants to Buyer that as of and at the time of fications set forth in this Agreement; (ii) Seller has good and erest in and to the RECs are free and clear of any liens, taxes, and (iv) Seller has not made any claims that the energy LER EXPRESSLY NEGATES ANY OTHER REPRESENTATION OR D, INCLUDING, BUT NOT LIMITED TO, ANY REPRESENTATION OR FITNESS FOR ANY PARTICULAR PURPOSE.   |  |  |  |
|   | Default"): (i) if that party fails to make, when due, failure is not remedied within three (3) business day materially breaches any or all of its obligations under (7) business days of written notice of such breach from made by a party pursuant to this Agreement proves to made and such party does not cure the underlying fa and not misleading within seven (7) business days of an assignment or any general arrangement for the  | party shall be in default (each of the following, an "Event of any payment required pursuant to this Agreement if such any sof written notice from the other party; (ii) if that party this Agreement and such breach is not cured within seven from the other party; (iii) if any representation or warranty to have been misleading or false in any material respect when cts so as to make such representation and warranty correct written notice from the other party; or (iv) if a party makes the benefit of its creditors; files a petition or otherwise incement of a proceeding or cause under any bankruptcy or |  |  |  |

similar law for the protection of creditors; has a petition filed against it, and such petition is not dismissed within sixty (60) days; or otherwise becomes bankrupt or insolvent (however evidenced).

Remedies upon Default. If either party is in default, the non-defaulting party may select any or all of the following remedies: (i) upon two (2) business days' written notice to the defaulting party, terminate this Agreement, (ii) withhold any payments and deliveries due in respect of this Agreement, and (iii) exercise such other remedies available at law or in equity.

If Buyer is in default and Seller elects to terminate this Agreement, then Buyer shall pay Seller, within ten (10) business days of invoice receipt, an amount equal to the sum of (i) the contract price multiplied by the quantity for any RECs delivered to Buyer for which Seller has not been paid, and (ii) the positive difference, if any, obtained by subtracting the market price, as reasonably determined by Seller, for the RECs from the contract price multiplied by the quantity of RECs not received, plus reasonable third party fees (including broker fees) and legal costs incurred by Seller in enforcement and protection of its rights under this Agreement.

If Seller is in default and Buyer elects to terminate this Agreement, then Seller shall pay Buyer, within ten (10) business days of invoice receipt, an amount equal to the positive difference, if any, obtained by subtracting the contract price from the market price, as reasonably determined by Buyer, for the RECs multiplied by the quantity of RECs not delivered, plus reasonable third party fees (including broker fees) and legal costs incurred by Buyer in enforcement and protection of its rights under this Agreement. In no event does the foregoing relieve Buyer of its obligation to pay Seller the contract price multiplied by the quantity for any RECs delivered to Buyer for which Seller has not been paid.

<u>Limitations of Liability</u>. IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER PARTY FOR SPECIAL, PUNITIVE, INCIDENTAL, INDIRECT, EXEMPLARY, OR CONSEQUENTIAL DAMAGES OF ANY NATURE WHATSOEVER, INCLUDING LOSS OF PROFITS (EXCEPT TO THE EXTENT THAT ANY DIRECT DAMAGES INCLUDE AN ELEMENT OF PROFIT).

<u>Confidentiality</u>. The parties agree to keep confidential the contents of this Agreement and any information made available by one party to the other party with respect to this Agreement.

Indemnification. Each party (the "Indemnifying Party") shall indemnify and hold harmless the other party, its shareholders, officers, directors, employees, and agents (collectively, the "Indemnified Party"), from and against any and all third-party claims, costs, suits, liabilities, damages, losses, demands, and expenses of every kind including, without limitation, reasonable attorneys' fees and disbursements, resulting from or arising out of: (i) a material default by the Indemnifying Party of any covenant or agreement in this Agreement; or (ii) the gross negligence or willful misconduct by the Indemnifying Party.

Notices. All notices, demands, and other communications hereunder shall be effective only if given in writing and shall be deemed given (i) when delivered in person; (ii) when delivered by private courier (with confirmation of delivery); (iii) when transmitted by facsimile (with confirmation of transmission); or (iv) five (5) business days after being deposited in the United States mail, first-class, registered or certified, return receipt requested, with postage paid. For purposes hereof, all notices, demands and other communications shall be sent to the contacts and addresses above (or to such other address furnished in writing by one party to the other party).

<u>Assignment</u>. This Agreement shall be binding upon and inure to the benefit of the parties and their respective successors and permitted assigns. Neither party may transfer or assign this Agreement, in whole or in part, without the other party's prior written consent, which consent shall not be unreasonably withheld, conditioned, or delayed.

<u>Amendment</u>. This Agreement may be amended at any time, but only by a written agreement signed by both parties.

<u>No Waiver</u>. No delay or omission by a party in the exercise of any right under this Agreement shall be taken, construed, or considered as a waiver or relinquishment thereof. If any of the terms and conditions herein are breached and thereafter waived in writing by a party, such waiver is limited to the particular breach so waived and is not deemed to waive any other breach hereunder.

<u>Severability.</u> If any provision or portion of this Agreement is found to be unenforceable, the remainder shall be enforced as fully as possible and the unenforceable provision shall be deemed modified to the limited extent required to permit its enforcement in a manner most closely representing the intention of the parties as expressed herein.

<u>Complete Agreement</u>. This Agreement represents the parties' final and mutual understanding concerning its subject matter. It replaces and supersedes any prior agreements or understandings, whether written or oral.

Governing Law. This Agreement shall be construed in accordance with and governed by the laws of the State of

| New York, excluding any choice of law of | r conflicts of law rules or p | principles that would result in a | application of the |
|--|-------------------------------|-----------------------------------|--------------------|
| laws of a different jurisdiction.        |                               |                                   |                    |

<u>Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which together shall be deemed to be one and the same instrument. Facsimile or PDF transmission of any signed original document, and retransmission of any facsimile or PDF transmission, will be the same as delivery of any original document.

<u>Forward Contract</u>. This Agreement constitutes a "forward contract" and each party represents and warrants that it is a "forward contract merchant" within the meaning of the United States Bankruptcy Code.

### By signing below, the parties agree to be bound by the terms and conditions contained in this Agreement.

| Buyer: Blue Delta Energy, LLC |        | Seller: Downers Grove S           | Seller: Downers Grove Sanitary District |  |  |
|-------------------------------|--------|-----------------------------------|---|--|--|
| Signature:                    | Date:  | Signature:                        | Date:                                   |  |  |
| Printed Name:                 | Title: | Printed Name:<br>Amy R. Underwood | Title:<br>General Manager               |  |  |

### DOWNERS GROVE SANITARY DISTRICT

#### M E M O

TO: Board of Trustees

FROM: Carly Shaw

Administrative Supervisor

DATE: August 8, 2022

RE: Administrative Services Progress Report – July 2022

### **ADMINISTRATIVE**

#### Personnel

We are still interviewing for a Part-Time Billing Assistant to aid Adrienne with her billing duties as her role expands into a leadership position.

Malwina Serpa's last day with the District was on July 29<sup>th</sup>. We are currently reviewing applicants to fill the open Lab Analyst position.

Reimbursement Program for Sanitary Sewer Backups Caused by Public Sanitary Sewer Blockages

We currently have 1 open BURP claim. Payment has been issued to this customer August 2<sup>nd</sup>. We have 3 backups that they have received the packets, but no claims have been filed.

An updated BURP summary is attached for your information.

### Technology Update

Peerless Network continues their work on converting the copper service lines for SCADA 2, elevator lines, and our main phone service in response to the FCC order granting telecommunications carriers permission to abandon outdated, degrading copper POTS lines. Concentric is assisting in converting the rain gauge at Village Hall to a cellular connection. All others are already cellular.

District staff has done testing on the CityInsight biller portal. A list of edits was sent to our CityInsight reps in late July. We hope to see the changes made and the added functions live on the site by our next meeting on August 8.

Kazys Motekaitis continues to help us with our day-to-day IT support.

The following is a detailed summary of the Invoice Cloud portal's utilization in the last month and since the portal's launch in February 2015 through the end of last month

| # of Customers registered in the last month:                    | 78           |
|---|--------------|
| # of Customers paying their bills online in the last month:     | 2,000        |
| Amount of Money processed through the Portal in the last month: | \$124,941.92 |

| # of Customers signing up for Autopay through the Portal in the last month:              | 90         |
|--|------------|
| # of Customers enrolled in paperless billing in the last month:                          | 71         |
| # of customers registered for pay by text in the last month:                             | 25         |
| Cost to District for providing Invoice Cloud service in the last month:                  | \$515.10   |
| Cost to District's customers (convenience fees) in the last month:                       | \$3,209.22 |
| Estimated Monthly savings from customers enrolled in paperless billing:                  | \$117.33   |
|  |            |
| # of Customers registered from launch through last month:                                | 7,312      |
| # of Customers signing up for Autopay through the Portal from launch through last month: | 3,247      |
| # of Customers enrolled in paperless billing from launch through last month:             | 3,911      |
| # of customers registered for pay by text from launch through last month:                | 2,269      |

### **FINANCIAL**

### <u>Treasurer's Report and Investment Activity</u>

The monthly Treasurer's Report is included separately in the packet each month and detailed investment information (financial institution name, current rate and dollar amount) is provided on the District's Investment Schedule also provided separately in the packet each month.

Our CD with Royal Savings Bank (People's Bank) is expiring on August 8. Our current plan is to close that CD as their renewal rate is not comparable to other local banks and put those funds into Illinois Funds. We continue to monitor the CD rates and once we find one that exceeds the Illinois Funds rates, we will move the funds from that expired CD into a new CD.

### **Annual Audit**

Lauterbach & Amen have provided us the draft of the audit which we are currently reviewing. The new presentation date is the September 27<sup>th</sup> Board Meeting.

### **User Billing**

Detailed billing information is attached to this report.

cc: WDVB, AES, JMW, KJR, RTJ, MJS, MGP

### **USER BILLING SUMMARY**

### <u>User Charge System</u>

Billings for July 2022 were as follows:

| User                            | \$294,776.73 |
|---------------------------------|--------------|
| Surcharge                       | 28,025.18    |
| Monthly fees                    | 374,591.11   |
| Total                           | \$697,393.02 |
| Summer Usage Adjustment         | \$18,372.54  |
| Billable Flow                   | 134,831,312  |
| <b>Budgeted Billable Flow</b>   | 138,325,723  |
| % Actual/Budgeted Billable Flow | 97.47%       |
| YTD Billable Flow               | 552,371,323  |
| YTD Budgeted Billable Flow      | 557,292,548  |
| % Actual/Budgeted Billable Flow | 99.12%       |

The user accounts receivable balance on 7/31/2022 is \$665,837.58 and consists of:

| Current charges due 8/15/2022 | \$554,516.80 |
|-------------------------------|--------------|
| Past due charges and penalty  | 111,320.78   |
| Total                         | \$665,837.58 |

The past due charges represent:

| Age                        | <u>User Charges</u> | <u>Penalty</u> | <u>Totals</u> |
|----------------------------|---------------------|----------------|---------------|
| 30 days past due           | \$39,827.22         | \$4,926.64     | \$44,753.86   |
| 60 days past due           | 17,734.84           | 2,761.72       | 20,496.56     |
| 90 days & greater past due | 38,067.35           | 8,003.01       | 46,070.36     |
| Totals                     | \$95,629.41         | \$15,691.37    | \$111,320.78  |

### Summary of Past Due Charges (90 Days and Over)

### Five Year Comparison

### <u>July</u>

| <u>Year</u> | <u>User Charges</u> | <u>Penalty</u> | <u>Total</u>  |
|-------------|---------------------|----------------|---------------|
| 2022        | \$38,067.35         | \$8,003.01     | \$46,070.36   |
| 2021        | 81,057.19           | 12,872.45      | 93,929.64 *** |
| 2020        | 85,214.22           | 1,419.54       | 86,633.76 *** |
| 2019        | 44,335.90           | 5,529.97       | 49,865.87 **  |
| 2018        | 42,514.28           | 5,727.42       | 48,241.70 *   |

<sup>\*\*\*</sup>Includes \$10,462.28 in sewer disconnection costs on 2 accounts plus late fees

### Twelve Months Ending June 2022

| Month Ending | <u>User Charges</u> | <u>Penalty</u> | <u>Total</u> |
|--------------|---------------------|----------------|--------------|
| 7/31/22      | \$38,067.35         | \$8,003.01     | \$46,070.36  |
| 6/30/22      | 35,801.73           | 7,550.71       | 43,352.44    |
| 5/31/22      | 38,626.36           | 8,031.01       | 46,657.37    |
| 4/30/22      | 38,411.53           | 7,913.94       | 46,325.47    |
| 3/31/22      | 55,139.44           | 10,814.13      | 65,953.57    |
| 2/28/22      | 69,604.77           | 13,159.15      | 82,763.92    |
| 1/31/22      | 77,774.61           | 14,061.89      | 91,836.50    |
| 12/31/21     | 75,563.02           | 14,423.46      | 89,986.48    |
| 11/30/21     | 75,609.04           | 14,075.95      | 89,684.99    |
| 10/31/21     | 67,897.08           | 13,646.54      | 81,543.62    |
| 9/30/21      | 82,506.50           | 24,480.75      | 106,987.25   |
| 8/31/21      | 85,080.45           | 13,899.39      | 98,979.84    |

18 accounts were scheduled for Pre-Enforcement for July 15, 2022 of which 14 have paid in full. There are 32 accounts scheduled for Pre-Enforcement on August 15, 2022 of which 11 have already paid in full.

<sup>\*\*</sup>Includes \$13,020.74 in sewer disconnection costs on 4 accounts plus late fees

<sup>\*</sup>Includes \$17,128.69 in sewer disconnection costs on 4 accounts plus late fees

# REIMBURSEMENT PROGRAM FOR SANITARY SEWER BACKUPS CAUSED BY PUBLIC SANITARY SEWER BLOCKAGES

### 11/12/21

| STREET ADDRESS        | CITY   | NAME   | DATE OF   | DATE<br>CLAIM | AMOUNT<br>OF | ADJUSTER                         | AMOUNT      |           | ADJUSTER    | STATUS |
|-----------------------|--|--|-----------|---------------|--------------|----------------------------------|-------------|-----------|-------------|--------|
| STREET ADDRESS        | CITY   | NAME   | BACKUP    | RECEIVED      | CLAIM        | RECOMMENDATION                   | PAID        | PAID      | FEE         | STATUS |
| 5100 FAIRVIEW AVENUE  | DOWNERS GROVE  | J.J.C. PROPERTIES GROUP L.L.C Contact is F   | 2/8/2022  | 4/7/2022      | 278.64       | PAYMENT SUGGESTED - \$278.64     | 278.64      | 4/26/2022 | 247.00      | CLOSED |
| 745 CHICAGO AVENUE    | DOWNERS GROVE  | FICHT  | 3/11/2022 | 7/15/2022     | 1,000.00     | PAYMENT SUGGESTED - \$2,500.00   | 1,000.00    | 8/2/2022  | 671.40      | OPEN   |
| 5812 PLYMOUTH STREET  | DOWNERS GROVE  | KENNY  | 3/24/2022 | 3/30/2022     | 1,732.36     | PAYMENT SUGGESTED - \$1,643.33   | 1,732.36    | 4/22/2022 | 243.00      | CLOSED |
| 520 BUNNING DRIVE     | DOWNERS GROVE  | SUKER  | 5/6/2022  | 6/6/2022      | 530.00       | NO ADJUSTER - PLUMBER COSTS ONLY | 530.00      | 6/10/2022 | 0.00        | CLOSED |
| 1035 HAVENS COURT     | DOWNERS GROVE  | MCGIVERN   | 5/23/2022 |               |              | NO ADJUSTER                      |             |           |             | OPEN   |
| 4014 WILLIAMS STREET  | DOWNERS GROVE  | DZIADUS  | 6/20/2022 |               |              |                                  |             |           |             | OPEN   |
| 302 S. LINCOLN STREET | WESTMONT   | CONSTANCE  | 7/20/2022 |               |              | NO ADJUSTER                      |             |           |             | OPEN   |
|                       | TOTAL NUMBER OF BACKUPS (SINCE PROTOTAL NUMBER OF CLAIMS RECEIVED (STOTAL AMOUNT OF CLAIMS PAID (SINCE TOTAL AMOUNT PAID TO ADJUSTER (SINCE)   | SINCE PROGRAM START IN 1997)<br>SINCE PROGRAM START IN 1997)<br>PROGRAM START IN 1997) | 247       | 124           | \$165,884.50 |                                  | \$94,343.23 |           | \$19,977.45 |        |
|                       | NUMBER OF CLAIMS (MOST RECENT 24 I<br>AVERAGE AMOUNT OF CLAIM (MOST RE<br>AVERAGE AMOUNT OF PAYMENT (MOST<br>AVERAGE AMOUNT PAID TO ADJUSTER I | CENT 24 MOS)<br>RECENT 24 MOS)   |           | 4             | \$1,947.81   |                                  | \$1,568.75  |           | \$264.53    |        |

To: Amy Underwood, General Manager

From: Marc Majewski, Operations Supervisor

Re: Month of July 2022, WWTC Operations Report.

Date: August 9, 2022

Attached please find detailed operating data and our monthly report to Illinois EPA for July. We had two excursions over our permit limits in the month of July for fecal coliform in the 001 and 002 outfalls. These excursions both took place during the same storm event.

Certain highlights of operational activities included:

- Monthly flow: Average daily flows to the plant were 9.08 MGD. Total precipitation at the WWTC was 4.79". There were two days of excess flow during the month of July. There were 8 days of discharge over 11 MGD.
- Activated sludge: Good operating performance was observed throughout the month of July. Floc formers are still predominating leading to good solids settling.
- Anaerobic Digesters: Pumped a total of 1,021,889 gallons of primary sludge, 270,857 gallons of TWAS, and 305,428 gallons of waste grease for a total of 1,598,174 gallons pumped to digesters. Total Volatile Solids destruction was calculated at 64.1 % for July.
- Digester gas: Total digester gas production was 5,133,575 cubic feet. 46,430 cubic feet of gas was used for anaerobic digestion heat, and 4,668,701 cubic feet was used in the CHP facilities. 73,417 cubic feet of flared gas was recorded during the month. The Munters dehumidifier used 345,027 cubic feet of gas.
- Biosolids: Bio-mechanics distributed 50 dry tons of Class A biosolids in the month of July.
- Electricity: Overall net energy from ComEd was: 18,041 KW-Hrs. Electricity Generated by the CHP system was 374,296 KW-Hrs. Monthly net energy (including natural gas usage) was 21 MW-Hrs for the month of July.

C: WDVB, AES, JMW, KJR, RTJ, MJS, CS, MGP

### Downers Grove Sanitary District July 2022

|           | WWTC<br>Rainfall | B01<br>Parshall<br>Flume Flow<br>Max | B01<br>Parshall<br>Flume Flow<br>Min | B01<br>Parshall<br>Flume Flow<br>Avg (Daily<br>Total) | A01<br>Parshall<br>Flume Flow<br>Max | A01<br>Parshall<br>Flume Flow<br>Avg (Daily<br>Total) | C01 Int<br>Clar #1<br>Flow Max | C01 Int<br>Clar #1<br>Flow Avg<br>(Daily<br>Total) | Outfall 003<br>Flow Max | Outfall 003<br>Flow Avg<br>(Daily<br>Total) | Total Flow<br>Leaving<br>WWTC Avg<br>(Daily<br>Total) | Total Flow<br>Leaving<br>WWTC Max<br>MGD | 002 Outfall<br>Flow Avg<br>(Daily<br>Total) |
|-----------|------------------|--------------------------------------|--------------------------------------|---|--------------------------------------|---|--------------------------------|--|-------------------------|---|---|--|---|
| Date      | inches           | MGD                                  | MGD                                  | MGD   | MGD                                  | MGD   | MGD                            | MGD  | MGD                     | MGD   | MGD   | MGD                                      | MGD   |
| 7/1/2022  | 0.00             | 11.96                                | 4.04                                 | 7.60  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.60  | 11.96                                    | 0.00  |
| 7/2/2022  | 0.00             | 10.13                                | 3.93                                 | 6.66  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.66  | 10.13                                    | 0.00  |
| 7/3/2022  | 0.00             | 9.77                                 | 3.83                                 | 6.37  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.37  | 9.77                                     | 0.00  |
| 7/4/2022  | 0.11             | 10.10                                | 3.62                                 | 7.05  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.05  | 10.10                                    | 0.00  |
| 7/5/2022  | 0.44             | 21.37                                | 7.03                                 | 11.79   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 11.79   | 21.37                                    | 0.00  |
| 7/6/2022  | 0.60             | 21.04                                | 8.50                                 | 12.95   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 12.95   | 21.04                                    | 0.00  |
| 7/7/2022  | 0.00             | 12.52                                | 6.15                                 | 8.97  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 8.97  | 12.52                                    | 0.00  |
| 7/8/2022  | 0.01             | 11.91                                | 5.22                                 | 7.99  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.99  | 11.91                                    | 0.00  |
| 7/9/2022  | 0.00             | 10.80                                | 4.59                                 | 7.22  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.22  | 10.80                                    | 0.00  |
| 7/10/2022 | 0.00             | 10.55                                | 4.13                                 | 6.84  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.84  | 10.55                                    | 0.00  |
| 7/11/2022 | 0.00             | 11.60                                | 4.20                                 | 7.31  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.31  | 11.60                                    | 0.00  |
| 7/12/2022 | 0.00             | 10.85                                | 4.01                                 | 6.77  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.77  | 10.85                                    | 0.00  |
| 7/13/2022 | 0.00             | 10.62                                | 3.92                                 | 6.68  | 0.01                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.68  | 10.63                                    | 0.00  |
| 7/14/2022 | 0.00             | 9.82                                 | 3.48                                 | 6.24  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.24  | 9.82                                     | 0.00  |
| 7/15/2022 | 0.96             | 23.55                                | 3.38                                 | 12.10   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 12.10   | 23.55                                    | 0.00  |
| 7/16/2022 | 0.00             | 18.46                                | 8.49                                 | 10.76   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 10.76   | 18.46                                    | 0.00  |
| 7/17/2022 | 0.00             | 11.55                                | 5.12                                 | 8.50  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 8.50  | 11.55                                    | 0.00  |
| 7/18/2022 | 0.00             | 16.23                                | 4.50                                 | 8.04  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 8.04  | 16.23                                    | 0.00  |
| 7/19/2022 | 0.00             | 10.64                                | 4.23                                 | 7.59  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.59  | 10.64                                    | 0.00  |
| 7/20/2022 | 0.00             | 11.08                                | 4.35                                 | 7.50  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.50  | 11.08                                    | 0.00  |
| 7/21/2022 | 0.00             | 9.95                                 | 3.68                                 | 7.07  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.07  | 9.95                                     | 0.00  |
| 7/22/2022 | 0.00             | 13.34                                | 3.44                                 | 6.87  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.87  | 13.34                                    | 0.00  |
| 7/23/2022 | 1.51             | 24.88                                | 2.98                                 | 14.86   | 19.07                                | 2.98  | 0.00                           | 0.00   | 0.00                    | 0.00  | 17.84   | 43.96                                    | 4.02  |
| 7/24/2022 | 0.89             | 26.18                                | 10.43                                | 17.11   | 25.31                                | 3.98  | 0.00                           | 0.00   | 0.00                    | 0.00  | 21.09   | 51.49                                    | 5.26  |
| 7/25/2022 | 0.00             | 18.01                                | 11.19                                | 14.18   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 14.18   | 18.01                                    | 0.00  |
| 7/26/2022 | 0.00             | 17.75                                | 8.50                                 | 10.56   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 10.56   | 17.75                                    | 0.00  |
| 7/27/2022 | 0.27             | 23.65                                | 6.40                                 | 11.76   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 11.76   | 23.65                                    | 0.00  |
| 7/28/2022 | 0.00             | 17.57                                | 8.63                                 | 11.18   | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 11.18   | 17.57                                    | 0.00  |
| 7/29/2022 | 0.00             | 16.75                                | 6.05                                 | 8.32  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 8.32  | 16.75                                    | 0.00  |
| 7/30/2022 | 0.00             | 10.10                                | 5.33                                 | 7.42  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.42  | 10.10                                    | 0.00  |
| 7/31/2022 | 0.00             | 9.74                                 | 5.12                                 | 7.30  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 7.30  | 9.74                                     | 0.00  |
| Minimum   | 0.00             | 9.74                                 | 2.98                                 | 6.24  | 0.00                                 | 0.00  | 0.00                           | 0.00   | 0.00                    | 0.00  | 6.24  | 9.74                                     | 0.00  |
| Maximum   | 1.51             | 26.18                                | 11.19                                | 17.11   | 25.31                                | 3.98  | 0.00                           | 0.00   | 0.00                    | 0.00  | 21.09   | 51.49                                    | 5.26  |
| Total     | 4.79             | 452.45                               | 168.48                               | 281.55  | 44.40                                | 6.96  | 0.00                           | 0.00   | 0.00                    | 0.00  | 288.51  | 496.85                                   | 9.28  |
| Average   | 0.15             | 14.60                                | 5.43                                 | 9.08  | 1.43                                 | 0.22  | 0.00                           | 0.00   | 0.00                    | 0.00  | 9.31  | 16.03                                    | 0.30  |

### Downers Grove Sanitary District July, 2022

|                        | Tertiary<br>Flow | MLSS Avg | Activated<br>Sludge<br>Inventory<br>Lbs MLSS | Activated<br>Sludge SRT<br>Days | 15 Minutes<br>Aeration<br>Settling % | 30 Minutes<br>Aeration<br>Settling % | 60 Minutes<br>Aeration<br>Settling % | Sludge<br>Volume<br>Index | System 1<br>RAS TSS | System 2 RAS<br>TSS | Dupage River<br>Outfall DO |
|------------------------|------------------|----------|--|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------|---------------------|---------------------|----------------------------|
| Date                   | MGD              |          | LBS  | DAYS                            | mL/L                                 | mL/L                                 | mL/L                                 | mL/g                      | mg/l                | mg/l                | mg/l                       |
| 7/1/2022               | 7.60             | 2,183    | 67,713                                       | 9.53                            | 25                                   | 22                                   | 19                                   | 103                       |                     | 4,687               |                            |
| 7/2/2022               | 6.66             | 2,100    | 67,713                                       | 9.60                            |                                      |                                      |                                      | 100                       |                     | 1,007               |                            |
| 7/3/2022               | 6.37             |          | 67,713                                       | 9.59                            |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/4/2022               | 7.05             |          | 67,713                                       | 9.60                            |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/5/2022               | 11.79            |          | 67,713                                       | 9.58                            |                                      |                                      |                                      |                           |                     |                     | 7.2                        |
| 7/6/2022               | 12.95            | 2,345    | 72,746                                       | 7.68                            | 22                                   | 19                                   | 17                                   | 83                        |                     | 6,303               | 7.0                        |
| 7/7/2022               | 8.97             | 2,343    | 74,041                                       | 7.86                            | 26                                   | 21                                   | 19                                   | 89                        | 7,435               | 0,303               | 7.5                        |
| 7/8/2022               | 7.99             | 2,371    | 73,548                                       | 7.80                            | 20                                   | 21                                   | 19                                   | 09                        | 4,945               |                     | 7.5                        |
| 7/9/2022               | 7.99             | 2,311    | 73,548                                       | 7.87                            |                                      |                                      |                                      |                           | 4,340               |                     |                            |
|                        | 6.84             |          | 73,548                                       | 7.83                            |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/10/2022<br>7/11/2022 | 7.31             | 2,223    | 68,966                                       | 12.34                           | 29                                   | 23                                   | 20                                   | 103                       |                     | 2 745               | 7.1                        |
|                        |                  |          |  |                                 |                                      |                                      |                                      |                           | 0.000               | 3,745               |                            |
| 7/12/2022              | 6.77             | 2,318    | 71,923                                       | 12.80                           | 26                                   | 21                                   | 19                                   | 90                        | 6,606               | 0.557               | 7.0                        |
| 7/13/2022              | 6.68             | 2,161    | 67,041                                       | 12.54                           | 29                                   | 23                                   | 20                                   | 105                       | F 074               | 3,557               | 6.9                        |
| 7/14/2022              | 6.24             | 2,324    | 72,093                                       | 13.47                           | 31                                   | 24                                   | 21                                   | 102                       | 5,674               | 4.400               |                            |
| 7/15/2022              | 12.10            | 2,599    | 80,626                                       | 12.77                           |                                      |                                      |                                      |                           |                     | 4,192               |                            |
| 7/16/2022              | 10.76            |          | 80,626                                       | 12.75                           |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/17/2022              | 8.50             |          | 80,626                                       | 12.69                           |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/18/2022              | 8.04             | 2,453    | 104,870                                      | 11.40                           | 24                                   | 20                                   | 18                                   | 82                        |                     | 4,412               | 7.1                        |
| 7/19/2022              | 7.59             | 2,523    | 78,266                                       | 11.41                           | 30                                   | 23                                   | 20                                   | 93                        | 6,168               |                     | 6.8                        |
| 7/20/2022              | 7.50             | 2,370    | 73,540                                       | 8.19                            | 30                                   | 23                                   | 21                                   | 99                        |                     | 5,556               | 6.9                        |
| 7/21/2022              | 7.07             | 2,550    | 79,114                                       | 8.84                            | 30                                   | 23                                   | 21                                   | 92                        | 5,231               |                     |                            |
| 7/22/2022              | 6.87             | 2,326    | 72,158                                       | 12.39                           | 29                                   | 23                                   | 20                                   | 97                        |                     | 3,607               |                            |
| 7/23/2022              | 14.86            |          | 72,158                                       | 12.29                           |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/24/2022              | 17.11            |          | 72,158                                       | 12.32                           |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/25/2022              | 14.18            | 2,023    | 62,752                                       | 5.74                            | 21                                   | 17                                   | 16                                   | 83                        |                     | 6,706               | 7.4                        |
| 7/26/2022              | 10.56            | 2,128    | 66,023                                       | 6.04                            | 20                                   | 17                                   | 16                                   | 79                        | 4,903               |                     | 7.4                        |
| 7/27/2022              | 11.76            | 2,245    | 69,648                                       | 9.89                            | 24                                   | 19                                   | 18                                   | 87                        |                     | 4,321               | 7.4                        |
| 7/28/2022              | 11.18            | 2,101    | 65,176                                       | 7.29                            | 24                                   | 18                                   | 16                                   | 87                        |                     | 5,462               |                            |
| 7/29/2022              | 8.32             | 2,229    | 69,151                                       | 7.26                            | 24                                   | 19                                   | 17                                   | 87                        |                     | 5,625               |                            |
| 7/30/2022              | 7.42             |          | 69,151                                       | 7.62                            |                                      |                                      |                                      |                           |                     |                     |                            |
| 7/31/2022              | 7.30             |          | 69,151                                       | 7.58                            |                                      |                                      |                                      |                           |                     |                     |                            |
| Minimum                | 6.24             | 2,023    | 62,752.13                                    | 5.74                            | 20.50                                | 16.74                                | 15.50                                | 78.66                     | 4,903               | 3,557               | 6.8                        |
| Maximum                | 17.11            | 2,599    | 104,869.84                                   | 13.47                           | 30.97                                | 23.73                                | 21.48                                | 104.85                    | 7,435               | 6,706               | 7.5                        |
| Total                  | 281.55           | 43,857   | 2,251,213.84                                 | 304.59                          | 447.52                               | 356.85                               | 318.68                               | 1,559.39                  | 40,962              | 58,173              | 85.7                       |
| Average                | 9.08             | 2,308    | 72,619.77                                    | 9.82                            | 26.12                                | 20.88                                | 18.71                                | 91.82                     | 5,852               | 4,848               | 7.1                        |

### Downers Grove Sanitray District July, 2022

|           |                  |                |                               |                                     | .оро                           |  |                    |                            |                            |                       |
|-----------|------------------|----------------|-------------------------------|-------------------------------------|--------------------------------|--|--------------------|----------------------------|----------------------------|-----------------------|
|           | Tertiary<br>Flow | Influent BOD 5 | Primary<br>Clarifier<br>BOD 5 | Intermediate<br>Clarifier<br>CBOD 5 | Tertiary<br>Effluent<br>CBOD 5 | Tertiary<br>Effluent<br>CBOD 5<br>Load | BOD 5<br>Removal % | Ambient<br>Air Temp<br>Min | Ambient<br>Air Temp<br>Max | Influent<br>Flow Temp |
| Date      | MGD              | mg/l           | mg/l                          | mg/l                                | mg/l                           |  | %                  | Deg F                      | Deg F                      | Deg F                 |
| 7/1/2022  | 7.60             |                |                               |                                     |                                |  |                    | 65                         | 85                         |                       |
| 7/2/2022  | 6.66             |                |                               |                                     |                                |  |                    | 59                         | 92                         |                       |
| 7/3/2022  | 6.37             |                |                               |                                     |                                |  |                    | 63                         | 92                         |                       |
| 7/4/2022  | 7.05             | 245            |                               |                                     | 1.0                            | 59                                     | 98.8               | 64                         | 87                         |                       |
| 7/5/2022  | 11.79            | 260            |                               | 2.6                                 | 1.3                            | 128                                    | 98.2               | 68                         | 102                        | 65.1                  |
| 7/6/2022  | 12.95            | 227            |                               |                                     | 1.0                            | 108                                    | 98.6               | 69                         | 84                         | 64.8                  |
| 7/7/2022  | 8.97             | 160            |                               | 1.0                                 | 0.7                            | 52                                     | 98.4               | 68                         | 89                         | 65.8                  |
| 7/8/2022  | 7.99             |                |                               |                                     |                                |  |                    | 68                         | 80                         |                       |
| 7/9/2022  | 7.22             |                |                               |                                     |                                |  |                    | 64                         | 82                         |                       |
| 7/10/2022 | 6.84             |                |                               |                                     |                                |  |                    | 57                         | 90                         |                       |
| 7/11/2022 | 7.31             | 327            |                               |                                     | 0.5                            | 30                                     | 98.8               | 70                         | 89                         | 66.0                  |
| 7/12/2022 | 6.77             | 327            |                               | 0.8                                 | 0.5                            | 28                                     | 98.6               | 69                         | 88                         | 66.2                  |
| 7/13/2022 | 6.68             | 353            |                               |                                     | 0.6                            | 33                                     | 98.5               | 66                         | 87                         | 66.3                  |
| 7/14/2022 | 6.24             | 393            | 270                           | 0.9                                 | 0.6                            | 31                                     | 99.0               | 58                         | 87                         | 66.7                  |
| 7/15/2022 | 12.10            |                |                               |                                     |                                |  |                    | 65                         | 74                         |                       |
| 7/16/2022 | 10.76            |                |                               |                                     |                                |  |                    | 68                         | 80                         |                       |
| 7/17/2022 | 8.50             |                |                               |                                     |                                |  |                    | 70                         | 80                         |                       |
| 7/18/2022 | 8.04             | 320            |                               |                                     | 0.5                            | 34                                     | 99.3               | 69                         | 94                         | 66.9                  |
| 7/19/2022 | 7.59             | 330            | 140                           | 0.8                                 | 0.6                            | 38                                     | 99.2               | 68                         | 90                         | 67.2                  |
| 7/20/2022 | 7.50             | 333            |                               |                                     | 0.7                            | 44                                     | 99.1               | 76                         | 89                         | 67.3                  |
| 7/21/2022 | 7.07             | 320            | 138                           | 0.7                                 | 0.4                            | 24                                     | 98.9               | 67                         | 95                         | 67.1                  |
| 7/22/2022 | 6.87             |                |                               |                                     |                                |  |                    | 65                         | 93                         |                       |
| 7/23/2022 | 14.86            | 266            |                               |                                     |                                |  |                    | 69                         | 87                         |                       |
| 7/24/2022 | 17.11            | 137            |                               |                                     |                                |  |                    | 70                         | 90                         |                       |
| 7/25/2022 | 14.18            | 181            |                               |                                     | 0.5                            | 59                                     | 98.8               | 62                         | 84                         | 67.3                  |
| 7/26/2022 | 10.56            | 252            | 112                           | 1.0                                 | 0.6                            | 53                                     | 99.2               | 61                         | 86                         | 67.8                  |
| 7/27/2022 | 11.76            | 218            |                               |                                     | 8.0                            | 78                                     | 99.0               | 67                         | 87                         | 67.8                  |
| 7/28/2022 | 11.18            | 165            | 112                           | 1.0                                 | 8.0                            | 75                                     | 97.4               | 65                         | 87                         | 67.7                  |
| 7/29/2022 | 8.32             |                |                               |                                     |                                |  |                    | 58                         | 85                         |                       |
| 7/30/2022 | 7.42             |                |                               |                                     |                                |  |                    | 59                         | 86                         |                       |
| 7/31/2022 | 7.30             |                |                               |                                     |                                |  |                    | 61                         | 86                         |                       |
| Minimum   | 6.24             | 137            | 112                           | 0.7                                 | 0.40                           | 24                                     | 97.4               | 57                         | 74                         | 64.8                  |
| Maximum   | 17.11            | 393            | 270                           | 2.6                                 | 1.30                           | 128                                    | 99.3               | 76                         | 102                        | 67.8                  |
| Total     | 281.55           | 4,814          | 772                           | 8.8                                 | 11.10                          | 874                                    | 1,579.6            | 1,000                      | 2,706                      | 1,000.0               |
| Average   | 9.08             | 267            | 154                           | 1.1                                 | 0.69                           | 55                                     | 98.7               | 65                         | 87                         | 66.7                  |

|           | Tertiary<br>Flow | Influent<br>TSS | Primary<br>Clarifier TSS | Intermediate<br>Clarifier TSS | Tertiary<br>Effluent<br>TSS | Tertiary<br>Effluent<br>TSS Load | TSS<br>Removal % | Influent pH | Primary<br>Clarifier pH | Tertiary<br>Effluent pH | Intermediate pH |
|-----------|------------------|-----------------|--------------------------|-------------------------------|-----------------------------|----------------------------------|------------------|-------------|-------------------------|-------------------------|-----------------|
| Date      | MGD              | mg/l            | mg/l                     | mg/l                          | mg/l                        | lbs/day                          | %                | SU          | SU                      | SU                      | SU              |
| 7/1/2022  | 7.60             | 150             |                          |                               | 0.6                         | 38                               | 99.6             | 7.4         | 7.3                     | 7.0                     | 7.2             |
| 7/2/2022  | 6.66             | 250             |                          |                               | 0.6                         | 33                               | 99.8             |             |                         |                         |                 |
| 7/3/2022  | 6.37             | 190             |                          |                               | 0.6                         | 32                               | 99.7             |             |                         |                         |                 |
| 7/4/2022  | 7.05             | 215             |                          |                               | 0.6                         | 35                               | 99.7             | 7.5         | 7.3                     | 7.0                     | 7.1             |
| 7/5/2022  | 11.79            | 295             |                          | 4.3                           | 1.2                         | 118                              | 99.6             | 7.5         | 7.4                     | 7.0                     | 7.0             |
| 7/6/2022  | 12.95            | 215             |                          |                               | 1.0                         | 108                              | 99.5             | 7.4         | 7.2                     | 6.9                     | 7.1             |
| 7/7/2022  | 8.97             | 210             |                          | 0.4                           | 0.9                         | 67                               | 99.6             | 7.5         | 7.2                     | 7.0                     | 7.1             |
| 7/8/2022  | 7.99             | 235             |                          |                               | 0.8                         | 53                               | 99.7             | 7.6         | 7.1                     | 7.0                     | 7.3             |
| 7/9/2022  | 7.22             | 280             |                          |                               | 0.5                         | 30                               | 99.8             |             |                         |                         |                 |
| 7/10/2022 | 6.84             | 224             |                          |                               | 0.4                         | 23                               | 99.8             |             |                         |                         |                 |
| 7/11/2022 | 7.31             | 300             |                          |                               | 0.4                         | 24                               | 99.9             | 7.4         | 7.0                     | 7.0                     | 7.2             |
| 7/12/2022 | 6.77             | 300             |                          | 3.4                           | 0.5                         | 28                               | 99.8             | 7.4         | 7.0                     | 7.0                     | 7.1             |
| 7/13/2022 | 6.68             | 340             |                          |                               | 0.3                         | 17                               | 99.9             | 7.4         | 7.3                     | 6.9                     | 7.1             |
| 7/14/2022 | 6.24             | 390             | 210                      | 1.0                           | 0.5                         | 26                               | 99.9             | 7.4         | 7.2                     | 6.9                     | 7.0             |
| 7/15/2022 | 12.10            | 316             |                          |                               | 0.7                         | 71                               | 99.8             | 7.4         | 7.1                     | 6.9                     | 7.2             |
| 7/16/2022 | 10.76            | 204             |                          |                               | 0.5                         | 45                               | 99.8             |             |                         |                         |                 |
| 7/17/2022 | 8.50             | 270             |                          |                               | 0.3                         | 21                               | 99.9             |             |                         |                         |                 |
| 7/18/2022 | 8.04             | 265             |                          |                               | 0.5                         | 34                               | 99.8             | 7.5         | 7.3                     | 7.0                     | 7.1             |
| 7/19/2022 | 7.59             | 313             | 82                       | 2.0                           | 0.6                         | 38                               | 99.8             | 7.4         | 7.5                     | 7.0                     | 7.1             |
| 7/20/2022 | 7.50             | 241             |                          |                               | 0.5                         | 31                               | 99.8             | 7.5         | 7.2                     | 6.9                     | 7.1             |
| 7/21/2022 | 7.07             | 285             | 107                      | 2.4                           | 0.4                         | 24                               | 99.9             | 7.4         | 7.2                     | 6.9                     | 7.0             |
| 7/22/2022 | 6.87             | 387             |                          |                               | 0.4                         | 23                               | 99.9             | 7.4         | 7.1                     | 7.0                     | 7.1             |
| 7/23/2022 | 14.86            | 320             |                          |                               | 1.7                         | 211                              | 99.5             |             |                         |                         |                 |
| 7/24/2022 | 17.11            | 132             |                          |                               | 1.3                         | 186                              | 99.0             |             |                         |                         |                 |
| 7/25/2022 | 14.18            | 164             |                          |                               | 0.8                         | 95                               | 99.5             | 7.6         | 7.6                     | 7.1                     | 7.3             |
| 7/26/2022 | 10.56            | 266             | 87                       | 3.5                           | 0.8                         | 70                               | 99.7             |             |                         |                         |                 |
| 7/27/2022 | 11.76            | 220             |                          |                               | 0.6                         | 59                               | 99.7             | 7.5         | 7.3                     | 7.1                     | 7.2             |
| 7/28/2022 | 11.18            | 130             | 84                       | 3.0                           | 1.0                         | 93                               | 99.2             | 7.5         | 7.3                     | 7.0                     | 7.2             |
| 7/29/2022 | 8.32             | 185             |                          |                               | 0.5                         | 35                               | 99.7             | 7.5         | 7.4                     | 7.1                     | 7.4             |
| 7/30/2022 | 7.42             | 145             |                          |                               | 0.4                         | 25                               | 99.7             |             |                         |                         |                 |
| 7/31/2022 | 7.30             | 235             |                          |                               | 0.5                         | 30                               | 99.8             |             |                         |                         |                 |
| Minimum   | 6.24             | 130             | 82                       | 0.4                           | 0.3                         | 17                               | 99.0             | 7.4         | 7.0                     | 6.9                     | 7.0             |
| Maximum   | 17.11            | 390             | 210                      | 4.3                           | 1.7                         | 211                              | 99.9             | 7.6         | 7.6                     | 7.1                     | 7.4             |
| Total     | 281.55           | 7,672           | 570                      | 20.0                          | 20.4                        | 1,723                            | 3,090.7          | 149.2       | 145.0                   | 139.7                   | 142.9           |
| Average   | 9.08             | 247             | 114                      | 2.5                           | 0.7                         | 56                               | 99.7             | 7.5         | 7.3                     | 7.0                     | 7.1             |

Downers Grove Sanitary District

July, 2022

# MONTHLY OPERATIONS REPORT PAGE 5

|           | Tertiary | Influent  | Tertiary  | Tertiary Effluent | Chlorine | Fecal     |
|-----------|----------|-----------|-----------|-------------------|----------|-----------|
|           | Flow     | Ammonia-N | Ammonia-N | Ammonia-N Load    | Residual | Coliform  |
| Date      | MGD      | mg/l      | mg/l      | lbs/day           | mg/l     | col/100ml |
| 7/1/2022  | 7.60     |           |           | ,                 |          |           |
| 7/2/2022  | 6.66     |           |           |                   |          |           |
| 7/3/2022  | 6.37     | 20.28     | 0.14      | 7.4               |          |           |
| 7/4/2022  | 7.05     | 19.60     | 0.10      | 5.9               |          |           |
| 7/5/2022  | 11.79    | 19.40     | 0.10      | 9.8               | 0.02     |           |
| 7/6/2022  | 12.95    | 15.40     | 0.16      | 17.3              | 0.02     | 3         |
| 7/7/2022  | 8.97     | 15.72     | 0.10      | 7.5               |          | 4         |
| 7/8/2022  | 7.99     |           |           |                   |          |           |
| 7/9/2022  | 7.22     |           |           |                   |          |           |
| 7/10/2022 | 6.84     | 19.02     | 0.12      | 6.8               |          |           |
| 7/11/2022 | 7.31     | 21.82     | 0.21      | 12.8              |          |           |
| 7/12/2022 | 6.77     | 27.16     | 0.19      | 10.7              | 0.02     | 0         |
| 7/13/2022 | 6.68     | 24.82     | 0.49      | 27.3              | 0.02     | 1         |
| 7/14/2022 | 6.24     | 23.12     | 0.17      | 8.8               |          |           |
| 7/15/2022 | 12.10    |           |           |                   |          |           |
| 7/16/2022 | 10.76    |           |           |                   |          |           |
| 7/17/2022 | 8.50     | 15.28     | 0.10      | 7.1               |          |           |
| 7/18/2022 | 8.04     | 18.76     | 0.10      | 6.7               |          |           |
| 7/19/2022 | 7.59     | 23.08     | 0.10      | 6.3               | 0.02     | 23        |
| 7/20/2022 | 7.50     | 29.00     | 0.10      | 6.3               | 0.02     | 33        |
| 7/21/2022 | 7.07     | 20.32     | 0.10      | 5.9               |          |           |
| 7/22/2022 | 6.87     |           |           |                   |          |           |
| 7/23/2022 | 14.86    |           |           |                   |          |           |
| 7/24/2022 | 17.11    | 5.92      | 0.10      | 14.3              |          |           |
| 7/25/2022 | 14.18    | 11.68     | 0.10      | 11.8              |          |           |
| 7/26/2022 | 10.56    | 13.64     | 0.10      | 8.8               | 0.02     | 6         |
| 7/27/2022 | 11.76    | 19.36     | 0.46      | 45.1              | 0.02     | 3         |
| 7/28/2022 | 11.18    | 11.52     | 0.65      | 60.6              |          |           |
| 7/29/2022 | 8.32     |           |           |                   |          |           |
| 7/30/2022 | 7.42     |           |           |                   |          |           |
| 7/31/2022 | 7.30     | 15.28     | 0.12      | 7.3               |          |           |
| Minimum   | 6.24     | 5.92      | 0.10      | 5.9               | 0.02     | 0.0       |
| Maximum   | 17.11    | 29.00     | 0.65      | 60.6              | 0.02     | 33.0      |
| Total     | 281.55   | 390.18    | 3.81      | 294.6             | 0.12     | 73.0      |
| Average   | 9.08     | 18.58     | 0.18      | 14.0              | 0.02     | 5.6       |

| SLUDGE DATA                           |          |   |           |            |
|---------------------------------------|----------|---|-----------|------------|
| Primary Sludge TS                     | 2.30     | % | 1,021,889 | Gallons    |
| WAS to Thickener TS                   | 2.30     | % | 826,220   | Gallons    |
| TWAS to Digester 4 TS                 | 6.05     | % | 270,857   | Gallons    |
| Hauled Grease to Digs TS              | 7.80     | % | 305,428   | Gallons    |
| Anaerobically Digested Sludge Pumping |          |   |           |            |
| Drying Beds TS                        | 2.78     | % | 265,600   |            |
| BFP TS                                | 2.47     |   | 622,546   |            |
| Lagoons TS                            |          | % |           | Gallons    |
| Total                                 |          |   | 888,146   |            |
| VS Destruction                        |          |   | 64.1      | %          |
| Biosolids Disposal                    |          |   |           |            |
| Class A Distribution                  | Jul      |   | 57        | Dry Tons   |
| Class B Hauling                       | Jul      |   |           | Dry Tons   |
| Total                                 | Jul      |   |           | Dry Tons   |
| Class A Distribution                  | YTD      |   |           | Dry Tons   |
| Class B Hauling                       | YTD      |   |           | Dry Tons   |
| Total                                 | YTD      |   | 770       | Dry Tons   |
|                                       |          |   |           |            |
| ENERGY DATA                           |          |   |           |            |
| Total Digester Gas Pro                | duction  | į | 5,133,575 | SCF        |
| Gas Volume per Volatile Solid         |          |   |           | Cu.Ft./Lb. |
| Digester Gas Utilization              |          |   |           |            |
| Heat Exch                             | angers   |   | 46,430    | SCF        |
| Dehumidi                              | fication |   | 345,027   | SCF        |
|                                       | CHP      | 4 | 4,668,701 | SCF        |
|                                       | Total    | į | 5,060,158 | SCF        |
| <u>Digester Gas Flared</u>            |          |   | 73,417    | SCF        |
| Natural Gas Consumed                  |          |   |           |            |
|                                       | WWTC     |   | 4,567     | SCF        |
|                                       | MSB      |   | 3,933     | SCF        |
| Chemic                                | al Feed  |   | 0         | SCF        |
| 5006                                  | Walnut   |   | 0         | SCF        |
| Kilowatt-hours Generated CHP          |          |   | 374,296   | KWH        |
| Net energy from Comed                 |          |   | 18,041    | KWH        |
| Monthly net energy                    |          |   | 21        | MWH        |
| MISCELLANEOUS                         |          |   |           |            |
| Grit Removal                          | Jul      |   |           | Cu. Yds    |
| Grit Removal                          | YTD      |   |           | Cu. Yds    |
| Anaerobic Supernate                   |          |   | 778,382   |            |
| Waste Activated Sludge                |          |   |           | Gals/Day   |
| City Water Consumed                   |          |   | 163,862   | Gallons    |
|                                       |          |   |           |            |

Downers Grove Sanitary District

July, 2022

|           | Tertiary<br>Flow | Influent<br>Phosphorus | Tertiary<br>Effluent<br>Phosphorus | Influent<br>Phosphorus<br>Load | Tertiary<br>Effluent<br>Phosphorus<br>Load | Phosphorus<br>Removal % | Influent<br>Nitrogen | Tertiary<br>Effluent<br>Nitrogen | Influent<br>Nitrogen<br>Load | Tertiary<br>Effluent<br>Nitrogen<br>Load | Nitrogen<br>Removal % | Tertiary<br>Effluent<br>Nitrate<br>Grab |
|-----------|------------------|------------------------|------------------------------------|--------------------------------|--|-------------------------|----------------------|----------------------------------|------------------------------|--|-----------------------|---|
| Date      | MGD              | mg/l                   | mg/l                               | lbs/day                        | lbs/day                                    | %                       | mg/l                 | mg/l                             | lbs/day                      | lbs/day                                  | %                     | mg/l                                    |
| 7/1/2022  | 7.60             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/2/2022  | 6.66             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/3/2022  | 6.37             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/4/2022  | 7.05             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/5/2022  | 11.79            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/6/2022  | 12.95            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/7/2022  | 8.97             | 5.03                   | 2.86                               | 353.8                          | 214.0                                      | 43.1                    |                      |                                  |                              |  |                       |   |
| 7/8/2022  | 7.99             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       | 15.64                                   |
| 7/9/2022  | 7.22             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/10/2022 | 6.84             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/11/2022 | 7.31             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/12/2022 | 6.77             |                        |                                    |                                |  |                         | 43.0                 | 17.4                             | 2,414.8                      | 982.0                                    | 59.3                  |   |
| 7/13/2022 | 6.68             | 7.15                   | 5.41                               | 392.7                          | 301.2                                      | 24.3                    |                      |                                  |                              |  |                       |   |
| 7/14/2022 | 6.24             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/15/2022 | 12.10            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/16/2022 | 10.76            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/17/2022 | 8.50             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/18/2022 | 8.04             | 6.66                   | 3.12                               | 414.5                          | 209.2                                      | 53.2                    |                      |                                  |                              |  |                       |   |
| 7/19/2022 | 7.59             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/20/2022 | 7.50             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/21/2022 | 7.07             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       | 20.80                                   |
| 7/22/2022 | 6.87             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/23/2022 | 14.86            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/24/2022 | 17.11            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/25/2022 | 14.18            | 4.01                   | 1.56                               | 465.0                          | 184.5                                      | 61.1                    |                      |                                  |                              |  |                       |   |
| 7/26/2022 | 10.56            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       | 12.60                                   |
| 7/27/2022 | 11.76            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/28/2022 | 11.18            |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/29/2022 | 8.32             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/30/2022 | 7.42             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| 7/31/2022 | 7.30             |                        |                                    |                                |  |                         |                      |                                  |                              |  |                       |   |
| Minimum   | 6.24             | 4.01                   | 1.56                               | 353.8                          | 184.5                                      | 24.3                    | 43.0                 | 17.4                             | 2,414.8                      | 982.0                                    | 59.3                  | 12.60                                   |
| Maximum   | 17.11            | 7.15                   | 5.41                               | 465.0                          | 301.2                                      | 61.1                    | 43.0                 | 17.4                             | 2,414.8                      | 982.0                                    | 59.3                  | 20.80                                   |
| Total     | 281.55           | 22.85                  | 12.95                              | 1,625.9                        | 909.0                                      | 181.7                   | 43.0                 | 17.4                             | 2,414.8                      | 982.0                                    | 59.3                  | 49.04                                   |
| Average   | 9.08             | 5.71                   | 3.24                               | 406.5                          | 227.2                                      | 45.4                    | 43.0                 | 17.4                             | 2,414.8                      | 982.0                                    | 59.3                  | 16.35                                   |

### **DMR Copy of Record**

Permit

Permit #: IL0028380

DOWNERS GROVE SANITARY DISTRICT Permittee:

Facility: DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

Major: Yes Permittee Address:

**Facility Location:** 5003 WALNUT AVENUE

2710 CURTISS STREET PO BOX 1412 DOWNERS GROVE, IL 60515

DOWNERS GROVE, IL 60515

**Permitted Feature:** 

001 External Outfall Discharge: 001-0

COMBINED DISCHARGE FROM A01, B01, & C01

Report Dates & Status

**Monitoring Period:** From 07/01/22 to 07/31/22 **DMR Due Date:** 08/25/22

**NetDMR Validated** 

**Considerations for Form Completion** 

W0430300002; NUMBER OF DAYS OF DISCHARGE.COMBINED OUTFALLS: A01-MIXING CHAMBER DISCHARGE TO E BR OF DUPAGE RIVER-EFFECTIVE WHEN FLOWS TO TRT PLT ARE GREATER THAN 22 MGD & EXCESS FLOW FAC IS IN OPERATION. 002 BECOMES OPERATIONAL WHEN 001, A01,& B01 EXCEED 30 MGD.

**Principal Executive Officer** 

First Name: Amy Title: General Manager Telephone: 630-969-0664

Status:

**Last Name:** Underwood

No Data Indicator (NODI)

Form NODI:

|         | Parameter                               | Monitoring Location | Season | # Param. NOD | ) I        |                   | Quantity o  | or Loading      |              |          |         |             | (           | Quality or Concentr | ation       |                  |              | # of Ex. | Frequency of Analysis             | Sample Type  |
|---------|---|---------------------|--------|--------------|------------|-------------------|-------------|-----------------|--------------|----------|---------|-------------|-------------|---------------------|-------------|------------------|--------------|----------|-----------------------------------|--------------|
| Code    | Name                                    |                     |        |              |            | Qualifier 1 Value | Qualifier 2 | Value 2         | Units        | Qualifie | er 1    | Value 1     | Qualifier 2 |                     | Qualifier 3 | Value 3          | Units        |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              | =        | 7.0     |             | =           | 6.6                 | =           | 5.7              | 19 - mg/L    |          | 03/07 - Three Per Week            | GR - GRAB    |
| 00300   | Oxygen, dissolved [DO]                  | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          | Req M   | on MO AV MN |             | Req Mon MN WK A     | V           | Req Mon DAILY MN | 19 - mg/L    | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
|         |   |                     |        |              | Value NOD  | 1                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              |          |         |             | =           | 5.6                 | =           | 7.6              | 19 - mg/L    |          | 04/07 - Four Per Week             | CP - COMPO   |
| 00310   | BOD, 5-day, 20 deg. C                   | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          |         |             | <=          | 30.0 MO AVG         | <=          | 45.0 WKLY AVG    | 19 - mg/L    | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
| 000.0   | 202, 0 may, 20 mag. 0                   |                     |        |              | Value NOD  | 1                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              | =        | 6.9     |             |             |                     | =           | 7.2              | 12 - SU      |          | 05/DW - 5 Days Every Week         | GR - GRAB    |
| 00400   | рН                                      | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              | >=       | 6.0 MII | NIMUM       |             |                     | <=          | 9.0 MAXIMUM      | 12 - SU      | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
|         | <b>F</b>                                |                     |        |              | Value NOD  | ı                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              |          |         |             | =           | 1.7                 | =           | 3.5              | 19 - mg/L    |          | 05/DW - 5 Days Every Week         | CP - COMPO   |
| 00530   | Solids, total suspended                 | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          |         |             | <=          | 30.0 MO AVG         | <=          | 45.0 WKLY AVG    | 19 - mg/L    | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
|         | Conuc, rotal cuoponaca                  |                     |        |              | Value NOD  | 1                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              |          |         |             |             | 0.46                |             |                  | 19 - mg/L    |          | 05/DW - 5 Days Every Week         | CP - COMPO   |
| 00610   | Nitrogen, ammonia total [as N]          | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          |         |             |             | Req Mon MO AVG      |             | Req Mon DAILY MX | 19 - mg/L    | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
|         |   |                     |        |              | Value NOD  | ı                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              |          |         |             | =           | 3.22                | =           | 5.41             | 19 - mg/L    |          | 06/30 - Six Per Month             | CP - COMPO   |
| 00665   | Phosphorus, total [as P]                | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          |         |             |             | Req Mon MO AVG      |             | Req Mon DAILY MX | 19 - mg/L    | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
| 00000   | · ···oop···o··uo, totus [uo · ]         |                     |        |              | Value NOD  | 1                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              |          |         |             | =           | 0.1                 |             |                  | 19 - mg/L    |          | 02/DW - Twice Every Discharge Wee | ek GR - GRAB |
| 50060   | Chlorine, total residual                | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          |         |             | <=          | 0.75 MO AVG         |             |                  | 19 - mg/L    | 0        | DL/DS - Daily When Discharging    | GR - GRAB    |
|         | ,                                       |                     |        |              | Value NOD  | ı                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   |             |                 |              |          |         |             |             |                     | =           | 1000.0           | 13 - #/100ml |          | 02/DW - Twice Every Discharge Wee | ek GR - GRAB |
| X 74055 | Coliform, fecal general                 | 1 - Effluent Gross  | 0      |              | Permit Req |                   |             |                 |              |          |         |             |             |                     | <=          | 400.0 DAILY MX   | 13 - #/100ml | - 1      | DL/DS - Daily When Discharging    | GR - GRAB    |
| 74033   | <b>3</b>                                |                     |        |              | Value NOD  | ı                 |             |                 |              |          |         |             |             |                     |             |                  |              |          |                                   |              |
|         |   |                     |        |              | Sample     |                   | = 27        | 79.22           | 80 - Mgal/mo | )        |         |             |             |                     |             |                  |              |          | 99/99 - Continuous                |              |
| 82220   | Flow, total                             | 1 - Effluent Gross  | 0      |              | Permit Req |                   | Re          | eq Mon MO TOTAL | 80 - Mgal/mo | )        |         |             |             |                     |             |                  |              | 0        | 99/99 - Continuous                |              |
|         | , |                     |        |              | Value NODI | ı                 |             |                 |              |          |         |             |             |                     |             |                  |              | -        |                                   |              |

#### **Submission Note**

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

#### **Edit Check Errors**

|       | Parameter               | Monitoring Location | Field                                   | Type | Description   | Acknowledge  |
|-------|-------------------------|---------------------|---|------|---|--------------|
| Code  | Name                    | Monitoring Location | rielu                                   | Type | Description   | Ackilowiedge |
| 74055 | Coliform, fecal general | 1 - Effluent Gross  | Quality or Concentration Sample Value 3 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes          |

31 days of discharge. 2 days of discharge with Combined with A01 and zero days combined with C01. Coliform, fecal general: Daily max excursion occurred as the result of a quick, high intensity storm (i.e., 1.3" in 30 minutes) on 7/23/22. Due to the short run time, sample was taken before process feed rate was fully stabilized.

Attachments
No attachments.

Report Last Saved By

DOWNERS GROVE SANITARY DISTRICT

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

Date/Time: 2022-08-12 10:01 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

### **DMR Copy of Record**

Permit

Major:

Permit #: IL0028380

Yes

Permittee: DOWNERS GROVE SANITARY DISTRICT

General Manager

**Permittee Address:** 2710 CURTISS STREET PO BOX 1412

DOWNERS GROVE, IL 60515

Facility Location:

DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

5003 WALNUT AVENUE DOWNERS GROVE, IL 60515

**Permitted Feature:** 

002 External Outfall Discharge:

002-0

MIXING CHAMBER OVERFLOW TO ST JOSEPH CRK

Report Dates & Status

**Monitoring Period:** From 07/01/22 to 07/31/22 DMR Due Date: 08/25/22 Status:

Facility:

**NetDMR Validated** 

**Considerations for Form Completion** 

W0430300002; NUMBER OF DAYS OF DISCHARGE:CS

Underwood

**Principal Executive Officer** 

First Name:

Title:

Telephone:

630-969-0664

No Data Indicator (NODI)

Form NODI:

Last Name:

| Form NO        | DI:                            |                     |          |               |             |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|----------------|--------------------------------|---------------------|----------|---------------|-------------|---------------------------------|-----------------|-------------|-------------|-------------|-------------|-----------------|-------------|------------------|--------------|----------|--------------------------------|-------------|
|                | Parameter                      | Monitoring Location | Season # | # Param. NODI |             | Quantity of                     | or Loading      |             |             |             |             | Quality or Cond | entration   |                  |              | # of Ex. | . Frequency of Analysis        | Sample Type |
| Code           | Name                           |                     |          |               |             | Qualifier 1 Value 1 Qualifier 2 | Value 2         | Units       | Qualifier 1 | Value 1     | Qualifier 2 | Value 2         | Qualifier 3 | 3 Value 3        | Units        |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             |             |                 | =           | 5.7              | 19 - mg/L    |          | DL/DS - Daily When Discharging |             |
| 00300          | Oxygen, dissolved [DO]         | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             |             |                 |             | Req Mon DAILY MN | I 19 - mg/L  | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
|                |                                |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             | =           | 23.4            | =           | 26.5             | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00310          | BOD, 5-day, 20 deg. C          | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             | <=          | 30.0 MO AVG     | <=          | 45.0 WKLY AVG    | 19 - mg/L    | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
|                | ,                              |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             | =           | 7.0         |             |                 | =           | 7.2              | 12 - SU      |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00400          | рН                             | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             | >=          | 6.0 MINIMUM |             |                 | <=          | 9.0 MAXIMUM      | 12 - SU      | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
|                | <b>F</b>                       |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             | =           | 18.2            | =           | 20.2             | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00530          | Solids, total suspended        | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             | <=          | 30.0 MO AVG     | <=          | 45.0 WKLY AVG    | 19 - mg/L    | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
| 00000          | conac, rotal caoponaca         | ac.iii Gioco        |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             |             |                 | =           | 3.48             | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00610          | Nitrogen, ammonia total [as N] | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             |             |                 |             | Req Mon DAILY MX | 19 - mg/L    | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
|                |                                |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             | =           | 3.17            | =           | 4.27             | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00665          | Phosphorus, total [as P]       | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             |             | Req Mon MO AV   | G           | Req Mon DAILY MX | 19 - mg/L    | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
|                |                                |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             | =           | 0.43            |             |                  | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 50060          | Chlorine, total residual       | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             | <=          | 0.75 MO AVG     |             |                  | 19 - mg/L    | 0        | DL/DS - Daily When Discharging | GR - GRAB   |
|                | ·                              |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      |                                 |                 |             |             |             |             |                 | =           | 1000.0           | 13 - #/100mL |          | DL/DS - Daily When Discharging | GR - GRAB   |
| <b>X</b> 74055 | Coliform, fecal general        | 1 - Effluent Gross  | 0        |               | Permit Req. |                                 |                 |             |             |             |             |                 | <=          | 400.0 DAILY MX   | 13 - #/100mL | 1        | DL/DS - Daily When Discharging | GR - GRAB   |
| 2 1 1000       | , ,                            |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               | Sample      | = 9.                            | 28              | 80 - Mgal/m | 0           |             |             |                 |             |                  |              |          | DL/DS - Daily When Discharging |             |
| 82220          | Flow, total                    | 1 - Effluent Gross  | 0        |               | Permit Req. | R                               | eq Mon MO TOTAL | 80 - Mgal/m | 0           |             |             |                 |             |                  |              | 0        | DL/DS - Daily When Discharging | 1           |
|                |                                |                     |          |               | Value NODI  |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |
|                |                                |                     |          |               |             |                                 |                 |             |             |             |             |                 |             |                  |              |          |                                |             |

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

### **Edit Check Errors**

|       | Parameter               | Monitoring Location | Field                                   | Type | Description   | Aaknowladgo |
|-------|-------------------------|---------------------|---|------|---|-------------|
| Code  | Name                    | Monitoring Location | rielu                                   | Туре | Description   | Acknowledge |
| 74055 | Coliform, fecal general | 1 - Effluent Gross  | Quality or Concentration Sample Value 3 | Soft | The provided sample value is outside the permit limit. Please verify that the value you have provided is correct. | Yes         |

### Comments

2 days of discharge. Coliform, fecal general: Daily max excursion occurred as the result of a quick, high intensity storm (i.e., 1.3" in 30 minutes) on 7/23/22. Due to the short run time, sample was taken before process feed rate was fully stabilized.

Attachments

No attachments.

Report Last Saved By

DOWNERS GROVE SANITARY DISTRICT

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

Date/Time: 2022-08-12 10:02 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

### **DMR Copy of Record**

Permit

Major:

Permit #: IL0028380

Permittee: DOWNERS GROVE SANITARY DISTRICT

Permittee Address: 2710 CURTISS STREET PO BOX 1412

DOWNERS GROVE, IL 60515

Facility: DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

Facility Location: 5003 WALNUT AVENUE DOWNERS GROVE, IL 60515

Permitted Feature: 003

External Outfall

003-0

EXCESS FLOW TO ST JOSEPH CREEK

Report Dates & Status

Monitoring Period: From 07/01/22 to 07/31/22

Yes

DMR Due Date: 08/25/22

Discharge:

Title:

NetDMR Validated

**Considerations for Form Completion** 

W0430300002; NUMBER OF DAYS OF DISCHARGE:CS

**Principal Executive Officer** 

First Name: Amy

Last Name: Underwood

General Manager Telephone: 630-969-0664

Status:

No Data Indicator (NODI)

Form NODI:

| Form  | Parameter                      | Monitoring Location | Season | # Param. NOD |                                   |               | Quantity            | or Loading                         |             |             |                  |             | Quality or Concentra            | ation       |                                   |              | # of Ex. | Frequency of Analysis          | Sample Type |
|-------|--------------------------------|---------------------|--------|--------------|-----------------------------------|---------------|---------------------|------------------------------------|-------------|-------------|------------------|-------------|---------------------------------|-------------|-----------------------------------|--------------|----------|--------------------------------|-------------|
| Code  | Name                           |                     |        |              |                                   | Qualifier 1 \ | /alue 1 Qualifier 2 | Value 2                            | Units       | Qualifier 1 | Value 1          | Qualifier 2 | 2 Value 2                       | Qualifier 3 | Value 3                           | Units        |          |                                |             |
| 00300 | Oxygen, dissolved [DO]         | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Req              |               |                     |                                    |             |             |                  |             |                                 |             | Req Mon DAILY MN                  | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00300 | Oxygen, dissolved [50]         | 1 - Lindent Gross   | U      |              | Value NOD                         | ı             |                     |                                    |             |             |                  |             |                                 |             | C - No Discharge                  |              |          |                                |             |
| 00240 | BOD 5 day 20 day C             | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Reg              |               |                     |                                    |             |             |                  | <=          | 30.0 MO AVG                     | <=          | 45.0 WKLY AVG                     | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00310 | BOD, 5-day, 20 deg. C          | 1 - Elliuent Gross  | U      |              | Value NOD                         |               |                     |                                    |             |             |                  |             | C - No Discharge                |             | C - No Discharge                  |              |          | , , ,                          |             |
|       |                                | . 500               |        |              | Sample<br>Permit Reg              |               |                     |                                    |             | >=          | 6.0 MINIMUM      |             |                                 | <=          | 9.0 MAXIMUM                       | 12 - SU      |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00400 | рH                             | 1 - Effluent Gross  | 0      |              | Value NOD                         |               |                     |                                    |             |             | C - No Discharge |             |                                 |             | C - No Discharge                  |              |          | 2220 Daily Willow Dissulating  | 0.1. 0.1.12 |
| 00530 | Solids, total suspended        | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Req              |               |                     |                                    |             |             |                  | <=          | 30.0 MO AVG                     | <=          | 45.0 WKLY AVG                     | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00330 | conus, total suspended         | 1 - Lindent Gross   | U      |              | Value NOD                         | ı             |                     |                                    |             |             |                  |             | C - No Discharge                |             | C - No Discharge                  |              |          |                                |             |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross  | 0      |              | Sample Permit Req Value NOD       |               |                     |                                    |             |             |                  |             |                                 |             | Req Mon DAILY MX C - No Discharge |              |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 00665 | Phosphorus, total [as P]       | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Req<br>Value NOD |               |                     |                                    |             |             |                  |             | Req Mon MO AVG C - No Discharge |             | Req Mon DAILY MX C - No Discharge |              |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 50060 | Chlorine, total residual       | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Req<br>Value NOD |               |                     |                                    |             |             |                  | <=          | 0.75 MO AVG  C - No Discharge   |             |                                   | 19 - mg/L    |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 74055 | Coliform, fecal general        | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Req<br>Value NOD |               |                     |                                    |             |             |                  |             |                                 | <=          | 400.0 DAILY MX C - No Discharge   | 13 - #/100mL |          | DL/DS - Daily When Discharging | GR - GRAB   |
| 82220 | Flow, total                    | 1 - Effluent Gross  | 0      |              | Sample<br>Permit Req<br>Value NOD |               |                     | Req Mon MO TOTAL  C - No Discharge | 80 - Mgal/m | 0           |                  |             |                                 |             |                                   |              |          | DL/DS - Daily When Discharging |             |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors** 

No errors.

Comments

**Attachments** 

No attachments.

Report Last Saved By

**DOWNERS GROVE SANITARY DISTRICT** 

User: reeseberry

Name: Dorrance Berry
E-Mail: rberry@dgsd.org

Date/Time: 2022-08-11 12:16 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

### **DMR Copy of Record**

Permit

Major:

Permit #: IL0028380

DOWNERS GROVE SANITARY DISTRICT Permittee:

**Permittee Address:** 

2710 CURTISS STREET PO BOX 1412

DOWNERS GROVE, IL 60515

Facility:

DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

**Facility Location:** 

**5003 WALNUT AVENUE** DOWNERS GROVE, IL 60515

**Permitted Feature:** 

A01 External Outfall

Yes

Discharge:

A01-0 EXCESS FLOW FROM EXCESS FLOW CLARIFIERS

Report Dates & Status

**Monitoring Period:** From 07/01/22 to 07/31/22 **DMR Due Date:** 08/25/22 Status:

**NetDMR Validated** 

**Considerations for Form Completion** 

W0430300002; NUMBER OF DAYS OF DISCHARGE:CS

Underwood

**Principal Executive Officer** 

First Name:

Last Name:

Title: General Manager Telephone:

630-969-0664

No Data Indicator (NODI)

Form NODI:

|      | Parameter  | <b>Monitoring Location</b> | Season # | Param, NODI |             |             |         | Quantity o  | r Loading       |              |                |        | (     | Quality or Con- | centration |                  |           | # of Ex. | Frequency of Analysis          | Sample Typ |
|------|--|----------------------------|----------|-------------|-------------|-------------|---------|-------------|-----------------|--------------|----------------|--------|-------|-----------------|------------|------------------|-----------|----------|--------------------------------|------------|
| Code | Name   |                            |          |             |             | Qualifier 1 | Value 1 | Qualifier 2 | Value 2         | Units        | Qualifier 1 Va | alue 1 |       | Value 2         | Qualifier  | 3 Value 3        | Units     |          |                                |            |
|      |  |                            |          |             | Sample      |             |         |             |                 |              |                |        |       |                 | =          | 50.9             | 19 - mg/L |          | DL/DS - Daily When Discharging | GR - GRAE  |
| 0310 | BOD, 5-day, 20 deg. C  | 1 - Effluent Gross         | 0        |             | Permit Req. |             |         |             |                 |              |                |        |       |                 |            | Req Mon DAILY MX | 19 - mg/L | 0        | DL/DS - Daily When Discharging | GR - GRAI  |
|      | 202, 0 44, 20 403. 0   |                            |          |             | Value NODI  |             |         |             |                 |              |                |        |       |                 |            |                  |           |          |                                |            |
|      |  |                            |          |             | Sample      |             |         |             |                 |              |                |        |       |                 | =          | 51.8             | 19 - mg/L |          | DL/DS - Daily When Discharging | GR - GRAI  |
| 530  | Solids, total suspended  | 1 - Effluent Gross         | 0        |             | Permit Req. |             |         |             |                 |              |                |        |       |                 |            | Req Mon DAILY MX | 19 - mg/L | 0        | DL/DS - Daily When Discharging | GR - GRA   |
|      | ,,   |                            |          |             | Value NODI  |             |         |             |                 |              |                |        |       |                 |            |                  |           |          |                                |            |
|      |  |                            |          |             | Sample      |             |         |             |                 |              |                |        |       |                 | =          | 8.7              | 19 - mg/L |          | DL/DS - Daily When Discharging | GR - GRAI  |
| 610  | Nitrogen, ammonia total [as N]   | 1 - Effluent Gross         | 0        |             | Permit Req. |             |         |             |                 |              |                |        |       |                 |            | Req Mon DAILY MX | 19 - mg/L | 0        | DL/DS - Daily When Discharging | GR - GRA   |
|      |  |                            |          |             | Value NODI  |             |         |             |                 |              |                |        |       |                 |            |                  |           |          |                                |            |
|      |  |                            |          |             | Sample      |             |         |             |                 |              |                |        | = 2.3 | 7               | =          | 2.58             | 19 - mg/L |          | DL/DS - Daily When Discharging | GR - GRAI  |
| 665  | Phosphorus, total [as P]   | 1 - Effluent Gross         | 0        |             | Permit Req. |             |         |             |                 |              |                |        | Re    | q Mon MO AVO    | 3          | Req Mon DAILY MX | 19 - mg/L | 0        | DL/DS - Daily When Discharging | GR - GRAI  |
|      | The second secon |                            |          |             | Value NODI  |             |         |             |                 |              |                |        |       |                 |            |                  |           |          |                                |            |
|      |  |                            |          |             | Sample      |             |         | = 6.9       | 96              | 80 - Mgal/mo | )              |        |       |                 |            |                  |           |          | DL/DS - Daily When Discharging | CN - CON   |
| 2220 | Flow, total  | 1 - Effluent Gross         | 0        |             | Permit Req. |             |         | Re          | eq Mon MO TOTAL | 80 - Mgal/mo |                |        |       |                 |            |                  |           | 0        | DL/DS - Daily When Discharging | CN - CONT  |
|      | ,  |                            | -        |             | Value NODI  |             |         |             |                 |              |                |        |       |                 |            |                  |           | -        |                                |            |

**Submission Note** 

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors** 

No errors.

Comments

2 days of discharge. Event 1: 7/23/22, discharging for 9.8 hours. 1.51 inches of rain over 6 hours. B01 flow rate at A01 start time: 17,022 gpm. Event 2: 7/24/22, discharging for 9.4 hours. 0.89 inches of rain over 5 hours. B01 flow rate at A01 start time: 19,598 gpm.

**Attachments** 

No attachments.

Report Last Saved By

**DOWNERS GROVE SANITARY DISTRICT** 

User: reeseberry Name: Dorrance Berry E-Mail: rberry@dgsd.org

Date/Time: 2022-08-12 08:52 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry Name: Dorrance Berry E-Mail: rberry@dgsd.org

2022-08-12 08:52 (Time Zone: -05:00) Date/Time:

### **DMR Copy of Record**

Permit

Permit #: IL0028380

Permittee: **Permittee Address:**  DOWNERS GROVE SANITARY DISTRICT

Major: Yes 2710 CURTISS STREET PO BOX 1412

DOWNERS GROVE, IL 60515

Discharge: **Permitted Feature:** B01 B01-0

External Outfall MIXING CHAMBER DISCHARGE TO THE E BRANCH DUPAGE RVR

Report Dates & Status

**Monitoring Period:** From 07/01/22 to 07/31/22 DMR Due Date: 08/25/22 Status: **NetDMR Validated** 

Facility:

**Facility Location:** 

DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

5003 WALNUT AVENUE

DOWNERS GROVE, IL 60515

**Considerations for Form Completion** 

W0430300002; DMF LOAD LIMITS DISPLAYED.

**Principal Executive Officer** 

Title: First Name: General Manager Telephone: 630-969-0664

Last Name: Underwood

No Data Indicator (NODI)

|       | Parameter                                   | Monitoring Location | Season # | Param. NODI      |         |                  | antity or Loa |                 |           |             |             |             | Quality or Cond  |             |                           |             | # of E | x. Frequency of Analysis                | Sample Typ   |
|-------|---|---------------------|----------|------------------|---------|------------------|---------------|-----------------|-----------|-------------|-------------|-------------|------------------|-------------|---------------------------|-------------|--------|---|--------------|
| Code  | Name  |                     |          |                  |         | lifier 1 Value 1 | Qualifier 2   | Value 2         | Units     | Qualifier 1 | 1 Value 1   | Qualifier 2 | Value 2          | Qualifier 3 |                           | Units       |        |   |              |
|       |   |                     |          | Samp             |         |                  |               |                 |           |             |             |             |                  | =           | 70.5                      | 15 - deg F  |        | · ·                                     | GR - GRAB    |
| 00011 | Temperature, water deg. fahrenheit          | 1 - Effluent Gross  | 0        | Permit I         |         |                  |               |                 |           |             |             |             |                  |             | Req Mon MO MAX            | 15 - deg F  | 0      | 01/30 - Monthly                         | GR - GRAB    |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             |         |                  |               |                 |           |             |             |             | 6.9              | =           | 6.8                       | 19 - mg/L   |        | 03/DW - 3 Days Every Week               |              |
| 00300 | Oxygen, dissolved [DO]                      | 1 - Effluent Gross  | 0        | Permit I         | Req.    |                  |               |                 |           |             |             | >=          | 6.0 MN WK AV     | >=          | 5.0 DAILY MN              | 19 - mg/L   | 0      | 02/DA - 2 Days Every Week               | GR - GRAB    |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             | le      |                  |               |                 |           | =           | 6.9         |             |                  | =           | 7.1                       | 12 - SU     |        | 05/DW - 5 Days Every Week               | GR - GRAB    |
| 00400 | рН  | 1 - Effluent Gross  | 0        | Permit I         | Req.    |                  |               |                 |           | >=          | 6.0 MINIMUM | 1           |                  | <=          | 9.0 MAXIMUM               | 12 - SU     | 0      | 02/DA - 2 Days Every Week               | GR - GRAB    |
| 00.00 | <b>P</b>                                    | 1 Emacrit Groot     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             |         |                  |               |                 |           |             |             |             |                  | =           | 140.0                     | 19 - mg/L   |        | 01/30 - Monthly                         | CP - COMPO   |
| 00440 | All 15 % 4 4 15 0 0003                      | 4 500               |          | Permit I         |         |                  |               |                 |           |             |             |             |                  | _           | Req Mon DAILY MX          | -           | 0      | ·                                       | CP - COMPC   |
| 00410 | Alkalinity, total [as CaCO3]                | 1 - Effluent Gross  | 0        | Value N          |         |                  |               |                 |           |             |             |             |                  |             | 1.04 1.1011 27 1.21 11.17 |             | _ 0    | o iros monuny                           | 0. 00        |
|       |   |                     |          |                  |         |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             |         | 55.57            |               | 210.62          | 26 - lb/d |             |             |             | 0.7              |             | 1.7                       | 19 - mg/L   |        | 05/DW - 5 Days Every Week               |              |
| 00530 | Solids, total suspended                     | 1 - Effluent Gross  | 0        | Permit I         | Req. <= | 2202.0 MO AVG    | <=            | 4404.0 DAILY MX | 26 - lb/d |             |             | <=          | 12.0 MO AVG      | <=          | 24.0 DAILY MX             | 19 - mg/L   | 0      | 02/DA - 2 Days Every Week               | CP - COMPC   |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             | le      |                  |               |                 |           |             |             |             |                  | =           | 17.4                      | 19 - mg/L   |        | 01/30 - Monthly                         | CP - COMPC   |
| 00600 | Nitrogen, total [as N]                      | 1 - Effluent Gross  | 0        | Permit I         | Req.    |                  |               |                 |           |             |             |             |                  |             | Req Mon DAILY MX          | 19 - mg/L   | 0      | 01/30 - Monthly                         | CP - COMPC   |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             | le =    | 14.03            | =             | 60.6            | 26 - lb/d |             |             | =           | 0.18             | =           | 0.65                      | 19 - mg/L   |        | 05/DW - 5 Days Every Week               | CP - COMPO   |
| 00040 | Nitra and a superior (at al. Fac. NI)       | 4 Effluent Cross    |          | Permit I         |         | 275.0 MO AVG     |               | 550.0 DAILY MX  | 26 - lb/d |             |             |             | 1.5 MO AVG       |             |                           | 19 - mg/L   | 0      | 02/DA - 2 Days Every Week               |              |
| 00610 | Nitrogen, ammonia total [as N]              | 1 - Effluent Gross  | О        | Value N          |         |                  |               |                 |           |             |             |             |                  |             |                           | J J         | - 0    | .,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |
|       |   |                     |          |                  |         |                  |               |                 |           |             |             |             |                  |             | 4 7                       | 10 //       |        | 04/00 14 (1)                            | 00.00400     |
|       |   |                     |          | Samp<br>Permit I |         |                  |               |                 |           |             |             |             |                  |             | 1.7 Req Mon DAILY MX      | 19 - mg/L   |        | ·                                       | CP - COMPO   |
| 00625 | Nitrogen, Kjeldahl, total [as N]            | 1 - Effluent Gross  | 0        |                  |         |                  |               |                 |           |             |             |             |                  |             | Red MOII DAILT MY         | 19 - IIIg/L | _ 0    | 0 1/30 - Monthly                        | CF - COIVIFC |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             |         |                  |               |                 |           |             |             |             |                  |             | 15.7                      | 19 - mg/L   |        | 01/30 - Monthly                         | CA - CALCTI  |
| 00630 | Nitrite + Nitrate total [as N]              | 1 - Effluent Gross  | 0        | Permit I         | Req.    |                  |               |                 |           |             |             |             |                  |             | Req Mon DAILY MX          | ( 19 - mg/L | 0      | 01/30 - Monthly                         | CA - CALCTI  |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             | le      |                  |               |                 |           |             |             | =           | 3.24             | =           | 5.41                      | 19 - mg/L   |        | 04/30 - Four Per Month                  | CP - COMPO   |
| 00665 | Phosphorus, total [as P]                    | 1 - Effluent Gross  | 0        | Permit I         | Req.    |                  |               |                 |           |             |             |             | Req Mon MO AV    | G           | Req Mon DAILY MX          | ( 19 - mg/L | 0      | 01/30 - Monthly                         | CP - COMPC   |
| 00000 | Thosphoras, total [as 1]                    | 1 Emachi Gross      |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          |                  |         |                  |               |                 |           |             |             |             | 2.78             |             | 2.70                      | 10 mg/l     |        | 01/20 Monthly                           | CP - COMPC   |
|       |   |                     |          | Samp<br>Permit I |         |                  |               |                 |           |             |             |             | Reg Mon MO AV    |             | 2.78 Reg Mon DAILY MX     | 19 - mg/L   |        | 01/30 - Monthly<br>01/30 - Monthly      | CP - COMPC   |
| 00666 | Phosphorus, dissolved                       | 1 - Effluent Gross  | 0        |                  |         |                  |               |                 |           |             |             |             | rteq Morrisio Av |             | req wor brill with        | 13 mg/L     | 0      | 01700 Monthly                           | OI OOMII O   |
|       |   |                     |          | Value N          |         |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             |         |                  |               |                 |           |             |             |             |                  | =           | 167.0                     | 19 - mg/L   |        | ·                                       | GR - GRAB    |
| 00940 | Chloride [as Cl]                            | 1 - Effluent Gross  | 0        | Permit I         | Req.    |                  |               |                 |           |             |             |             |                  |             | Req Mon DAILY MX          | ( 19 - mg/L | 0      | 01/30 - Monthly                         | GR - GRAB    |
|       |   |                     |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             |        |   |              |
|       |   |                     |          | Samp             | le      |                  |               |                 |           |             |             |             |                  | =           | 0.0                       | 23 - %      |        |   |              |
| 30500 | Coliform, fecal - % samples exceeding limit | 1 - Effluent Gross  | 0        | Permit I         |         |                  |               |                 |           |             |             |             |                  |             |                           | 23 - %      | 0      |   |              |
| 30000 |   | . Emaon Oloss       |          | Value N          | ODI     |                  |               |                 |           |             |             |             |                  |             |                           |             | J      |   |              |

|  |                    |   | Sample          | =  | 9.08           | =  | 17.11            | 03 - MGD  |    |               |    |                 |                |   | 99/99 - Continuous        |             |
|--|--------------------|---|-----------------|----|----------------|----|------------------|-----------|----|---------------|----|-----------------|----------------|---|---------------------------|-------------|
| 50050 Flow, in conduit or thru treatment plant | 1 - Effluent Gross | 0 | <br>Permit Req. |    | Req Mon MO AVO | 3  | Req Mon DAILY MX | 03 - MGD  |    |               |    |                 |                | 0 | 99/99 - Continuous        |             |
| ,,,,,,,, .                                     |                    |   | Value NODI      |    |                |    |                  |           |    |               |    |                 |                |   |                           |             |
|  |                    |   | Sample          |    |                |    |                  |           |    |               | =  | 0.015           | 19 - mg/L      |   | 02/DA - 2 Days Every Week | GR - GRAB   |
| 50060 Chlorine, total residual                 | 1 - Effluent Gross | 0 | <br>Permit Req. |    |                |    |                  |           |    |               | <= | 0.05 DAILY MX   | 19 - mg/L      | 0 | 02/DA - 2 Days Every Week | GR - GRAB   |
|  |                    |   | Value NODI      |    |                |    |                  |           |    |               |    |                 |                |   |                           |             |
|  |                    |   | Sample          |    |                |    |                  |           | =  | 5.56          | =  | 33.0            | 13 - #/100mL   |   | 02/DA - 2 Days Every Week | GR - GRAB   |
| 74055 Coliform, fecal general                  | 1 - Effluent Gross | 0 | <br>Permit Req. |    |                |    |                  |           | <= | 200.0 GEO MEA | N. | Req Mon DAILY M | X 13 - #/100mL | 0 | 02/DA - 2 Days Every Week | GR - GRAB   |
| <b>3</b>                                       |                    |   | Value NODI      |    |                |    |                  |           |    |               |    |                 |                |   |                           |             |
|  |                    |   | Sample          | =  | 54.64          | =  | 127.87           | 26 - lb/d | =  | 0.69          | =  | 1.3             | 19 - mg/L      |   | 04/07 - Four Per Week     | CP - COMPOS |
| 80082 BOD, carbonaceous [5 day, 20 C]          | 1 - Effluent Gross | 0 | <br>Permit Req. | <= | 1835.0 MO AVG  | <= | 3670.0 DAILY MX  | 26 - lb/d | <= | 10.0 MO AVG   | <= | 20.0 DAILY MX   | 19 - mg/L      | 0 | 02/DA - 2 Days Every Week | CP - COMPOS |
|  |                    |   | Value NODI      | ı  |                |    |                  |           |    |               |    |                 |                |   |                           |             |

Submission Note

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

Edit Check Errors

No errors.

Comments

Attachments

No attachments.

Report Last Saved By

DOWNERS GROVE SANITARY DISTRICT

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

Date/Time: 2022-08-11 16:50 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

### **DMR Copy of Record**

Permit

Major:

Permit #: IL0028380

Yes

Permittee:

DOWNERS GROVE SANITARY DISTRICT

Permittee Address: 2710 CURTISS STREET PO BOX 1412

DOWNERS GROVE, IL 60515

Facility:

DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

**Facility Location:** 

5003 WALNUT AVENUE

DOWNERS GROVE, IL 60515

Permitted Feature: C

C01 External Outfall Discharge: C01-0

EXCESS FLOW FROM INTERMEDIATE CLARIFIER #1

Report Dates & Status

Monitoring Period: From 07/01/22 to 07/31/22

DMR Due Date: 08/25/22

Status: NetDMR Validated

**Considerations for Form Completion** 

W0430300002; NUMBER OF DAYS OF DISCHARGE:CS

Underwood

**Principal Executive Officer** 

First Name: Amy

Title:

General Manager

Telephone:

630-969-0664

No Data Indicator (NODI)

Form NODI:

Last Name:

|       | Parameter                      | <b>Monitoring Location</b> | Season # | Param. NOD | l .         |             |             | Quantity of | r Loading      |                |             |         |             | Quality or Con-  | centration  |                  | # of Ex.  | Frequency of Analysis          | Sample Type |
|-------|--------------------------------|----------------------------|----------|------------|-------------|-------------|-------------|-------------|----------------|----------------|-------------|---------|-------------|------------------|-------------|------------------|-----------|--------------------------------|-------------|
| Code  | Name                           |                            |          |            |             | Qualifier 1 | 1 Value 1 Q | Qualifier 2 | Value 2        | Units          | Qualifier 1 | Value 1 | Qualifier 2 | Value 2          | Qualifier 3 | Value 3          | Units     |                                |             |
|       |                                |                            |          |            | Sample      |             |             |             |                |                |             |         |             |                  |             |                  |           |                                |             |
| 00310 | BOD, 5-day, 20 deg. C          | 1 - Effluent Gross         | 0        |            | Permit Req. |             |             |             |                |                |             |         |             |                  |             | Req Mon DAILY MX | 19 - mg/L | DL/DS - Daily When Discharging | GR - GRAB   |
|       | , , ,                          |                            |          |            | Value NODI  |             |             |             |                |                |             |         |             |                  |             | C - No Discharge |           |                                |             |
|       |                                |                            |          |            | Sample      |             |             |             |                |                |             |         |             |                  |             |                  |           |                                |             |
| 00530 | Solids, total suspended        | 1 - Effluent Gross         | 0        |            | Permit Req. |             |             |             |                |                |             |         |             |                  |             | Req Mon DAILY MX | 19 - mg/L | DL/DS - Daily When Discharging | GR - GRAB   |
|       | ,,                             |                            |          |            | Value NODI  |             |             |             |                |                |             |         |             |                  |             | C - No Discharge |           |                                |             |
|       |                                |                            |          |            | Sample      |             |             |             |                |                |             |         |             |                  |             |                  |           |                                |             |
| 00610 | Nitrogen, ammonia total [as N] | 1 - Effluent Gross         | 0        |            | Permit Req. |             |             |             |                |                |             |         |             |                  |             | Req Mon DAILY MX | 19 - mg/L | DL/DS - Daily When Discharging | GR - GRAB   |
|       |                                |                            |          |            | Value NODI  |             |             |             |                |                |             |         |             |                  |             | C - No Discharge |           |                                |             |
|       |                                |                            |          |            | Sample      |             |             |             |                |                |             |         |             |                  |             |                  |           |                                |             |
| 00665 | Phosphorus, total [as P]       | 1 - Effluent Gross         | 0        |            | Permit Req. |             |             |             |                |                |             |         | F           | Req Mon MO AVG   |             | Req Mon DAILY MX | 19 - mg/L | DL/DS - Daily When Discharging | GR - GRAB   |
|       |                                |                            |          |            | Value NODI  |             |             |             |                |                |             |         |             | C - No Discharge |             | C - No Discharge |           |                                |             |
|       |                                |                            |          |            | Sample      |             |             |             |                |                |             |         |             |                  |             |                  |           |                                |             |
| 82220 | Flow, total                    | 1 - Effluent Gross         | 0        |            | Permit Req. |             |             | Re          | q Mon MO TOTA  | L 80 - Mgal/mo | 0           |         |             |                  |             |                  |           | DL/DS - Daily When Discharging | CN - CONTIN |
|       | i iow, total                   |                            |          |            | Value NODI  |             |             | С           | - No Discharge |                |             |         |             |                  |             |                  |           |                                |             |

**Submission Note** 

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors** 

No errors.

Comments

**Attachments** 

No attachments.

Report Last Saved By

**DOWNERS GROVE SANITARY DISTRICT** 

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

Date/Time: 2022-08-11 12:25 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

### **DMR Copy of Record**

Permit

Major:

Permit #: IL0028380

Permittee:

DOWNERS GROVE SANITARY DISTRICT

2710 CURTISS STREET PO BOX 1412

DOWNERS GROVE, IL 60515

Facility:

DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

Facility Location: 5

5003 WALNUT AVENUE DOWNERS GROVE, IL 60515

Permitted Feature:

INF

Underwood

Yes

Influent Structure

Discharge:

Permittee Address:

INF-L
INFLUENT MONITORING

General Manager

Report Dates & Status

Monitoring Period: From 07/01/22 to 07/31/22

DMR Due Date: 08/25/22

Status:

NetDMR Validated

Considerations for Form Completion

W0430300002

**Principal Executive Officer** 

First Name: Amy

Title:

Telephone:

630-969-0664

No Data Indicator (NODI)

Form NODI:

Last Name:

|       | Parameter                                | Monitoring Location  | Season # | Param. NODI |             |             | Qua            | antity or Load | ding             |          |             |         |             | Quality or Cond | entration   |                  |           | # of Ex | . Frequency of Analysis | Sample Type |
|-------|--|--|----------|-------------|-------------|-------------|----------------|----------------|------------------|----------|-------------|---------|-------------|-----------------|-------------|------------------|-----------|---------|-------------------------|-------------|
| Code  | Name                                     | , and the second |          |             |             | Qualifier 1 | Value 1        | Qualifier 2    | Value 2          | Units    | Qualifier 1 | Value 1 | Qualifier 2 |                 | Qualifier 3 | Value 3          | Units     |         |                         | . ,,        |
|       |  |  |          |             | Sample      |             |                |                |                  |          |             |         | =           | 267.0           |             |                  | 19 - mg/L |         | 09/99 - See Permit      | CP - COMPOS |
| 00310 | BOD, 5-day, 20 deg. C                    | G - Raw Sewage Influent  | 0        |             | Permit Req. |             |                |                |                  |          |             |         |             | Req Mon MO AVG  | i           |                  | 19 - mg/L | 0       | 09/99 - See Permit      | CP - COMPOS |
|       | , <b>,,</b>                              |  |          |             | Value NODI  |             |                |                |                  |          |             |         |             |                 |             |                  |           |         |                         |             |
|       |  |  |          |             | Sample      |             |                |                |                  |          |             |         | =           | 247.0           |             |                  | 19 - mg/L |         | 09/99 - See Permit      | CP - COMPOS |
| 00530 | Solids, total suspended                  | G - Raw Sewage Influent  | 0        |             | Permit Req. |             |                |                |                  |          |             |         |             | Req Mon MO AVG  | i           |                  | 19 - mg/L | 0       | 09/99 - See Permit      | CP - COMPOS |
|       | , .                                      |  |          |             | Value NODI  |             |                |                |                  |          |             |         |             |                 |             |                  |           |         |                         |             |
|       |  |  |          |             | Sample      |             |                |                |                  |          |             |         |             |                 | =           | 43.0             | 19 - mg/L |         | 01/30 - Monthly         | CP - COMPOS |
| 00600 | Nitrogen, total [as N]                   | G - Raw Sewage Influent  | 0        |             | Permit Req. |             |                |                |                  |          |             |         |             |                 |             | Req Mon DAILY MX | 19 - mg/L | 0       | 01/30 - Monthly         | CP - COMPOS |
|       | 1  |  |          |             | Value NODI  |             |                |                |                  |          |             |         |             |                 |             |                  |           |         |                         |             |
|       |  |  |          |             | Sample      |             |                |                |                  |          |             |         |             |                 | =           | 7.15             | 19 - mg/L |         | 04/30 - Four Per Month  | CP - COMPOS |
| 00665 | Phosphorus, total [as P]                 | G - Raw Sewage Influent  | 0        |             | Permit Req. |             |                |                |                  |          |             |         |             |                 |             | Req Mon DAILY MX | 19 - mg/L | 0       | 01/30 - Monthly         | CP - COMPOS |
|       |  |  |          |             | Value NODI  |             |                |                |                  |          |             |         |             |                 |             |                  |           |         |                         |             |
|       |  |  |          |             | Sample      | = 8         | 3.64           | = 1            | 7.53             | 03 - MGD |             |         |             |                 |             |                  |           |         | 99/99 - Continuous      |             |
| 50050 | Flow, in conduit or thru treatment plant | G - Raw Sewage Influent  | 0        |             | Permit Req. | F           | Req Mon MO AVG | i F            | Req Mon DAILY MX | 03 - MGD |             |         |             |                 |             |                  |           | 0       | 99/99 - Continuous      |             |
|       | ,  | 5 Raw Sewage Illident  |          |             | Value NODI  |             |                |                |                  |          |             |         |             |                 |             |                  |           |         |                         |             |

**Submission Note** 

If a parameter row does not contain any values for the Sample nor Effluent Trading, then none of the following fields will be submitted for that row: Units, Number of Excursions, Frequency of Analysis, and Sample Type.

**Edit Check Errors** 

No errors.

Comments

**Attachments** 

No attachments.

Report Last Saved By

DOWNERS GROVE SANITARY DISTRICT

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

Date/Time: 2022-08-11 12:26 (Time Zone: -05:00)

Report Last Signed By

User: reeseberry
Name: Dorrance Berry
E-Mail: rberry@dgsd.org

#### DOWNERS GROVE SANITARY DISTRICT

#### MEMO

TO: Amy Underwood, General Manager

FROM: Jeff Barta, Maintenance Supervisor

DATE: August 9, 2022

SUBJECT: July 2022 Maintenance Report

Attached is a work order summary detailing equipment repair and preventive maintenance activities conducted by the maintenance/electrical department during July 2022.

Special projects in July included:

### WWTC Main Switch Gear – Repair Update (Parts Delay)

The repair parts that have been on order for our 4000-amp breakers has been delayed. Initially we were informed that the required parts had a 4-week lead time. I recently received an update from the vendor that the new anticipated delivery date will not be until the end of September. This is not a surprise, but very disappointing to hear that we have now gone from a 4-week to a possible 12-week lead time.

### Primary Clarifiers 3&4 Cross Collectors – Drive Replacement

The cross collector drive unit that was originally installed in 1964 has reached the end of its usable service life.

The original drive unit had a single 1-1/2 hp motor and a large multi-stage gear reducer that was connected to a common drive shaft for both clarifiers. We replaced it with a pair of 1/2 hp gear motors (one for each clarifier) and a new electrical control panel. The gear motors and the sheer pin drive gears were purchased from Motion Industries in FY21-22.

All the installation work, mechanical and electrical, including building the new electrical control panel was completed inhouse by the District's Maintenance & Electrical staff. The total cost for this upgrade project was \$8,911.32.

#### Primary Clarifier 9 – Cross Collector Screw (Auger) Replacement

After 33 years of service, the 18" inch diameter x 18'6" long cross collector screw that is in the sludge pit at the bottom of the clarifier was severely rusted out and needed to be replaced.

In 2012, we purchased an OEM replacement screw for a similar project at a cost of \$10,594.00. Instead of going back to the OEM to purchase a replacement screw, we reached out to a couple of our bearing suppliers, Motion Industries & Applied Industrial Technologies, to request proposals on fabricating a replacement screw from their manufacturers.

Applied Industrial Technologies provided the lowest proposal at \$4,728.21 for a replacement screw. Once it was received, District staff epoxy coated it before it was installed. Stevenson Crane provided lifting services to remove the old screw and install the new. The total cost for this screw replacement project including the crane services was \$5,713.69.

### <u>Venard Lift Station – ComEd Transformer Relocation & Upgrade (Update)</u>

In last month's report, I mentioned the project was at a standstill because ComEd did not have a transformer available, and they couldn't provide information as to when it would arrive. I am pleased to report that the new transformer has arrived and has been placed by ComEd onto our new transformer pad at the lift station.

Arrangements have been made with Homestead Electric to return and complete the installation beginning this week. Depending on the completion of their work, the inspections by the Village of Downers Grove and ComEd's availability for the switchover, I would anticipate that this project will be completed within the next couple of weeks.

### Liberty Park Lift Station - Automatic Transfer Switch (ATS) Failure

On July 15<sup>th</sup>, 2022, at approximately 11:30 a.m. a ComEd power failure occurred at the lift station. Normally when this occurs, our ATS controller will start our stationary generator and would switchover to emergency power. Unfortunately, what occurred was that the ATS did start the generator, but it didn't switch over to run the lift station.

After troubleshooting, we found that the actual controller for the ATS switch and some of the wiring harnesses connected to the controller had burnt up. Fortunately, our District Electricians were able to close the switch mechanically to get the generator connected to the lift station, and we were back online.

ComEd had the power restored at approximately 4:30 p.m. The cause of the power failure was a transformer that failed and had to be replaced. Once we knew that utility power was available, we shut down our stationary generator and manually switched the ATS switch back to utility power.

The next morning, a service technician from ASCO (the manufacturer of our ATS switch) was out to access the damage and order the needed repair parts.

On August 2<sup>nd</sup>, 2022, ASCO replaced the controller and the wiring harnesses that were damaged. A full system operation test was performed on the ATS switch after the repairs were completed.

The total cost of this ATS repair from ASCO including all parts & labor was \$5,850.00.

# Work Order Summary

Work Order Completion Dates from 7/1/2022 to 7/29/2022

| Work Assignment  | Completion Date | Equipment                        | NOTATIONS   |
|--|-----------------|----------------------------------|---|
| Replace cross collector gear drive with new SEW gear motors and install        | 01-Jul-22       | Primary Clarifier 3              | Remove and replace shared cross collector drive with individual SEW gear motor drives, chain, & shear pin hubs. Install new electrical cabinet for control of each cross collector. Cover openings in concrete. |
|  |                 | Primary Clarifier 4              |   |
| Fix rebar and wear plate on #2<br>Auger  | 07-Jul-22       | 2004 AUGER-DAWG G-<br>30 4D087   | Replaced wear plate, cut off bent rebar on Auger #2.  |
| Bring skid steer tire to Cassidy for rim leak                                  |                 | 2019 Skid Steer                  | Slow leak on right rear tire. Leak was on the bead of tire, took to Cassidy for repair, reinstalled tire.   |
| Lubricate skid steer and attachment mechanisim                                 | 08-Jul-22       | !                                |   |
| Gas booster 1 motor fail.  |                 | Digester 3 Gas Booster 1         | Remove booster assembly, replace motor with spare from stock and reinstall. Re-order another motor from Lesman Instruments.   |
| 11,105 Hours. Change oil and oil filters. Take oil sample.                     | 11-Jul-22       | CHP Engine Genset #1             | Changed oil and oil filters. Took oil sample and sent for laboratory analysis, sample # IND-61533.  |
| Replace Air Filters On Both<br>Maintenance Building Furnaces                   |                 | Maintenance Services<br>Building | REPLACE FILTERS ON BOTH FURNACES - USE FILTERS FROM STOCK   |
| 3 Month check and repair of Belt<br>Press Ventilation Fans                     | 12-Jul-22       | Belt Filter Press Building       | 3 month check and repair of all ventilation fans at Belt Filter Press Building. All Fans are operational.   |
| Replace actuator for sludge valve #5 on primary clarifier tank 3.              |                 | Primary Clarifier 3              | Installed new from stock Rotork actuator for sludge valve 5. Verified operation and ordered new for stock.  |
| Underground air piping leak on South side of tank just South of channel.       | 13-Jul-22       | Aeration Tank 04                 | Uno Construction excavated ground around pipe. Replaced small section of pipe and coupling with new.  |
| Flip cutting edge on skid steer  | 14-Jul-22       | 2019 Skid Steer                  | Flipped cutting edge of skid steer bucket.  |
| By-Weekly Fluid and Misc. Check of Generators                                  |                 | Emergency Generator 1            |   |
|  |                 | Emergency Generator 2            |   |
|  |                 | Emergency Generator 3            |   |
| Roof exhaust fans (qty 4) not working, replace with new.                       |                 | Filter Building                  | Procured 4 new exhaust fan assemblies. Removed and replaced all 4 fan assemblies.   |
| Repair broken piping on West concentrator, and in tunnel                       |                 | Yard Piping - Plant<br>Effluent  | Repaired and replaced broken piping, and 2" valve on West concentrator spray water. Repalced 1" valve for hose in tunnel.   |
| Check, Clean and Grease HVAC<br>Fans/Blowers                                   | 15-Jul-22       | Digester 4 - 5 Control<br>Buildg | Check upstairs and downstairs units at DIG 4-5 Bldg. check all exhaust fans - all are operating properly.   |
| Calibrate Influent, Effluent, & Excess Flow Transducers                        |                 | Flow Meter - Excess              | Check calibration of the influent & effluent flow meters. All were in calibration - no adjustments required.  |
|  |                 | Flow Meter - Influent            |   |
|  |                 | Flow Meter - Tertiary            |   |
| Check, Clean and Grease HVAC<br>Fans/Blowers                                   |                 | Grit Building                    | Check upstairs and downstairs units at DIG 4-5 Bldg. check all exhaust fans - all are operating properly.   |
| REPLACE OIL ABSORBENT<br>PADS IN GREASE CABINET                                | 18-Jul-22       | Administration Center            |   |
| Heat exchanger 5 sludge heater pump coupling broken.                           |                 | Digester 5 Heat<br>Exchanger     | Replaced sludge heater pump coupling with new. Procured 2 couplings, one to use and one for stock.  |
| Replace deteriorated cross<br>collector screw with new. Replace<br>related com |                 | Primary Clarifier 9              | Procured and prepared screw for cross collector with epoxy paint. Install new screw on 07/18/22.  |

Thursday, August 11, 2022 Page 1 of 3

| Work Assignment  | Completion<br>Date | Equipment                           | NOTATIONS  |
|--|--------------------|-------------------------------------|--|
| Check Sump Pumps at The WWTC and Administration Bldg.                        | 19-Jul-22          | 2 Administration Center             |  |
| _  |                    | Blower Building                     |  |
|  |                    | Digester 1 and 2 Control            |  |
|  |                    | Bldg<br>Digester 3 Control          |  |
|  |                    | Building                            |  |
|  |                    | Digester 4 - 5 Control<br>Buildg    |  |
|  |                    | Excess Flow Pump<br>Station         |  |
|  |                    | Excess Flow Sludge<br>Pump House    |  |
|  |                    | Grit Building                       |  |
|  |                    | Hypochlorite Feed Blg               |  |
|  |                    | Interm Clarifier Sludge<br>Bldg     |  |
|  |                    | Maintenance Services<br>Building    |  |
|  |                    | Microstrainer Building              |  |
|  |                    | Operations Center                   |  |
|  |                    | Raw Sewage Pump<br>Station          |  |
|  |                    | Tunnel/Chan Aeration<br>Tank 1-11   |  |
| Pump out old grease line valve vault   | 20-Jul-22          | 2 Yard Piping - Liquid<br>Treatment |  |
| Perform cleaning of OSEC internals.  | 21-Jul-22          | 2 Hypochlorite OSEC<br>Generator    | Performed acid cleaning of OSEC generator. Procured additional acid for future cleaning.   |
| Check all life ring boxes and clean if needed.                               | 22-Jul-22          | 2 -                                 |  |
| Check building ventilation fans for operation.                               |                    | Bar Screen Building                 | Cleaned fans & ventilation ducting on the 2 wall mounted intake fans and 2 roof mounted exhaust fans.  |
| Change small air filter located on<br>Unison Control Panel A/C Air<br>intake |                    | CHP Gas Cleaning<br>System          |  |
| Replace Wiper Grit Conveyors 1-2   |                    | Grit Conveyor System                |  |
| Lighting panel circuit breakers failed/failing. Replace where necessary.     | 27-Jul-22          | 2 Digester 3 Control<br>Building    | Replaced 9 circuit breakers from stock. Ordered more for stock.  |
| Procure Martin shear pins for stock.   |                    | Primary Clarifier 1                 | ordered ten of each, 2P & 3P from Motion Ind.  |
|  |                    | Primary Clarifier 2                 |  |
|  |                    | Primary Clarifier 3                 |  |
|  |                    | Primary Clarifier 4                 |  |
|  |                    | Primary Clarifier 5                 |  |
|  |                    | Primary Clarifier 6                 |  |
|  |                    | Primary Clarifier 7                 |  |
|  |                    | Primary Clarifier 8                 |  |
|  |                    | Primary Clarifier 9                 |  |
| Remove ex. deteriorated foam insulation on city water piping & replace       |                    | Tunnel/Chan Aeration<br>Tank 1-11   | Removed old insulation and strut clamps. Replaced strut clamps with new isolation type clamp. Installed new fiberglass/paper insulation on pipe. |
| Thursday August 11, 2022   |                    |                                     | Page 2 of 3  |

Thursday, August 11, 2022 Page 2 of 3

| Work Assignment   | Completion<br>Date | Equipment                  | NOTATIONS   |
|---|--------------------|----------------------------|---|
| Replace Air Filters On Both<br>Administration Center Furnaces | 28-Jul-22          | 2 Administration Center    | Replace the filters on both furnaces  |
| Broken belt alarm, proximity sensor failing.                  |                    | Belt Filter Press          | Cleaned and adjusted proximity sensors, problem continued intermittently. New sensors ordered and installed. Problem resolved.  |
| 26,636 hours, performed 700 hour oil change                   |                    | CHP Engine Genset #2       | Changed oil and oil filters. Oil sent to lab for analysis (IND-61509)   |
| Replace Air Filter On Operations<br>Center Furnace            |                    | Operations Center          | REPLACE AIR BEAR FILTER   |
| Troubleshoot noise from the condensing unit at night.         | 29-Jul-22          | P. Hobson Lift Station     | A-Formula out to troubleshoot, checked all 3 HVAC units, only problem found was the west wall unit on the building was noisy at start up. Also checked the charge on all units. Found the west wall mounted unit was low on refrigerant. Top off charge, tighte |
| Replace Air Filters On Both<br>Laboratory Furnaces            |                    | Laboratory                 | REPLACE FILTERS IN SAMPLER ROOM (EAST LAB)<br>AND MICRO LAB ROOM (WEST LAB) FURNACES.   |
| Replace Air Filters In Geothermal unit.                       |                    | Raw Sewage Pump<br>Station | REPLACE FILTERS IN GEOTHERMAL UNIT  |

Thursday, August 11, 2022 Page 3 of 3

#### DOWNERS GROVE SANITARY DISTRICT M E M O

DATE: August 2, 2022

Amy Underwood General Manager TO:

FROM: Robert Swirsky

Sewer System Maintenance Supervisor

Monthly Report – July 2022 RE:

| 1. | JULIE Line Markings: Received              | Current<br>1089 | Year to Date 7436 |
|----|--|-----------------|-------------------|
|    | In District                                | 1046            | 6993              |
|    | Marked                                     | 209             | 1423              |
|    | Man Hours                                  | 109             | 572               |
| 2. | Building Service:                          | Current         | Year to Date      |
|    | a. BSSRAP TV Inspections                   | 16              | 149               |
|    | b. Emergency BSSRAP Repairs                | 8               | 87                |
|    | c. Total BSSRAP Repairs                    | 13              | 124               |
|    | d. I&I inspections                         | 01              | 01                |
|    | e. I&I C.O. installation                   | 00              | 00                |
|    | f. Replace broken cleanout caps            | 00              | 00                |
|    | g. OHSP TV Inspections                     | 00              | 03                |
|    | h. Post Rodding TV                         | 05              | 43                |
| 3. | Sewer backups:                             | Current         | Year to Date      |
|    | a. Public sewer                            | 01              | 07                |
|    | b. Private sewer                           | 17              | 165               |
|    | c. Surcharged main                         | 00              | 00                |
|    | d. Pump station                            | 0 <u>0</u>      | <u>00</u>         |
|    | Total                                      | 18              | $17\overline{2}$  |
|    |  | Current         | Year to Date      |
| 4. | Sewer Cleaning (DGSD personnel):           | 61210 Ft.       | 195,746 Ft.       |
|    | a. Sewer Cleaning (outside contractors):   | 345 Ft.         | 345 Ft.           |
| 5. | Main Sewer Televising (DGSD personnel)     | : 1098 Ft.      | 3,601 Ft.         |
|    | a. Sewer Televising (outside contractors): | 36,583 Ft.      | 84,352 Ft.        |
| 6. | LETS TV                                    | 0               | 2                 |
| 7. | Manhole inspections                        | 16              | 16                |

| 8. | Sewer and manhole repairs and replacements by Uno Construction: |
|----|---|
|    | None  |
|    |   |

- 9. Miscellaneous: (sewer system personnel)
  - a.
  - Upload Flow-Meters. Completed 3 month PM cleaning. b.

 ${\tt CC:WDVB, AES, JMW, RTJ, KJR, MS, CSS, MPG}$ 

#### DOWNERS GROVE SANITARY DISTRICT M E M O

DATE: August 09, 2022

TO: Amy R. Underwood

General Manager

FROM: Keith Shaffner

Sewer Construction Supervisor

RE: Monthly Report: Sewer Construction \ Code Enforcement – July 2022

| 1. | Per      | mits issued:                  | Current        | Year to Date    |
|----|----------|-------------------------------|----------------|-----------------|
|    | a.<br>b. | Single family Multiple family | 6              | 34              |
|    |          | Commercial                    | 1              | 5               |
|    | d.       | Repair                        | 0              | 6               |
|    | e.       | Disconnection<br>Total        | <u>6</u><br>13 | <u>25</u><br>71 |

| 2. | Insp | pections made:         | Current  | Year to Date |
|----|------|------------------------|----------|--------------|
|    | a.   | Connections            | 4        | 47           |
|    | b.   | Finals                 | 4        | 20           |
|    | c.   | Repairs                | 0        | 12           |
|    | d.   | Disconnects            | 3        | 23           |
|    | e.   | Groundwork             | 0        | 0            |
|    | f.   | Walk-Thru              | 0        | 0            |
|    | g.   | Pre-connections        | 0        | 4            |
|    | h.   | Overhead Sewer Program | 1        | 1            |
|    | i.   | Code Enforcement       | 0        | 4            |
|    | j.   | Lateral testing        | <u>3</u> | <u>27</u>    |
|    | -    | Total                  | 14       | 138          |

3. New Sewer Extension Construction:

None

4. New Sewer Extension Testing - air, deflection, manhole, and televising:

None

5. Code Enforcement:

None

#### 6. Plan & Permit Reviews:

- a. 6801 Main Commercial Review
- b. 6025 S. Cumnor Single Family Home Septic Conversion Review
- c. 5420 Webster Single Family Home Review
- d. 4525 Middaugh Single Family Home Review
- e. 1404 Gilbert Single Family Home Review
- f. 6019 Woodward Single Family Home Septic Conversion Review
- g. 5604 Sherman Single Family Home Review
- h. 1516 Brook Commercial Review

#### 7. Building Sanitary Service Access Agreements:

- a. 5416 Blodgett Downers Grove
- b. 6019 Woodward Downers Grove
- c. 4528 Saratoga Downers Grove
- d. 4525 Middaugh Downers Grove
- e. 6025 S. Cumnor Westmont
- 8. Illinois EPA Permits:

None

9. Waste Hauling Permits Issued:

None

10. Miscellaneous:

Inspectors Danny Jasso and Oscar Avila have been working with the Village of Downers Grove paving contractor to ensure that all sanitary manholes involved in the road paving projects have been adjusted correctly and that no road debris is entering our system. Inspecting manhole adjustments during paving projects takes attention to detail and constant communication with the contractor. Both Danny and Oscar have been doing an excellent job making sure our structures are adjusted properly and that no paving material is entering our system.

CC: WDVB, AES, JMW, KJR, RTJ, MJS, CSS, RPS & MGP

# **Permits Issued: JULY 2022**

| YEAR | PERMIT # | <b>ADDRESS</b> | STREET   | CITY | ISSUE     | TYPE   | TAP FEE     | INSP FEE   |
|------|----------|----------------|----------|------|-----------|--------|-------------|------------|
| 2022 | 49       | 5416           | BLODGETT | DG   | 7/6/2022  | SF-RB  |             | \$241.00   |
| 2022 | 63       | 4533           | MIDDAUGH | DG   | 7/7/2022  | DISCON |             |            |
| 2022 | 65       | 6019           | WOODWARD | DG   | 7/12/2022 | SF-SC  | \$3,563.00  | \$241.00   |
| 2022 | 58       | 4528           | SARATOGA | DG   | 7/13/2022 | SF-RB  |             | \$241.00   |
| 2022 | 54       | 4525           | MIDDAUGH | DG   | 7/13/2022 | SF-RB  |             | \$241.00   |
| 2022 | 48       | 6035           | MARGO    | DG   | 7/15/2022 | SF     | \$3,563.00  | \$241.00   |
| 2022 | 70       | 28             | ROSLYN   | W    | 7/18/2022 | DISCON |             |            |
| 2022 | 73       | 5420           | WEBSTER  | DG   | 7/19/2022 | DISCON |             |            |
| 2022 | 72       | 1404           | GILBERT  | DG   | 7/19/2022 | DISCON |             |            |
| 2022 | 68       | 6025 S         | CUNMNOE  | W    | 7/22/2022 | SF-SC  | \$3,563.00  | \$241.00   |
| 2022 | 71       | 1516           | BROOK    | DG   | 7/22/2022 | COM    |             | \$400.00   |
| 2022 | 75       | 423 N          | GRANT    | W    | 7/26/2022 | DISCON |             |            |
| 2022 | 63       | 935            | OGDEN    | DG   | 7/1/2022  | DISCON |             |            |
|      |          |                |          |      | TOTAL     |        | \$10,689.00 | \$1,846.00 |

# **Permit Final Inspections: JULY 2022**

| YEAR | PERMIT # | <b>ADDRESS</b> | STREET  | CITY | FINAL     |
|------|----------|----------------|---------|------|-----------|
| 2022 | 50       | 6149           | JANES   | DG   | 7/13/2022 |
| 2021 | 87       | 4825           | OAKWOOD | DG   | 7/15/2022 |
| 2021 | 123      | 4512           | STATTON | DG   | 7/29/2022 |
| 2020 | 43       | 1209           | CURTISS | DG   | 7/29/2022 |

#### **Progress Report**

To: Amy Underwood, General Manager From: Reese Berry, Laboratory Supervisor

Date: August 11, 2022

Re: July 2022 Laboratory Report

DGSD had 1 excess flow sampling event resulting in 2 sample dates, during July 2022. We had 2 permit excursions in July for Fecal Coliform at 001 and 002 outfalls.

#### **Pretreatment:**

I will be sending out IWS (Industrial Waste Survey) in the coming months to current Industrial Users and businesses located in our service area for evaluation.

#### **Biosolids:**

July sampling was completed over the first 2 weeks of the month. We are awaiting all sample results to be completed, but so far all data received is well below the Class A biosolids requirements.

#### Personnel:

The month of July brought an upcoming change in staffing for the laboratory. Malwina Serpa submitted her resignation during the month of July. She will be missed by us all, but we wish her well.

#### Surcharge:

We put Surcharge sampling on hold to focus on prepping lab equipment and reagents, while Malwina was still working at DGSD. This will allow a smooth transition to 1 lab tech until Malwina's replacement can be hired.

We plan to sample during the month of August to see how it goes with only 2 people on staff. Typically, we have 2 people go setup and collect samples each day, but we're going to try it with only 1 person. We will have a contract lab perform the BOD analysis to save time for current staff. TSS will be done inhouse like normal.

To: Amy Underwood, General Manager From: Alex Bielawa, Staff Engineer

Re: Engineering Report for the Month July, 2022

Date: August 11, 2022

#### I. Planning Projects & Studies

#### A. Flow Monitoring

Cycle G meters were installed. Analysis of Cycle F data is ongoing. Several flow meters were installed in downtown Downers Grove to capture flows in order to inform decisions on near-term I/I removal which is needed in anticipation of a new development being constructed downtown.

#### **B.** Sanitary Sewer Televising Contract

Sewertech LLC has submitted Final Payment #2 this month. The Contract is now complete.

| A | Original Contract Sum                  | A                 |   | \$139,473.30  |
|---|--|-------------------|---|---------------|
| В | Net Change by Change Orders to Date    | В                 | + | (\$12,748.90) |
| С | Contract Sum to Date                   | A+B=C             |   | \$126,724.40  |
|   |  |                   |   |               |
| D | Total Completed and Stored to Date     | D                 |   | \$126,724.40  |
|   |  |                   |   |               |
| Е | Less Previous Certificates for Payment | Previous Payments | - | \$71,584.90   |
| F | Current Payment Due                    | D-E= F            |   | \$55,139.50   |

#### C. OSEC Generator Unit

The electrical issues are still being investigated by Baxter & Woodman and Concentric Integration.

#### **D.** Dewatering Press Pilot

PW Tech was on-site the week of June 6<sup>th</sup> to run a dewatering press pilot. This pilot is being run to look at alternative methods to dry our biosolids coming out of the digesters. We are awaiting the pilot report from PW Tech.

#### **E.** Local Limits Evaluation

I have been preparing our Local Limits reevaluation report as required by our NPDES discharge permit. The report is under internal review before being sent to the EPA for review.

#### F. WWTC & Lift Station Code Walk-Through

The walk-throughs for the WWTC have been complete. The walk-through for the Lift Stations will be done in mid-August.

#### **II. Design Projects**

#### A. Curtiss Street Sewer Lining

Congressman Sean Casten was able to secure \$1,080,000 for the lining of both of the Curtiss Street trunk sewers through the federal government's Fiscal Year 2023 Appropriations package. The project funding will be administered through the EPA. Please see the Baxter & Woodman Client Status Report for more information.

#### **B.** Administration Building Improvements

Ollman Earnest Martin Architects (OEMA) is in the process of preparing contracts. A pre-construction meeting will be scheduled in the coming weeks.

#### **III. Construction Projects**

#### A. Centex Lift Station Replacement

Berger Excavating Contractors, Inc. did not submit a Pay Request this month.

| A | Original Contract Sum                  | A                 |   | \$1,455,000.00 |
|---|--|-------------------|---|----------------|
| В | Net Change by Change Orders<br>to Date | В                 | + | \$0.00         |
| С | Contract Sum to Date                   | A+B=C             |   | \$1,455,000.00 |
|   |  |                   |   |                |
| D | Total Completed and Stored to Date     | D                 |   | \$67,750.00    |
| Е | Retainage                              | Е                 | - | \$6,775.00     |
| F | Total Earned Less Retainage            | D-E= F            |   | \$60,975.00    |
|   |  |                   | 1 |                |
| G | Less Previous Certificates for Payment | Previous Payments | _ | \$60,975.00    |
| Н | Current Payment Due                    | F-G= H            |   | \$0.00         |

A progress meeting was held with the Contractor. A revised schedule as well as final approved shop drawings will be submitted over the next few weeks.

#### **B.** Outfall 001 Sanitary Sewer Repair

The District is awaiting an updated schedule from the Contractor since the aggregate strike has ended.

#### **C.** Painting Services

A pre-painting meeting was held with the Contractor. Work will begin as soon as the Contractor receives paint from the manufacturer.

#### C: BOT, BOLI, CS & MGP

## **Downers Grove Sanitary District**



#### **Client Manager:**

Derek Wold dwold@baxterwoodman.com 815-444-3335

Project Status Report Issued On: 8/1/2022

| Project Title/Job  | Project Manager   | Completion<br>Date | Tasks Completed This Period   | Tasks Pending<br>This Period  | Items Waiting<br>On Client             | Status Date |
|--|---|--------------------|---|---|--|-------------|
| Flow Monitoring<br>Job Number: [050739.90]   | Shane Firsching<br>815-444-3395<br>sfirsching@baxterwoodman.com | 12/30/2019         | None.   | Assist District with analysis.  | None                                   | 7/21/2022   |
| Sewer Modeling (Hobson<br>PS, downtown Downers<br>Grove and Westmont)<br>Job Number: [071129.30] | Shane Firsching<br>815-444-3395<br>sfirsching@baxterwoodman.com | 7/1/2008           | Finalize updates to model.  | None.   | None.                                  | 7/21/2022   |
| Nutrient Study RAS Denit<br>Job Number: [120501.33]  | Derek Wold<br>815-444-3335<br>dwold@baxterwoodman.com           | 12/31/2020         | Prvoided data for update of Biowin modeling   | None.   | Collect data to recalibrate the model. | 7/19/2022   |
| 1K-028 Flow Basin<br>Rehabilitation<br>Construction Services<br>Job Number: [150980.62]          | Reggie Jansen<br>815-444-3391<br>rjansen@baxterwoodman.com      | 4/30/2022          | Assist Project Closeout as needed   | None  |  | 7/18/2022   |
| Outfall Sewer Study<br>Job Number: [180237.30]   | Shane Firsching<br>815-444-3395<br>sfirsching@baxterwoodman.com | 5/25/2022          | None.   | None.   | Direction on further work.             | 7/21/2022   |
| Outfall Sewer Sag CS<br>Job Number: [180237.60]  | Reggie Jansen<br>815-444-3391<br>rjansen@baxterwoodman.com      | 10/31/2022         | General Construction Administration,<br>Construction Observation - Job on pause due to<br>150 Operator Strike | General Construction Administration,<br>Construction Observation - Job on<br>pause due to 150 Operator Strike |  | 7/18/2022   |
| Centex PS Replacement -<br>CS<br>Job Number: [181059.60]   | Reggie Jansen<br>815-444-3391<br>rjansen@baxterwoodman.com      | 8/1/2022           | Ongoing construction administration tasks and submittal review  | Submittal Review, Ongoing GCA/RPR Tasks.  |  | 7/18/2022   |

Page: 1 of 2 ( Run Date: 8/1/2022 9:08:38 PM ) Job# Sort (v2)

| Project Title/Job   | Project Manager   | Completion<br>Date | Tasks Completed This Period   | Tasks Pending<br>This Period                        | Items Waiting<br>On Client  | Status Date |
|---|---|--------------------|---|---|---|-------------|
| Sludge Storage Building<br>Job Number: [200381.40]                    | Chuck Brunner<br>815-444-3210<br>cbrunner@baxterwoodman.com   | 4/1/2021           | None  | None  | Project construction postponed. Pending client review comments on preliminary design and determination of acceptable location for contractor material storage and staging area. | 7/18/2022   |
| Curtiss Street CIPP Lining<br>Job Number: [211126.40]                 | Reggie Jansen<br>815-444-3391<br>rjansen@baxterwoodman.com    | 5/30/2022          | Continue to wait for funding source                                   | Wait for funding source                             |   | 7/18/2022   |
| Admin Building Remodel<br>Job Number: [220125.40]                     | Jason Ruffatti<br>815-444-3237<br>jruffatti@baxterwoodman.com | 6/30/2022          | Pre-bid Conference and Bid opening. Miscellaneous bidding assistance. | Notice of Award.                                    | Discuss how to proceed with<br>Construction Services with<br>OEMA.  | 7/19/2022   |
| 2022 Miscellaneous<br>Engineering Services<br>Job Number: [220150.00] | Derek Wold<br>815-444-3335<br>dwold@baxterwoodman.com         | 12/31/2022         | OSEC, AT 5-7 draining, and general assistance                         | Assistance as request.                              | None.   | 8/1/2022    |
| WWTC & LS Code Review<br>Job Number: [220537.30]                      | Jason Ruffatti<br>815-444-3237<br>jruffatti@baxterwoodman.com | 8/31/2022          | WWTC Site Visit 1 prep and Visit.                                     | WWTC Site Visit 2 and LS Site Visit prep and visit. |   | 7/19/2022   |



2D BSSRAP/OHSP TV Done

5B Unable to TV

5BX Unable to TV, Violation

5X Violation

X Demolished/Vacant

4 Inspection Done Agreements Needed

4A Has An Existing Cleanout

5 Sheduled For An Inspection

5A Inspection Done Qualifies for BSSRAP

## Downers Grove Sanitary District I&I Removal Target Area 1K-028 Parcel Status



#### STATUS OF 1K-028 INSPECTIONS AND AGREEMENT ACQUISITIONS

| Category | Inspections<br>Scheduled | Inspections<br>Completed | Application<br>Received | Agreements<br>Signed | Cleanout<br>Installed | Service<br>Rehab<br>Done | Totals | Total as<br>Percentage |
|----------|--------------------------|--------------------------|-------------------------|----------------------|-----------------------|--------------------------|--------|------------------------|
| 1A       | Υ                        | Υ                        | N                       | Υ                    | Υ                     | N/A                      | 19     | 8%                     |
| 1B       | Υ                        | Υ                        | N                       | N                    | N                     | N/A                      | 1      | 0%                     |
| 2A       | Υ                        | Υ                        | Υ                       | Υ                    | Υ                     | N                        | 82     | 36%                    |
| 2B       | Υ                        | Υ                        | Υ                       | Υ                    | Υ                     | N                        | 17     | 7%                     |
| 2D       | Υ                        | Υ                        | Υ                       | N                    | N                     | N                        | 3      | 1%                     |
| 3A       | Υ                        | Υ                        | Υ                       | Υ                    | N                     | N                        | 4      | 2%                     |
| 4        | Υ                        | Υ                        | N                       | N                    | N                     | N                        | 38     | 17%                    |
| 4A       | N                        | N                        | N                       | N                    | N/A                   | N                        | 4      | 2%                     |
| 5        | Υ                        | N                        | N                       | N                    | N                     | N                        | 0      | 0%                     |
| 5A       | Υ                        | Υ                        | N                       | N                    | N                     | N                        | 11     | 5%                     |
| 5AX      | Υ                        | Υ                        | N                       | N                    | N                     | N                        | 0      | 0%                     |
| 5B       | Υ                        | N                        | N                       | N                    | N                     | N                        | 12     | 5%                     |
| 5BX      | Υ                        | N                        | N                       | N                    | N                     | N                        | 1      | 0%                     |
| 0        | N                        | N                        | N                       | N                    | N                     | N                        | 30     | 13%                    |
| X        | -                        | -                        | -                       | -                    | -                     | -                        | 5      | 2%                     |
| 5X       | -                        | -                        | -                       | -                    | -                     | -                        | 1      | 0%                     |
| Cate     | gory Description         | <u>n:</u>                |                         |                      |                       |                          | 228    | 100%                   |

| Category Description: |
|-----------------------|
|-----------------------|

1A - PVC service with cleanout(may need to be sealed at the main)

1B - All PVC no Cleanout

2A - Cleanout installed, ready for rehab

2B - Ready for rehab

2D - BSSRAP/OHSP TV done

3A - Released to contractor for cleanout installation

4 - Inspection completed (Program application needed)

4A - Has an existing cleanout

5 - Inspections scheduled

5A - Inspection done - BSSRAP needed (qualifying defects or obstructions seen during TV)

5AX - Violation, BSSRAP needed

5B - Unable to TV

5BX - Unable to TV Violation

0 - Inspection Needed

X - Demolished

5X - Inspection done - Violation not corrected

11% Complete

2015 Basin I&I Ranking = 1

2016 Basin I&I Ranking = 27

2018 Basin I&I Ranking = 6

2019 Basin I&I Ranking = 20

2020 Basin I&I Ranking = 15

Combined pit violations found and corrected to date - 0 Storm pit violations found and corrected to date - 2

#### DOWNERS GROVE SANITARY DISTRICT CASH BALANCES AND INVESTMENT SCHEDULE

DATE: 7/31/2022

|                      |                               |  |                        |   |                              |                        | PREVIOUS MONTH             |                               |                                |                                 |                                   |
|----------------------|-------------------------------|--|------------------------|---|------------------------------|------------------------|----------------------------|-------------------------------|--------------------------------|---------------------------------|-----------------------------------|
| CASH                 | H BALANCES                    |  |                        |   | _                            | TOTAL BALANCE          |                            |                               |                                |                                 |                                   |
| ACCO                 | UNT NAME                      | ACCOUNT NUMBER   | я                      | BALANCE PER<br>BANK STATEMENT   |                              | PER BANK<br>STATEMENTS | MONTHLY<br>EARNINGS CREDIT | EARNINGS CREDIT<br>PERCENTAGE |                                |                                 |                                   |
| FLEX<br>PAYR<br>PETT | URSEMENT<br>(IBLE BENEFITS    | XXXXXXXXX1116<br>XXXXXXXXX1111<br>XXXXXXXXX6025<br>XXXXXXXXX1117<br>XXXXXXXXX1112<br>XXXXXXXXX1114 |                        | \$3,155,995.51<br>196,976.06<br>15,184.99<br>145,995.68<br>3,741.17<br>6,066.33 |                              |                        |                            |                               |                                |                                 |                                   |
| TOTAL                | L - CASH AT BANK              |  |                        | \$3,523,959.74  |                              | \$3,954,101.95         | \$703.47                   | 0.0178%                       |                                |                                 |                                   |
|                      | STMENTS FINANCIAL INSTITUTION | TERM   | MATURITY               | AMOUNT  | ANNUAL<br>INT. RATE          |                        | IMPROVEMENT<br>FUND (02)   | CONSTRUCTION<br>FUND (03)     | PUBLIC<br>BENEFIT<br>FUND (05) | SEWER<br>EXTENSION<br>FUND (71) | INTEREST<br>EARNED<br>AT MATURITY |
| CD                   | PEOPLES BANK **               | 13 MOS   | 8/8/2022               | \$250,000.00  | 0.250%                       | \$250,000.00           | , ,                        |                               | . ,                            | , ,                             | \$677.08                          |
| TOTAL                | _ CDs                         |  |                        | \$250,000.00  | 0.271%                       | \$250,000.00           | \$0.00                     | \$0.00                        | \$0.00                         | \$0.00                          | \$677.08                          |
| TYPE                 | FINANCIAL INSTITUTION         | TERM   | LAST ACTION DATE       | AMOUNT*   | CURRENT<br>RATE OF<br>RETURN |                        |                            |                               |                                |                                 | ESTIMATED<br>ANNUAL<br>RETURN     |
|                      | AXOS BANK                     | ONGOING  | 10/30/2020             |   | 0.200%                       |                        |                            |                               |                                |                                 | \$499.77                          |
| MM<br>MM             | BANKFINANCIAL                 | ONGOING  |                        | \$249,882.83  |                              | \$249,882.83           |                            |                               |                                |                                 | *                                 |
| MM                   | FIRST CITIZENS BANK****       | ONGOING  | 3/13/2013<br>11/9/2016 | \$250,273.89<br>\$250,000.00  | 0.300%<br>0.400%             |                        |                            |                               |                                |                                 | \$750.82<br>\$1,000.00            |
| MM                   | EVERGREEN BANK GROUP          | ONGOING  | 2/23/2021              | \$250,000.00  | 0.300%                       |                        |                            |                               |                                |                                 | \$1,000.00                        |
| MM                   | LIMESTONE BANK                | ONGOING  | 1/25/2021              | \$250,001.10  | 0.510%                       |                        |                            |                               |                                |                                 | \$1,279.64                        |
| MM                   | LISLE SAVINGS BANK            | ONGOING  | 11/10/2020             | \$250,909.62<br>\$250,009.92  | 0.300%                       | ,                      |                            |                               |                                |                                 | \$1,279.64<br>\$750.03            |
| MM                   | LUANA SAVINGS BANK            | ONGOING  | 10/29/2020             | \$250,009.92<br>\$250,014.86  | 1.750%                       |                        |                            |                               |                                |                                 | \$4,375.26                        |
| MM                   | PEOPLES BANK **               | ONGOING  | 12/4/2012              | \$250,014.80<br>\$154.48  | 0.000%                       |                        |                            |                               |                                |                                 | \$0.00                            |
| MM                   | STEARNS BANK                  | ONGOING  | 9/1/2015               | \$250,000.00  | 0.800%                       | \$250,000.00           |                            |                               |                                |                                 | \$2,000.00                        |
| MM                   | TRISTATE CAPITAL BANK         | ONGOING  | 4/16/2021              | \$250,000.00  | 0.300%                       | Ψ200,000.00            |                            | \$250.011.91                  |                                |                                 | \$2,000.00<br>\$750.04            |
| MM                   | OLD SECOND NATIONAL BANK ***  |  | 11/20/2012             | \$5,144.10  | 0.020%                       |                        |                            | \$5,144.10                    |                                |                                 | \$1.03                            |
|                      | L MM ACCOUNTS                 | ONGOING  | 11/20/2012             | \$2,256,402.71  | 0.506%                       | \$2,001,246.70         | \$0.00                     | \$255,156.01                  | \$0.00                         | \$0.00                          | \$1,406.58                        |
|                      |                               |  |                        | . , ,   |                              | . , ,                  |                            | . ,                           |                                |                                 | . ,                               |
| ILLINO               | DIS FUNDS - MONEY MARKET      |  |                        | \$2,929,477.93  | 1.600%                       | \$1,504,463.99         | \$865,861.05               | \$559,152.89                  | \$0.00                         | \$0.00                          | \$46,871.65                       |
| TOTAL                | L - ALL INVESTMENTS           |  |                        | \$5,435,880.64  | 1.085%                       | \$3,755,710.69         | \$865,861.05               | \$814,308.90                  | \$0.00                         | \$0.00                          | \$58,955.31                       |

TOTAL CASH AND INVESTMENTS

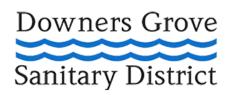
\$8,959,840.38

\*INVESTMENT ACCOUNT BALANCES ARE UPDATED QUARTERLY FOR THESE MONEY MARKET ACCOUNTS TO REFLECT NOMINAL INTEREST AMOUNTS EARNED EACH MONTH AND POSTED DIRECTLY TO THE INVESTMENT.

<sup>\*\*</sup> FORMERLY KNOW AS ROYAL SAVINGS BANK

<sup>\*\*\*</sup> FORMERLY KNOWN AS WEST SUBURBAN BANK

Board of Trustees Wallace D. Van Buren President Amy E. Sejnost Vice President Jeremy M. Wang Clerk



**General Manager** Amy R. Underwood, P.E.

**Legal Counsel** Michael G. Philipp

2710 Curtiss Street P.O. Box 1412 Downers Grove, IL 60515-0703 Phone: 630-969-0664 Fax: 630-969-0827 www.dgsd.org

Providing a Better Environment for South Central DuPage County

#### **MEMORANDUM**

To: Board of Trustees

From: Amy R. Underwood, General Manager

Date: August 12, 2022

Subject: Treasurer's Report for July 2022

Attached please find the subject report that tracks income and expenses for the first three months of Fiscal Year 22-23.

Totals of expenses and income are shown on the following table:

| Year-to-date        | Income                   | Expenses                 |
|---------------------|--------------------------|--------------------------|
| General Fund        | \$ 3,047,835.32 (page 1) | \$ 2,393,527.46 (page 6) |
| Improvement Fund    | \$ 41,875.50 (page 7)    | \$ 6,328.75 (page 7)     |
| Construction Fund   | \$ 37,781.48 (page 8)    | \$ 0.00 (page 9)         |
| Public Benefit Fund | \$ 0.00 (page 10)        | \$ 0.00 (page 10)        |
| TOTAL               | \$ 3,127,492.30          | \$ 2,399,856.21          |

C: BOLI, MGP, CS

Downers Grove Sanitary District Date: 08/03/2022

Treasurer's Report Recap for Month Ending 07/31/22

\_\_\_\_\_\_\_

Page: 1

| Fund  | nur  | nbe | er & Description    | Ending         |
|-------|------|-----|---------------------|----------------|
|       |      |     |                     | Fund Balance   |
|       |      |     |                     |                |
| Fund  | 01   | :   | GENERAL FUND        | \$6,063,069.96 |
| Fund  | 02   | :   | IMPROVEMENT FUND    | \$1,335,574.23 |
| Fund  | 03   | :   | CONSTRUCTION FUND   | \$1,634,744.31 |
| Fund  | 05   | :   | PUBLIC BENEFIT FUND | \$37,817.83    |
|       |      |     |                     |                |
| Recar | o To | ota | als                 | \$9,071,206.33 |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 1 FUND 01 GENERAL FUND

| COST<br>NUMBER DESCRIPTION                  | ACTUAL<br>CURRENT<br>MONTH | BUDGET CURRENT MONTH | ACTUAL<br>Y-T-D | BUDGET<br>Y-T-D | ACTUAL-<br>BUDGET<br>VARIANCE | VAR    | TOTAL<br>BUDGET |
|---|----------------------------|----------------------|-----------------|-----------------|-------------------------------|--------|-----------------|
| NONDER DESCRIPTION                          |                            |                      |                 |                 |                               |        |                 |
| DEPT 05 REVENUES                            |                            |                      |                 |                 |                               |        |                 |
| 3000 PROPERTY TAXES                         | 10,655.67-                 | 27,602-              | 727,700.43-     | 708,137-        | 19,563.43-                    | 2.8    | 1,339,900-      |
| 3001 USER RECEIPTS                          | 297,472.89-                | 305,847-             | 850,152.17-     | 838,341-        | 11,811.17-                    | 1.4    | 3,692,500-      |
| 3002 SURCHARGES                             | 35,867.65-                 | 25,843-              | 95,223.11-      | 70,837-         | 24,386.11-                    | 34.4   | 312,000-        |
| 3004 PLAN REVIEW FEES                       | .00                        | 0                    | .00             | 125-            | 125.00                        | 100.0- | 500-            |
| 3005 CONSTRUCTION INSPECTION FEES           | .00                        | 0                    | 315.56-         | 120-            | 195.56-                       | 163.0  | 500-            |
| 3006 PERMIT INSPECTION FEES                 | 1,846.00-                  | 1,700-               | 4,574.00-       | 5,100-          | 526.00                        | 10.3-  | ·               |
| 3007 INTEREST ON INVESTMENTS                | 2,520.09-                  | 600-                 | 5,444.38-       | 1,800-          | 3,644.38-                     | 202.5  | 7,000-          |
| 3013 SAMPLING AND MONITORING                | 10,890.61-                 |                      | 30,215.27-      | 26,250-         | 3,965.27-                     | 15.1   | 105,000-        |
| 3014 REPLACEMENT TAXES                      | 43,276.52-                 | 12,900-              | 103,384.78-     | 25,800-         | 77,584.78-                    | 300.7  | 85,000-         |
| 3015 MISCELLANEOUS INCOME                   | 380.00-                    | 833-                 | 694.87-         | 2,499-          | 1,804.13                      | 72.2-  | ·               |
| 3020 SALE OF PROPERTY                       | 611.38-                    | 0                    | 1,361.80-       | 0               | 1,361.80-                     | .0     | 0               |
| 3021 TELEVISION INSPECTION                  | .00                        | 0                    | .00             | 0               | .00                           | .0     | 150-            |
| 3023 PROPERTY LEASE PAYMENTS                | 3,016.46-                  | 2,967-               | 9,049.38-       | 8,901-          | 148.38-                       | 1.7    | 35,600-         |
| 3024 MONTHLY SERVICE FEES                   | 356,577.04-                | ·                    | 1,073,610.36-   |                 | 43,852.36-                    |        | 4,535,600-      |
| 3027 GREASE WASTE                           | 13,684.25-                 | 17,500-              | 48,103.35-      | 52,500-         | 4,396.65                      | 8.4-   | 210,000-        |
| 3035 INTERFUND TRANSFER                     | .00                        | 0                    | .00             | 250,000         | 250,000.00-                   | 100.0- | 500,000         |
| 3040 RENEWABLE ENERGY CREDITS               | 34,578.46-                 | 750-                 | 34,578.46-      | 750-            | 33,828.46-                    |        | 3,000-          |
| 3094 GRANTS AND INCENTIVES                  | .00                        | 0                    | 63,427.40-      | 70,000-         | 6,572.60                      |        | 1,150,000-      |
| DEPT 05 TOTALS                              | 811,377.02-                | 780,972-             | 3,047,835.32-   | 2,590,918-      | 456,917.32-                   | 17.6 1 | 1,006,750-      |
| FUND REVENUE TOTAL                          | 811,377.02-                | 780,972-             | 3,047,835.32-   | 2,590,918-      | 456,917.32-                   | 17.6 1 | 1,006,750-      |
| DEPT 11 O & M EXPENSES - ADMINISTRATION     | ========                   | =======              | ========        | =======         | -=======                      | ====== | =======         |
| SECT A SALARIES AND WAGES                   |                            |                      |                 |                 |                               |        |                 |
| A001 TRUSTEES                               | .00                        | 0                    | 4,500.00        | 4,500           | .00                           | .0     | 18,000          |
| A002 BOLI                                   | .00                        | 0                    | .00             | 225             | 225.00-                       | 100.0- | 900             |
| A003 GENERAL MANAGEMENT                     | 17,487.75                  | 28,156               | 56,897.18       | 70,087          | 13,189.82-                    | 18.8-  | 256,600         |
| A004 FINANCIAL RECORDS                      | 14,848.68                  | 18,014               | 52,506.88       | 61,362          | 8,855.12-                     | 14.4-  | 211,350         |
| A005 ADMINISTRATIVE RECORDS                 | 2,993.26                   | 2,393                | 7,525.13        | 7,856           | 330.87-                       | 4.2-   | 27,250          |
| A006 ENGINEERING                            | 1,351.51                   | 428                  | 2,231.43        | 1,498           | 733.43                        | 49.0   | 5,150           |
| A007 CODE ENFORCEMENT                       | 29,360.59                  | 37,482               | 94,211.32       | 102,250         | 8,038.68-                     | 7.9-   | 367,100         |
| A008 SAFETY ACTIVITIES                      | 2,299.46                   | 4,071                | 9,569.91        | 13,950          | 4,380.09-                     | 31.4-  | 48,000          |
| A030 BUILDING AND GROUNDS                   | 117.51                     | 150                  | 560.07          | 367             | 193.07                        | 52.6   | 1,350           |
| A085 INCENTIVE                              | .00                        | 0                    | 200.00          | 0               | 200.00                        | .0     | 0               |
| A090 WORK FROM HOME REIMBURSEMENT ALLOWANCE | .00                        | 433                  | 75.00           | 1,516           | 1,441.00-                     | 95.1-  | 5,200           |
|   | ========                   | ========             | =========       |                 | ========                      |        | =======         |
| SECT A TOTALS                               | 68,458.76                  | 91,127               | 228,276.92      | 263,611         | 35,334.08-                    |        | 940,900         |
| SECT B OPERATIONS AND MAINTENANCE           | =                          |                      | ==              | ==              | ==                            | =      | =               |
| B100 ELECTRICITY                            | 448.18                     | 1,000                | 1,423.10        | 3,000           | 1,576.90-                     | 52.6-  | 10,000          |
| B101 NATURAL GAS                            | 65.88                      | 150                  | 431.00          | 450             | 19.00-                        | 4.2-   | 3,000           |
| B102 WATER, GARBAGE AND OTHER UTILITIES     | 75.00                      | 230                  | 127.24          | 430             | 302.76-                       | 70.4-  | 1,250           |
| B110 BANK CHARGES                           | 1,619.27                   | 1,950                | 4,952.55        | 5,850           | 897.45-                       | 15.3-  | 23,200          |
| B112 COMMUNICATION                          | 2,288.57                   | 2,500                | 6,414.59        | 7,500           | 1,085.41-                     | 14.5-  | 29,200          |
| B113 EMERGENCY/SAFETY EQUIPMENT             | 1,239.94                   | 2,500                | 4,685.75        | 8,500           | 3,814.25-                     | 44.9-  | 30,000          |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 2

FUND 01 GENERAL FUND

| COST                                       | ACTUAL<br>CURRENT | BUDGET<br>CURRENT | ACTUAL     | BUDGET           | ACTUAL-<br>BUDGET                      | VAR     | TOTAL     |
|--|-------------------|-------------------|------------|------------------|--|---------|-----------|
| NUMBER DESCRIPTION                         | MONTH             | MONTH             | Y-T-D      | Y-T-D            | VARIANCE                               | %       | BUDGET    |
| B115 EOUIPMENT/EOUIPMENT REPAIR            | 3,568.27          | 12,600            | 9,648.77   | 37,800           | ====================================== | 74.5-   | 169,700   |
| B116 SUPPLIES                              | 376.17            | 600               | 944.24     | 1,800            | 855.76-                                | 47.5-   | 6,800     |
| B117 EMPLOYEE/DUTY COSTS                   | 617.16            | 2,100             | 2,494.31   | 6,300            | 3,805.69-                              | 60.4-   | 24,750    |
| B118 BUILDING AND GROUNDS                  | 3,071.67          | 8,750             | 16,313.69  | 20,800           | 4,486.31-                              | 21.6-   | 167,000   |
| B119 POSTAGE                               | 35.71             | 630               | 1,098.40   | 1,890            | 791.60-                                | 41.9-   | 7,550     |
| B120 PRINTING/PHOTOGRAPHY                  | 4,933.27          | 7,500             | 5,596.63   | 8,600            | 3,003.37-                              | 34.9-   | 12,700    |
| B121 USER BILLING MATERIALS                | 5,275.69          | 7,000             | 16,468.35  | 21,150           | 4,681.65-                              | 22.1-   | 84,150    |
| B124 CONTRACT SERVICES                     | 9,940.12          | 12,525            | 17,902.64  | 37,575           | 19,672.36-                             | 52.4-   | 150,300   |
| B137 MEMBERSHIPS/SUBSCRIPTIONS             | 110.88            | 0                 | 221.76     | 750              | 528.24-                                | 70.4-   | 8,500     |
| SECT B TOTALS                              | 33,665.78         | 60,035            | 88,723.02  | 162,395          | 73,671.98-                             | 45.4-   | 728,100   |
| SECT C VEHICLES                            | =========         |                   | :=======   | =======          | =========                              | :====== | =======   |
| C222 GAS/FUEL                              | 550.33            | 200               | 550.33     | 600              | 49.67-                                 | 8.3-    | 2,000     |
| C225 OPERATION/REPAIR                      | 8.33              | 0                 | 16.66      | 650              | 633.34-                                | 97.4-   | 2,600     |
| C226 VEHICLE PURCHASES                     | .00               | 0                 | .00        | 0                | .00                                    | .0      | 12,000    |
| SECT C TOTALS                              | 558.66            | 200               | 566.99     | 1,250            | 683.01-                                | 54.6-   | 16,600    |
|  |                   |                   |            |                  |  |         |           |
| DEPT 11 TOTALS                             | 102,683.20        | 151,362           | 317,566.93 | 427,256          | 109,689.07-                            |         | 1,685,600 |
| SECT A SALARIES AND WAGES A006 ENGINEERING | 4,128.53          | 4,114             | 13,897.64  | 14,200           | 302.36-                                | 2.1-    | 48,800    |
| A009 OPERATIONS MANAGEMENT                 | 7,869.52          | 12,524            | 26,713.14  | 29,223           | 2,509.86-                              | 8.6-    | 108,550   |
| A010 MAINTENANCE - BUDGET                  | .00               | 62,861            | .00        | 191,779          | 19,252.29-                             | 10.0-   | 696,250   |
| A011 MAINTENANCE - WWTC                    | 34,605.37         | 0                 | 121,402.64 | 0                | .00                                    | .0      | 0         |
| A012 MAINTENANCE - VEHICLES                | .00               | 0                 | 308.00     | 0                | .00                                    | .0      | 0         |
| A013 MAINTENANCE - ENERGY RECOVERY         | .00               | 0                 | 199.10     | 0                | .00                                    | .0      | 0         |
| A014 MAINTENANCE - ELECTRICAL              | 16,700.38         | 0                 | 50,616.97  | 0                | .00                                    | .0      | 0         |
| A020 WWTC - BUDGET                         | .00               | 47,196            | .00        | 163,579          | 2,248.70                               | 1.4     | 561,750   |
| A021 WWTC - OPERATIONS                     | 29,060.53         | 0                 | 116,527.04 | 0                | .00                                    | .0      | 0         |
| A022 WWTC - SLUDGE HANDLING                | 15,439.51         | 0                 | 46,068.05  | 0                | .00                                    | .0      | 0         |
| A023 WWTC - ENERGY RECOVERY                | 1,461.39          | 0                 | 3,232.61   | 0                | .00                                    | .0      | 0         |
| A030 BUILDING AND GROUNDS                  | 6,459.76          | 9,076<br>         | 24,228.89  | 30,920<br>====== | 6,691.11-<br>========                  | 21.6-   |           |
| SECT A TOTALS                              | 115,724.99        | 135,771           | 403,194.08 | 429,701          | 26,506.92-                             |         | 1,522,600 |
| SECT B OPERATIONS AND MAINTENANCE          | =========         | ========          | ========   | =======          | =========                              | ======  | =======   |
| B100 ELECTRICITY                           | 6,405.08          | 4,500             | 19,238.71  | 13,500           | 5,738.71                               | 42.5    | 53,600    |
| B101 NATURAL GAS                           | 433.33            | 300               | 2,835.83   | 1,300            | 1,535.83                               | 118.1   | 10,400    |
| B102 WATER, GARBAGE AND OTHER UTILITIES    | 4,591.36          | 6,000             | 18,988.35  | 14,500           | 4,488.35                               | 31.0    | 48,400    |
| B103 ODOR CONTROL                          | .00               | 300               | .00        | 700              | 700.00-                                | 100.0-  | 3,000     |
| B104 FUEL - GENERATORS                     | 14,250.00         | 0                 | 14,250.00  | 3,125            | 11,125.00                              | 356.0   | 12,500    |
| B112 COMMUNICATION                         | 2,570.34          | 2,000             | 6,419.53   | 6,900            | 480.47-                                | 7.0-    | 24,900    |
| B113 EMERGENCY/SAFETY EQUIPMENT            | 546.87            | 4,000             | 3,311.58   | 12,000           | 8,688.42-                              | 72.4-   | 43,600    |
| B116 SUPPLIES                              | 1,469.78          | 2,600             | 4,402.05   | 7,950            | 3,547.95-                              | 44.6-   | 31,350    |
| B117 EMPLOYEE/DUTY COSTS                   | 923.53            | 2,100             | 2,716.77   | 6,800            | 4,083.23-                              | 60.1-   | 26,000    |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 3 FUND 01 GENERAL FUND

|   | ACTUAL     | BUDGET   |            |           | ACTUAL-     |         |          |
|---|------------|----------|------------|-----------|-------------|---------|----------|
| COST  | CURRENT    | CURRENT  | ACTUAL     | BUDGET    | BUDGET      | VAR     | TOTAL    |
| NUMBER DESCRIPTION  | MONTH      | MONTH    | Y-T-D      | Y-T-D     | VARIANCE    | %       | BUDGET   |
|   |            |          |            |           |             |         |          |
| B124 CONTRACT SERVICES  | 222,594.00 | 0        | 222,594.00 | 222,600   | 6.00-       | . 0     | 222,600  |
| B130 NPDES PERMIT FEES  | 53,000.00  | 53,000   | 53,000.00  | 53,000    | .00         | .0      | 53,000   |
| B131 SLUDGE HAULING/DISPOSAL SERVICES   | 45,339.84  | 0        | 79,344.72  | 45,000    | 34,344.72   | 76.3    | 85,000   |
| B400 CHEMICALS - BUDGET   | .00        | 19,150   | .00        | 57,450    | 16,153.77-  | 28.1-   | 229,800  |
| B401 CHEMICALS - DISINFECTION   | 20,899.32  | 0        | 28,881.31  | 0         | .00         | .0      | 0        |
| B402 CHEMICALS - SLUDGE DEWATERING  | 9,340.88   | 0        | 12,414.92  | 0         | .00         | .0      | 0        |
| B501 EOPT/EOPT REPAIR - BIOSOLIDS AGING & DISPOS                                      | 2,477.39   | 5,500    | 2,477.39   | 16,500    | 14,022.61-  | 85.0-   | 143,600  |
| B502 EQPT/EQPT REPAIR - DISINFECTION  | 55.38      | 2,000    | 3,306.59   | 4,600     | 1,293.41-   | 28.1-   | 15,300   |
| B503 EQPT/EQPT REPAIR - EXCESS FLOW   | 402.24     | 1,520    | 1,547.59   | 4,560     | 3,012.41-   | 66.1-   | 18,300   |
| B504 EOPT/EOPT REPAIR - GRIT REMOVAL  | 480.60     | 3,520    | 480.60     | 10,560    | 10,079.40-  | 95.5-   | 42,300   |
| B505 EOPT/EOPT REPAIR - INFLUENT PUMPING  | 947.24     | 5,020    | 28,301.13  | 15,060    | 13,241.13   | 87.9    | 60,300   |
| B506 EQPT/EQPT REPAIR - PRIMARY TREATMENT   | 1,216.78   | 4,320    | 1,265.80   | 12,920    | 11,654.20-  | 90.2-   | 51,800   |
| B507 EQPT/EQPT REPAIR - SECONDARY TREATMENT   | 2,301.71   | 13,820   | 2,349.72   | 41,420    | 39,070.28-  | 94.3-   | 165,800  |
| B508 EQPT/EQPT REPAIR - SLUDGE CONCENTRATION  | .00        | 440      | .00        | 1,340     | 1,340.00-   | 100.0-  | 5,300    |
| B509 EQPT/EQPT REPAIR - SLUDGE DEWATERING   | 6,510.33   | 3,225    | 6,510.33   | 9,675     | 3,164.67-   | 32.7-   | 38,600   |
| B510 EOPT/EOPT REPAIR - SLUDGE DIGESTION  | 3,424.65   | 5,950    | 5,782.80   | 17,850    | 12,067.20-  | 67.6-   | 171,400  |
| B511 EQPT/EQPT REPAIR - TERTIARY TREATMENT  | .00        | 7,190    | 1,881.40   | 21,570    | 19,688.60-  | 91.3-   | 86,300   |
| B512 EQPT/EQPT REPAIR - WWTC GENERAL  | 4,709.64   | 3,460    | 7,167.30   | 10,380    | 3,212.70-   | 31.0-   | 41,600   |
| B513 EOPT/EOPT REPAIR - WWTC UTILITIES  | 12,771.99  | 22,550   | 25,398.58  | 67,650    | 42,251.42-  | 62.5-   | 350,650  |
| B801 BLDG AND GROUNDS - BIOSOLIDS AGING & DISPOS                                      | .00        | 333      | .00        | 1,003     | 1,003.00-   | 100.0-  | 4,000    |
| B802 BLDG AND GROUNDS - DISINFECTION  | .00        | 300      | .00        | 900       | 900.00-     | 100.0-  | 3,600    |
| B803 BLDG AND GROUNDS - EXCESS FLOW   | .00        | 92       | .00        | 276       | 276.00-     | 100.0-  | 1,100    |
| B804 BLDG AND GROUNDS - GRIT REMOVAL  | .00        | 133      | .00        | 403       | 403.00-     | 100.0-  | 1,600    |
| B805 BLDG AND GROUNDS - INFLUENT PUMPING  | 205.20     | 4,160    | 205.20     | 12,480    | 12,274.80-  | 98.4-   | 49,960   |
| B807 BLDG AND GROUNDS - INFIDENT FORFING  B807 BLDG AND GROUNDS - SECONDARY TREATMENT | .00        | 175      | 18.55      | 525       | 506.45-     | 96.5-   | 2,120    |
| B809 BLDG AND GROUNDS - SLUDGE DEWATERING   | .00        | 1,260    | .00        | 3,760     | 3,760.00-   | 100.0-  | 15,100   |
| B810 BLDG AND GROUNDS - SLUDGE DEWATERING   | 472.25     | 310      | 916.88     | 930       | 13.12-      | 1.4-    | 3,715    |
| B811 BLDG AND GROUNDS - TERTIARY TREATMENT  | .00        | 663      | 176.12     | 1,993     | 1,816.88-   | 91.2-   | 7,960    |
| B812 BLDG AND GROUNDS - WWTC GENERAL  | 4,642.24   | 23,460   | 15,578.17  | 70,380    | 54,801.83-  | 77.9-   | 321,595  |
| B813 BLDG AND GROUNDS - WWIC GENERAL B813 BLDG AND GROUNDS - WWTC UTILITIES           | .00        | 130      | .00        | 400       | 400.00-     | 100.0-  | ·        |
| BOIS BULL AND GROUNDS - WWIC UILLIIIES  |            |          |            |           | 400.00=     |         | 1,600    |
| SECT B TOTALS   | 422,981.97 | 203,481  | 571,761.92 | 771,960   | 200,198.08- |         | ,447,750 |
| =:  |            | =======  | ========   | ========  | =========   | ======= | =======  |
| SECT C VEHICLES   |            |          |            |           |             |         |          |
| C222 GAS/FUEL   | 8,689.57   | 2,000    | 8,689.57   | 6,500     | 2,189.57    | 33.7    | 24,500   |
| C225 OPERATION/REPAIR   | 68.89      | 700      | 1,194.45   | 2,200     | 1,005.55-   | 45.7-   | 8,500    |
| C226 VEHICLE PURCHASES  | .00        | 16,000   | .00        | 16,000    | 16,000.00-  | 100.0-  | 59,000   |
|   | ========   | ======== | ========   | ========  | =========   | ======  | =======  |
| SECT C TOTALS   | 8,758.46   | 18,700   | 9,884.02   | ·         | 14,815.98-  |         | 92,000   |
|   |            |          |            |           |             |         |          |
| DEPT 12 TOTALS  | 547,465.42 | 357,952  | 984,840.02 | 1,226,361 |             | 19.7- 4 | ,062,350 |
| DEPT 13 O & M EXPENSES - LABORATORY   | ========   | =======  | ========   | ========  | ========    | ======  | =======  |
| CECT A CALADIEC AND WAGE  |            |          |            |           |             |         |          |
| SECT A SALARIES AND WAGES A009 OPERATIONS MANAGEMENT                                  | 5,277.97   | 9,835    | 17 /60 26  | 22,960    | 5,497.64-   | 23.9-   | 85,250   |
|   |            |          |            |           |             |         |          |
| A040 LABORATORY - BUDGET  | .00        | 15,892   | .00        | 52,861    | 837.92      | 1.6     | 182,800  |
| A041 LAB - WWTC   | 12,132.54  | 0        | 46,778.17  | 0         | .00         | . 0     | 0        |
| A042 LAB - PRETREATMENT   | 1,292.93   | 0        | 3,377.99   | U         | .00         | .0      | 0        |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 4 FUND 01 GENERAL FUND

| COST  | ACTUAL<br>CURRENT | BUDGET<br>CURRENT | ACTUAL     | BUDGET         | ACTUAL-<br>BUDGET  | VAR    | TOTAL   |
|---|-------------------|-------------------|------------|----------------|--------------------|--------|---------|
| NUMBER DESCRIPTION                              | MONTH             | MONTH             | Y-T-D      | Y-T-D          | VARIANCE           | 8      | BUDGET  |
| A043 LAB - SURCHARGE PROGRAM                    | 1,449.65          | 0                 | 1,548.80   | 0              | .00                | .0     | 0       |
| A048 LAB - ENERGY RECOVERY                      | 553.08            | 0                 | 1,993.96   | 0              | .00                | .0     | 0       |
| SECT A TOTALS                                   | 20,706.17         | 25,727            | 71,161.28  | 75,821         | 4,659.72-          | 6.2-   | 268,050 |
| SECT B OPERATIONS AND MAINTENANCE               |                   |                   |            |                |                    |        |         |
| B112 COMMUNICATION                              | 148.26            | 350               | 444.78     | 1,150          | 705.22-            | 61.3-  | 4,300   |
| B114 CHEMICALS                                  | 1,551.26          | 2,100             | 5,574.25   | 6,300          | 725.75-            | 11.5-  | 24,500  |
| B115 EQUIPMENT/EQUIPMENT REPAIR                 | 372.20            | 3,000             | 1,869.18   | 9,000          | 7,130.82-          | 79.2-  | 36,000  |
| B116 SUPPLIES                                   | 1,203.45          | 2,500             | 3,072.69   | 7,500          | 4,427.31-          | 59.0-  | 24,900  |
| B117 EMPLOYEE/DUTY COSTS                        | 60.00             | 460               | 505.28     | 1,360          | 854.72-            | 62.9-  | 5,500   |
| B122 MONITORING EQUIPMENT                       | .00               | 0                 | .00        | 2,500          | 2,500.00-          | 100.0- | 9,500   |
| B123 OUTSIDE LAB SERVICES                       | 4,648.09          | 2,000             | 5,307.42   | 6,000          | 692.58-<br>======= | 11.5-  | 23,000  |
| SECT B TOTALS                                   | 7,983.26          | 10,410            | 16,773.60  | 33,810         | 17,036.40-         | 50.4-  | 127,700 |
| = SECT C VEHICLES                               | :=======          | ========          | ========   | =======        | =========          | ====== | ======= |
| C222 GAS/FUEL                                   | 146.39            | 50                | 146.39     | 200            | 53.61-             | 26.8-  | 650     |
| C225 OPERATION/REPAIR                           | .00               | 0                 | .00        | 75             | 75.00-             | 100.0- | 250     |
| C226 VEHICLE PURCHASES                          | .00               | 0                 | .00        | 0              | .00                | .0     | 18,500  |
| SECT C TOTALS                                   | 146.39            | 50                | 146.39     | =======<br>275 | 128.61-            | 46.8-  | 19,400  |
|   |                   |                   |            |                |                    |        |         |
| DEPT 13 TOTALS                                  | 28,835.82         | 36,187            | 88,081.27  | 109,906        | 21,824.73-         | 19.9-  | 415,150 |
| DEPT 14 O & M EXPENSES - SEWER SYSTEM           |                   |                   |            |                |                    |        |         |
| SECT A SALARIES AND WAGES                       |                   |                   |            |                |                    |        |         |
| A006 ENGINEERING                                | 190.42            | 906               | 1,948.85   | 2,715          | 766.15-            | 28.2-  | 9,600   |
| A050 SEWER MAINTENANCE - BUDGET                 | .00               | 16,917            | .00        | 59,142         | 17,907.24          | 30.3   | 202,800 |
| A051 SEWER MAINTENANCE                          | 19,816.99         | 0                 | 72,037.87  | 0              | .00                | .0     | 0       |
| A054 SEWER MAINTENANCE - BACKUPS AND HIGH FLOWS | 1,697.18          | 0                 | 5,011.37   | 0              | .00                | .0     | 0       |
| A060 INSPECTION - BUDGET                        | .00               | 24,549            | .00        | 85,854         | 34,058.40-         | 39.7-  | 294,400 |
| A061 INSPECTION - NEW CONSTRUCTION              | 65.16             | 0                 | 1,540.90   | 0              | .00                | .0     | 0       |
| A062 INSPECTION - CONSTRUCTION OF DGSD PROJECTS | 4,847.57          | 0                 | 17,484.18  | 0              | .00                | .0     | 0       |
| A063 INSPECTION - PERMIT INSPECTIONS            | 860.13            | 0                 | 3,817.42   | 0              | .00                | .0     | 0       |
| A064 INSPECTION - MISCELLANEOUS                 | 1,694.76          | 0                 | 6,413.33   | 0              | .00                | .0     | 0       |
| A065 INSPECTION - CONSTR BY VILLAGES, UTILITIES | 1,944.74          | 0                 | 6,077.42   | 0              | .00                | .0     | 0       |
| A066 INSPECTION - CODE ENFORCEMENT              | 5,274.08          | 0                 | 16,462.35  | 0              | .00                | .0     | 0       |
| A070 SEWER INVESTIGATIONS - BUDGET              | .00               | 128               | .00        | 448            | 1,654.60           | 369.3  | 1,550   |
| A072 SEWER INVESTIGATIONS                       | 762.07            | 0                 | 2,102.60   | 0              | .00                | .0     | 0       |
| A090 WORK FROM HOME REIMBURSEMENT ALLOWANCE     | .00               | 65                | .00        | 182            | 182.00-            | 100.0- | 650     |
| SECT A TOTALS                                   | 37,153.10         | 42,565            | 132,896.29 | 148,341        | 15,444.71-         | 10.4-  | 509,000 |
| = SECT B OPERATIONS AND MAINTENANCE             | :=======          |                   | ========   | =======        | =========          | ====== | ======= |
| B112 COMMUNICATION                              | 514.12            | 1,100             | 1,683.96   | 3,500          | 1,816.04-          | 51.9-  | 13,400  |
| B113 EMERGENCY/SAFETY EQUIPMENT                 | 342.00            | 300               | 764.21     | 900            | 135.79-            |        | 2,800   |
| B115 EQUIPMENT/EQUIPMENT REPAIR                 |                   | 4,920             | 41,343.10  |                |                    |        | ,       |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 5 FUND 01 GENERAL FUND

| COST   | ACTUAL<br>CURRENT | BUDGET<br>CURRENT | ACTUAL     | BUDGET  | ACTUAL-<br>BUDGET                      | VAR     | TOTAL         |
|--|-------------------|-------------------|------------|---------|--|---------|---------------|
| NUMBER DESCRIPTION                               | MONTH             | MONTH             | Y-T-D      | Y-T-D   | VARIANCE                               | %       | BUDGET        |
| B116 SUPPLIES                                    | 101.69            | 400               | 550.53     | 1,200   | <br>649.47-                            | 54.1-   | 4,650         |
| B117 EMPLOYEE/DUTY COSTS                         | 753.05            | 1,125             | 1,389.33   | 3,475   | 2,085.67-                              | 60.0-   | 13,600        |
| B124 CONTRACT SERVICES                           | 71,584.90         | 8,750             | 71,584.90  | 26,250  | 45,334.90                              | 172.7   | 105,000       |
| B127 JULIE SYSTEM                                | 3,982.91          | 4,025             | 3,982.91   | 4,025   | 42.09-                                 | 1.1-    | 16,100        |
| B128 OVERHEAD SEWER/BACKFLOW PREVENTION PROGRAM  | 5,960.00          | 2,000             | 5,960.00   | 6,000   | 40.00-                                 | .7-     | 15,000        |
| B129 REIMBURSEMENT PROGRAM/PUBLIC SEWER BLOCKAGE | .00               | 1,000             | 2,541.00   | 3,000   | 459.00-                                | 15.3-   | 12,000        |
| B900 SEWER SYSTEM REPAIRS - BUDGET               | .00               | 305,830           | .00        | 521,660 | 355,959.12-                            | 68.2-   | 3,796,600     |
| B901 SEWER SYSTEM REPAIRS - I/I PROGRAM          | 1,018.75          | 0                 | 15,780.81  | 0       | .00                                    | .0      | 0             |
| B902 SEWER SYSTEM REPAIRS - REPLACEMENT          | 4,080.82          | 0                 | 6,534.57   | 0       | .00                                    | .0      | 0             |
| B910 SEWER SYSTEM REPAIRS - BSSRAP PROGRAM       | 69,430.85         | 0                 | 139,233.86 | 0       | .00                                    | .0      | 0             |
| B913 SEWER SYSTEM REPAIRS - BSSRAP-REPAIR/REPL/R | 4,151.64          | 0                 | 4,151.64   | 0       | .00                                    | .0      | 0             |
| SECT B TOTALS                                    | 177,025.90        | 329,450           | 295,500.82 | 584,770 | 289,269.18-<br>=======                 | 49.5- 4 | 1,038,150     |
| SECT C VEHICLES                                  |                   |                   |            |         |  |         |               |
| C222 GAS/FUEL                                    | 6,410.78          | 1,900             | 6,410.78   | 5,700   | 710.78                                 | 12.5    | 22,000        |
| C225 OPERATION/REPAIR                            | 75.48             | 600               | 386.55     | 1,800   | 1,413.45-                              | 78.5-   | 7,000         |
| SECT C TOTALS                                    | 6,486.26          | 2,500             | 6,797.33   | 7,500   | 702.67-                                | 9.4-    | 29,000        |
| DEPT 14 TOTALS                                   | 220,665.26        | 374,515           | 435,194.44 | 740,611 | ====================================== |         | <br>1,576,150 |
| DEPT 15 O & M EXPENSES - LIFT STATIONS           |                   |                   |            |         |  |         |               |
| SECT A SALARIES AND WAGES                        |                   |                   |            |         |  |         |               |
| A006 ENGINEERING                                 | .00               | 576               | 270.19     | 1,993   | 1,722.81-                              | 86.4-   | 6,850         |
| A009 OPERATIONS MANAGEMENT                       | .00               | 33                | .00        | 86      | 86.00-                                 | 100.0-  | 300           |
| A030 BUILDING AND GROUNDS                        | .00               | 70                | .00        | 207     | 207.00-                                | 100.0-  | 750           |
| A080 LIFT STATION MAINTENANCE                    | 1,696.54          | 1,942             | 4,133.95   | 5,174   | 1,040.05-                              | 20.1-   | 21,650        |
| SECT A TOTALS                                    | 1,696.54          | 2,621             | 4,404.14   | 7,460   | 3,055.86-                              | 41.0-   | 29,550        |
| =<br>SECT B OPERATIONS AND MAINTENANCE           | :=======          |                   |            |         | =========                              | ======= |               |
| B100 ELECTRICITY                                 | 22,994.43         | 11,250            | 61,328.74  | 33,750  | 27,578.74                              | 81.7    | 128,000       |
| B104 FUEL - GENERATORS                           | 48.60             | 0                 | 48.60      | 1,050   | 1,001.40-                              | 95.4-   | 3,750         |
| B112 COMMUNICATION                               | 259.58            | 600               | 986.06     | 1,800   | 813.94-                                | 45.2-   | 6,300         |
| B113 EMERGENCY/SAFETY EQUIPMENT                  | .00               | 0                 | .00        | 500     | 500.00-                                | 100.0-  | 1,000         |
| B116 SUPPLIES                                    | .00               | 0                 | 28.90      | 100     | 71.10-                                 | 71.1-   | 300           |
| B520 EQPT/EQPT REPAIR - BUTTERFIELD              | .00               | 181               | .00        | 543     | 543.00-                                | 100.0-  | 2,175         |
| B521 EQPT/EQPT REPAIR - CENTEX                   | 69.67             | 163               | 69.67      | 489     | 419.33-                                | 85.8-   | 1,950         |
| B522 EQPT/EQPT REPAIR - COLLEGE                  | .00               | 2,880             | .00        | 8,640   | 8,640.00-                              | 100.0-  | 34,575        |
| B523 EQPT/EQPT REPAIR - EARLSTON                 | .00               | 162               | 66.80      | 486     | 419.20-                                | 86.3-   | 1,940         |
| B524 EQPT/EQPT REPAIR - HOBSON                   | 1,400.64          | 2,920             | 6,539.20   | 8,760   | 2,220.80-                              | 25.4-   | 35,000        |
| B525 EQPT/EQPT REPAIR - LIBERTY PARK             | .00               | 390               | .00        | 1,170   | 1,170.00-                              | 100.0-  | 4,660         |
| B526 EQPT/EQPT REPAIR - NORTHWEST                | 17.89             | 1,820             | 161.86     | 5,460   | 5,298.14-                              | 97.0-   | 21,850        |
| B527 EQPT/EQPT REPAIR - VENARD                   | 10,946.66         | 320               | 11,869.52  | 960     | 10,909.52                              | 1,136.4 | 3,800         |
| B528 EQPT/EQPT REPAIR - WROBLE                   | .00               | 770               | 197.35     | 2,310   | 2,112.65-                              | 91.5-   | 9,200         |
| B529 EQPT/EQPT REPAIR - LIFT STATIONS GENERAL    | 805.62            | 5,030             | 962.32     | 15,090  | 14,127.68-                             | 93.6-   | 60,400        |
| B820 BLDG AND GROUNDS - BUTTERFIELD              | 137.80            | 0                 | 344.50     | 0       | 344.50                                 | .0      | 0             |

TREASURER'S REPORT

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 6 FUND 01 GENERAL FUND

|                                | ACT                       |                  | BUDGET    |              |           | ACTUAL-                                 |         |          |
|--------------------------------|---------------------------|------------------|-----------|--------------|-----------|---|---------|----------|
| COST                           |                           | RENT             | CURRENT   | ACTUAL       | BUDGET    | BUDGET                                  | VAR     | TOTAL    |
| NUMBER DESCRIPTION             | MON                       |                  | MONTH     | Y-T-D        | Y-T-D     | VARIANCE                                | %       | BUDGET   |
| B821 BLDG AND GROUNDS - CENTEX |                           | ======<br>137.80 | 0         | 344.50       | <br>0     | 344.50                                  | .0      | 0        |
| B823 BLDG AND GROUNDS - CENTEZ |                           | 137.80           | 0         | 344.50       | 0         | 344.50                                  | .0      | 0        |
| B824 BLDG AND GROUNDS - HOBSON |                           | 137.80           | 20,000    | 344.50       | 20,000    | 19,655.50-                              | 98.3-   | 20,000   |
| B825 BLDG AND GROUNDS - LIBERT |                           | 137.80           | 0         | 344.50       | 0         | 344.50                                  | .0      | 0        |
| B826 BLDG AND GROUNDS - NORTHW |                           | 137.80           | 0         | 344.50       | 0         | 344.50                                  | .0      | 0        |
| B827 BLDG AND GROUNDS - VENARI |                           | 137.80           | 5,000     | 344.50       | 5,000     | 4,655.50-                               | 93.1-   | 5,000    |
| B828 BLDG AND GROUNDS - WROBLE |                           | 137.80           | 0         | 344.50       | 0         | 344.50                                  | .0      | 8,250    |
| B829 BLDG AND GROUNDS - LIFT S |                           | .00              | 2,425     | .00          | 7,275     | 7,275.00-                               | 100.0-  | 29,100   |
|                                |                           |                  | •         |              | ·         | ==========                              |         |          |
| SECT B TOTALS                  |                           | ,645.49          | 53,911    | 85,015.02    | 113,383   | 28,367.98-                              | 25.0-   | 377,250  |
|                                |                           |                  |           |              |           | ======================================= |         |          |
| DEPT 15 TOTALS                 |                           | ,342.03          | 56,532    | 89,419.16    | 120,843   | 31,423.84-                              | 26.0-   | 406,800  |
|                                | =====                     | ======           | =======   | ==========   |           | =========                               | ======= | =======  |
| DEPT 17 O & M EXPENSES -       | INSURANCE & EMPLOYEE BENI | EFITS            |           |              |           |   |         |          |
| SECT E INSURANCE AND EME       | PLOYEE BENEFITS           |                  |           |              |           |   |         |          |
| E452 LIABILITY/PROPERTY        |                           | 50.00            | 0         | 219,307.99   | 231,000   | 11,692.01-                              | 5.1-    | 231,000  |
| E455 EMPLOYEE GROUP HEALTH     | 45                        | ,528.49          | 50,000    | 129,356.80   | 150,000   | 20,643.20-                              | 13.8-   | 597,300  |
| E460 IMRF                      | 21                        | ,551.13          | 26,640    | 66,517.90    | 82,880    | 16,362.10-                              | 19.7-   | 296,000  |
| E461 SOCIAL SECURITY           | 18                        | ,316.36          | 22,050    | 63,242.95    | 68,600    | 5,357.05-                               | 7.8-    | 245,000  |
|                                | ====                      | ======           | ========  | =========    |           |   | ======= | =======  |
| SECT E TOTALS                  | 85                        | ,445.98          | 98,690    | 478,425.64   | 532,480   | 54,054.36-                              | 10.2- 1 | ,369,300 |
|                                | =====                     | ======           | =======   | =========    |           |   | ======= | =======  |
|                                | =====                     | ======           | =======   | =========    |           | =========                               | ======  | =======  |
| DEPT 17 TOTALS                 | 85                        | ,445.98          | 98,690    | 478,425.64   | 532,480   | 54,054.36-                              | 10.2- 1 | ,369,300 |
|                                | =====                     | ======           | =======   | =========    |           | =========                               | ======= | =======  |
| DEPT 91 SA EXPENSE             |                           |                  |           |              |           |   |         |          |
|                                |                           |                  |           |              |           |   |         |          |
|                                | =====:                    |                  |           |              |           |   |         |          |
| DEPT 91 TOTALS                 |                           | .00              | 0         | .00          | 0         | .00                                     | С       |          |
| FUND EXPENSE TOTAL             | 1,024                     | ,437.71          | 1,075,238 | 2,393,527.46 | 3,157,457 | 763,929.54-                             | 24.2-12 | ,515,350 |
| FUND 01 TOTALS                 |                           | ,060.69          | 294,266   | 654,307.86-  |           | 1,220,846.86-                           |         |          |
|                                | =====                     | ======           | =======   |              | =======   |   | ======  | =======  |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 7

FUND 02 IMPROVEMENT FUND

|              | DESCRIPTION                                    | COST                             | ACTUAL<br>CURRENT<br>MONTH    | BUDGET<br>CURRENT<br>MONTH | ACTUAL<br>Y-T-D | BUDGET<br>Y-T-D     | TOTAL<br>BUDGET |   |
|--------------|--|----------------------------------|-------------------------------|----------------------------|-----------------|---------------------|-----------------|---|
| DEPT 05      | REVENUES                                       |                                  |                               |                            |                 |                     |                 |   |
|              | ST ON INVESTM<br>SEWER SERVICE<br>JND TRANSFER | CHARGES                          | 1,074.60-<br>5,193.70-<br>.00 | 7,500-<br>0                | 39,540.31-      | 22,500-<br>250,000- |                 |   |
| DEPT 05      | 5 TOTALS                                       |                                  | 6,268.30-                     | 7,520-                     | 41,875.50-      | 272,570-            | 590,250-        |   |
| DEPT 30      | CAPITAL EXP                                    | <br>- ARRA - LOAN REPAYMENTS     | -=======                      | =======                    | -========       | :=======            | =======         | ======================================= |
| 0500 PROJECT | BUDGET   |                                  | .00                           | 0                          | .00             | 0                   | ,               |   |
| DEPT 30      | ) TOTALS                                       |                                  | .00                           | 0                          | .00             | 0                   | 93,200          |   |
| DEPT 36      | CAPITAL EXF                                    | ==<br>- LIBERTY PARK LIFT STATI  |                               | ========                   | -========       | =======             | =======         | ======================================= |
|              |  | ==                               |                               | ========                   |                 | =======             | =======         |   |
| DEPT 36      | 5 TOTALS                                       | ==                               | .00                           | 0                          | .00             | 0                   | 0               |   |
| DEPT 47      | CAPITAL EXP                                    | - CENTEX LIFT STATION UPG        | FRADE                         |                            |                 |                     |                 |   |
| 0500 PROJECT |  | DECIDENT ENG/ADGU GUDDUT         | .00                           | 31,000                     | .00             |                     | 1,538,000       |   |
| USU4 CONSTRU | JCTION ADMIN/                                  | RESIDENT ENG/ARCH SUPRVI ==      | 5,068.75<br>                  | 0                          | 6,328.75<br>    | 0                   | 0               | ===========                             |
| DEPT 47      | 7 TOTALS                                       |                                  | 5,068.75                      | 31,000                     | 6,328.75        |                     | 1,538,000       |   |
| DEPT 48      | CAPITAL - V                                    | ==<br>ENARD LIFT STATION UPGRADE |                               |                            |                 |                     |                 |   |
| 0500 PROJECT | F BUDGET                                       |                                  | .00                           | 0                          | .00             | 0                   | 50,000          |   |
| DEPT 48      | 3 TOTALS                                       |                                  | .00                           | 0                          | .00             | 0                   | 50,000          | ===========                             |
| DEPT 74      | CAPITAL EXP                                    | ==<br>- SEWER - UNSEWERED AREAS  |                               | ========                   | -=======        | :=======            | ========        | ======================================= |
| 0500 PROJECT | F BUDGET                                       |                                  | .00                           | 0                          | .00             | 0                   |                 | ==========                              |
| DEPT 74      | 1 TOTALS                                       |                                  | .00                           | 0                          | .00             | 0                   | 500             |   |
| FUND EX      | OPENSE TOTAL                                   |                                  | 5,068.75                      | 31,000                     | 6,328.75        | 53,000              | 1,681,700       |   |
| FUND 02      | 2 TOTALS                                       | ==                               | 1,199.55-                     |                            |                 |                     |                 | ===================================     |

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DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 8

CAPITAL EXP - WWTC - GRIT BLOWER REPLACEMENT

FUND 03 CONSTRUCTION FUND

ACTUAL BUDGET COST CURRENT CURRENT ACTUAL BUDGET TOTAL NUMBER DESCRIPTION MONTH MONTH Y-T-DY-T-D BUDGET 743.14-3007 INTEREST ON INVESTMENTS 100- 1,642.48-300- 1,200-3009 SEWER PERMIT FEES 10,689.00- 20,833- 36,139.00- 62,499- 250,000-\_\_\_\_\_\_ 11,432.14- 20,933- 37,781.48- 62,799- 251,200-DEPT 05 TOTALS \_\_\_\_\_\_ DEPT 30 CAPITAL EXP - ARRA - LOAN REPAYMENTS 0500 PROJECT BUDGET .00 0 28,900 .00 \_\_\_\_\_\_ DEPT 30 TOTALS .00 0 28,900 \_\_\_\_\_\_ DEPT 31 CAPITAL EXP - WWTC - CHP BIOGAS \_\_\_\_\_\_ DEPT 31 TOTALS .00 0 .00 0 CAPITAL EXP - WWTC - SECOND TURBOBLOWER \_\_\_\_\_\_ DEPT 32 TOTALS .00 0 \_\_\_\_\_\_ DEPT 33 CAPITAL EXP - WWTC - DIGESTER MIXING/GAS PIPING \_\_\_\_\_\_ 0 .00 DEPT 33 TOTALS 0 0 \_\_\_\_\_\_ DEPT 34 CAPITAL EXP - WWTC - GREASE WASTE DELIVERY RAMP \_\_\_\_\_\_ 0 .00 0 DEPT 34 TOTALS . 0.0 \_\_\_\_\_\_ DEPT 35 CAPITAL EXP - WWTC - CHP BIOGAS PHASE 2 \_\_\_\_\_\_ DEPT 35 TOTALS .00 0 0 0 \_\_\_\_\_\_ DEPT 37 CAPITAL EXP - WWTC - GREASE RECEIVING STATN NO2 \_\_\_\_\_\_ DEPT 37 TOTALS 0 0 .00 \_\_\_\_\_\_ DEPT 38 CAPITAL EXP - WWTC - PROPERTY ACQUISITION \_\_\_\_\_\_ .00 0 DEPT 38 TOTALS 0 .00 \_\_\_\_\_\_

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 9

FUND 03 CONSTRUCTION FUND

|          |                                    | ACTUAL     | BUDGET   |            |         |          |   |
|----------|------------------------------------|------------|----------|------------|---------|----------|---|
|          | COST                               | CURRENT    | CURRENT  | ACTUAL     | BUDGET  | TOTAL    |   |
| NUMBER   | DESCRIPTION                        | MONTH      | MONTH    | Y-T-D      | Y-T-D   | BUDGET   |   |
| ======== |                                    | =========  |          |            | ======= | =======  |   |
|          |                                    | ========== | ======== | ========   | ======= | =======  |   |
| DEPT 3   | 9 TOTALS                           | .00        | 0        | .00        | 0       | 0        |   |
|          |                                    | ========== | ======== | ========   | ======= | =======  |   |
| DEPT 40  | CAPITAL EXP - WWTC - LOAN REPAYMEN | Т          |          |            |         |          |   |
|          |                                    |            |          |            |         |          |   |
|          |                                    | =========  | ======== | ========   | ======= | =======  | ======================================= |
| DEPT 4   | 0 TOTALS                           | .00        | 0        | .00        | 0       | 0        |   |
|          |                                    |            |          |            | ======= |          | ======================================= |
| FUND E   | XPENSE TOTAL                       | .00        | 0        | .00        | 0       | 28,900   |   |
|          |                                    | ========== | ======== | ========   | ======= |          | ==============                          |
| FUND 0   | 3 TOTALS                           | 11,432.14- | 20,933-  | 37,781.48- | 62,799- | 222,300- |   |
|          |                                    | ,          | .,       | - , ,=     | . ,     | ,        |   |

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DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 10

FUND 05 PUBLIC BENEFIT FUND

|          |                                       | ACTUAL   | BUDGET  |          |         |          |            |
|----------|---------------------------------------|----------|---------|----------|---------|----------|------------|
|          | COST                                  | CURRENT  | CURRENT | ACTUAL   | BUDGET  | TOTAL    |            |
| NUMBER   | DESCRIPTION                           | MONTH    | MONTH   | Y-T-D    | Y-T-D   | BUDGET   |            |
| ======== |                                       |          |         | ======== |         | ======== | ========== |
| DEPT 05  | REVENUES                              |          |         |          |         |          |            |
|          |                                       |          |         |          |         |          |            |
|          | =                                     |          |         | ======== | ======= | ======== | ========== |
| DEPT 0   | 5 TOTALS                              | .00      | 0       | .00      | 0       | 0        |            |
|          | =                                     |          |         | ======== | ======= | ======== |            |
| DEPT 59  | CAPITAL EXP - SEWER - SEWER EXTENSION | ONS      |         |          |         |          |            |
|          |                                       |          |         |          |         |          |            |
|          | =                                     |          |         | ======== | ======= | ======== | ========== |
| DEPT 5   | 9 TOTALS                              | .00      | 0       | .00      | 0       | 0        |            |
|          | -                                     |          |         | ======== |         | ======== |            |
| DEPT 65  | CAPITAL EXP - SEWER - REIMB FOR ADDI  | ED DEPTH |         |          |         |          |            |
|          |                                       |          |         |          |         |          |            |
|          | -                                     |          |         | ======== |         | ======== | ========== |
| DEPT 6   | 5 TOTALS                              | .00      | 0       | .00      | 0       | 0        |            |
|          | -                                     |          |         | ======== |         | ======== |            |
| FUND E   | XPENSE TOTAL                          | .00      | 0       | .00      | 0       | 0        |            |
|          | -                                     |          |         | ======== |         | ======== |            |
| FUND 0   | 5 TOTALS                              | .00      | 0       | .00      | 0       | 0        |            |

DATE 08/03/22 MONTH ENDED 07/31/22 PAGE 11

FUND 71 SEWER EXTENSIONS ESCROW

FUND 71 TOTALS

| COST<br>NUMBER DESCRIPTION            | ACTUAL<br>CURRENT<br>MONTH | BUDGET<br>CURRENT<br>MONTH | ACTUAL<br>Y-T-D | BUDGET<br>Y-T-D | TOTAL<br>BUDGET |  |
|---------------------------------------|----------------------------|----------------------------|-----------------|-----------------|-----------------|--|
| DEPT 05 REVENUES                      | =======                    | ========                   | =======         |                 |                 |  |
| DEPT 05 TOTALS  DEPT 92 SEWER EXPENSE | .00                        | 0                          | .00             | 0               | 0               |  |
| DEPT 92 TOTALS                        | .00                        | 0                          | .00             | 0               | 0               |  |
| FUND EXPENSE TOTAL                    | .00                        | 0                          | .00             | 0               | 0               |  |

.00 0 .00

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# DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER (DuPage County) - Wastewater Report, July 2022

#### LOCATION: DOWNERS GROVE S.D. - WASTEWATER TREATMENT CENTER

| Catchment Information    |           |  |  |  |  |
|--------------------------|-----------|--|--|--|--|
| <b>Population Served</b> | 65,000    |  |  |  |  |
| NPDES                    | IL0028380 |  |  |  |  |
| zipcode                  | 60515     |  |  |  |  |
| IL Covid Region          | 8         |  |  |  |  |

#### **SARS-COV-2 LEVELS IN WASTEWATER**

Wastewater is analyzed using digital PCR (dPCR) to determine the concentration of the SARS-CoV-2 virus in a sample. The nucleocapsid protein (N) gene of the virus is targeted in the assay, and results are reported in gene copies per liter of starting wastewater.

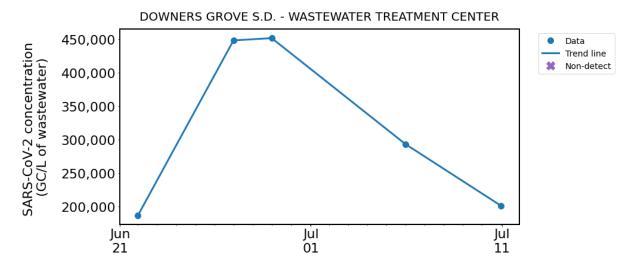


Figure 1. Time series plot of SARS-CoV-2 viral concentrations in gene copies per liter (GC/L) of wastewater.

#### **SAMPLING RESULTS - LAST 8 SAMPLES**

| Date       | GC/L wastewater |
|------------|-----------------|
| 2022-07-11 | 200,925         |
| 2022-07-06 | 293,100         |
| 2022-06-29 | 451,650         |
| 2022-06-27 | 448,275         |
| 2022-06-22 | 186,600         |

#### **Guide to Interpreting Data on Gene Copies in Wastewater Samples**

#### What do the results mean?

There are several factors to consider when interpreting viral data in wastewater. The rate, magnitude, and duration of shedding varies from one person to another, thus how or even whether it is possible to translate viral levels in wastewater into precise community health metrics is an open scientific question. It is only appropriate to monitor and observe the trends of viral gene copies detected in a community over time. The data presented in tables, graphs and trend assessments show the concentration of RNA copies in the wastewater area from the community where the wastewater was collected. A significant increase in viral gene copies over time is an indicator that cases may be increasing in the community. Wastewater data should not be interpreted in isolation but rather considered alongside other public health metrics.

#### What does the number that is reported on a sample day mean?

It is a measure of how many gene copies are present in a sample, typically reported as gene copies per liter of wastewater (GC/L). Samples are typically obtained from municipal wastewater treatment plants and reflect inputs of viral material shed by the community served by the treatment plant. This number does not indicate gene copies per person or population.

#### How are the gene copies measured in the wastewater?

Wastewater samples are first processed to concentrate and isolate genetic material (RNA) that is present in the sample. RNA sequences specific to SARS-CoV-2 are then detected and quantified using a molecular biology tool called digital polymerase chain reaction (dPCR). During dPCR, a targeted segment of the RNA (most commonly the N1 or N2 gene) is converted to DNA and then amplified (copied many times) so it can be detected by laboratory instruments. Specific methods for sample processing and PCR-based quantification differ among wastewater monitoring projects and analytical laboratories.

#### What does it mean if a data point for a sample is 0 or a non-detect?

A non-detect means that the amount of SARS-CoV-2 RNA in the wastewater sample is below the level that can be reliably detected by the quantification methods used in a given laboratory. A determination of non-detect does not necessarily mean that no SARS-CoV-2 RNA is present in the sample or in the system–rather that the levels are low enough that they cannot be reliably determined. In some cases, other components of wastewater may interfere with individual measurements, leading to an incorrect non-detection similar to false negatives that can occur from at-home and clinical testing. A non-detect does not necessarily mean that there are no infected individuals within the associated community.

#### What is the viral gene copy trend line?

The trend line is calculated using Locally Weighted Scatterplot Smoothing (LOWESS), a local regression analysis. It allows us to see the change in trend over time by fitting a curve to the data. This method is useful because it reduces the influence of outliers, and wastewater data can be highly variable. LOWESS is a more complex extension of the moving average.

#### Does the number of gene copies in a sample tell us how many people are sick?

There are not presently agreed-upon methods for translating concentration of SARS-CoV-2 genetic material in wastewater into a measure of how many people, or even what percentage of a community, have COVID-19. Variability between different wastewater sources, treatment facilities, and communities makes it difficult to translate the SARS-CoV-2 GC concentration into a measure of how many people are infected in the community. However, an upward or downward trend in SARS-

CoV-2 GC/liter generally suggests a similar trend in the number of people infected within a given community.

### Can I compare the number of gene copies in a sample from site to site?

Because each community has a different mix of wastewater inputs, different populations, and different wastewater systems, it is not appropriate to compare viral gene copy numbers among communities. Instead, trends in SARS-CoV-2 GC/liter from a specific community over time can be used to help understand whether cases or hospitalizations are likely to increase or decrease in the community. Sample collection methods and mechanisms, collection times, and sample variability are other factors that discourage cross-site comparison.

#### **Personnel**

Malwina Serpa, Lab Analyst for the District, has provided the District with a letter of resignation. Her last day is July 29<sup>th,</sup> and we thank her for her many years of dedicated service. We wish her all the best in her new opportunity!

The District continues to interview applicants for the new Part Time Billing Assistant position. We are also seeking applicants for the Lab Analyst position. Please direct interested parties to submit an application on the District website using the link below.

https://www.dgsd.org/opportunities/

#### **Open House**

We are currently planning to hold the annual Open House on Saturday, October 1, 2022.

#### COVID-19

When you are experiencing COVID symptoms please contact Carly Shaw instead of Jessie Gwozdz going forward. Due to the private nature of these calls and for information regarding paid leave, it is more beneficial for HR to be the contact rather than the Safety Coordinator.

#### CURRENT COVID-19 COMMUNITY LEVEL: HIGH

At this time, the District is not implementing any of the procedures identified in the COVID Preparedness Plan for high community level. District administration will continue to monitor the CDC metrics and keep employees informed as needed to ensure a safe environment for our staff and customers.

At this time, masks are not required in District facilities. Employees and guests may choose to wear masks at their personnel discretion. If you are at high risk for severe illness, it is recommended that you talk to your healthcare provided about whether you need to wear a mask and take other precautions.

#### Sewer Rehabilitation/Infiltration and Inflow Removal

We are targeting the 1-K-028 area for private property inspections and I/I removal. We are also monitoring the area around the 1-M-049 manhole to evaluate flows in the vicinity and impacts of the installation of a bolt-down cover at 1-M-049. Data collected shows that the local system containing 1-M-049 appears to be operating satisfactorily. Regular flow monitoring continues.

#### **Status of Projects**

1) 001 Outfall Pipe Repair

Work on this project has halted due lack of stone as a result of a strike against three of the largest aggregate and concrete producers in the state.

2) Centex Lift Station Replacement

Shop drawings are under review by Baxter & Woodman. It is expected that this project will be delayed due to long lead times on the electrical components. The District has a progress meeting with the Contractor next week.

3) Administration Center Modifications

The Board awarded this project to the apparent low bidder, YAD Construction of Oak Park at the July 19 Board meeting.

4) 2022 Sewer Cleaning and Televising

Work is complete.

5) Curtiss Street Trunk Sewer Rehabilitation

Congressman Sean Casten was able to secure \$1,080,000 for lining of the Curtiss Street trunk sewer through the federal government's Fiscal Year 2023 Appropriations package. Funding administration will be provided by EPA. EPA has notified the District to expect the funding paperwork process to start in the fall.

6) WWTC/Lift Station Building Code Review

B&W and OEMA performed an inspection of the several buildings and structures at the WWTC on July 13 and 20. The review of the lift stations is scheduled for August 10.

7) 2022 Painting

At the July 19 Board meeting, the Board awarded the project to the apparent lower bidder, G.P. Maintenance.

#### **Personnel**

An offer of employment was accepted for the Part Time Billing Assistant position. We now await results of pre-employment screenings before setting the start date.

We are seeking applicants for the Lab Analyst position. Please direct interested parties to submit an application on the District website using the link below.

https://www.dgsd.org/opportunities/

#### **Open House**

We are currently planning to hold the annual Open House on Saturday, October 1, 2022.

#### COVID-19

When you are experiencing COVID symptoms please contact Carly Shaw.

#### CURRENT COVID-19 COMMUNITY LEVEL: **HIGH**

At this time, the District is not implementing any of the procedures identified in the COVID Preparedness Plan for high community level. District administration will continue to monitor the CDC metrics and keep employees informed as needed to ensure a safe environment for our staff and customers.

At this time, masks are not required in District facilities. Employees and guests may choose to wear masks at their personnel discretion. If you are at high risk for severe illness, it is recommended that you talk to your healthcare provided about whether you need to wear a mask and take other precautions.

#### **WWTC Operations Data – July**

The DMR for July indicates that the final effluent averaged 1.1 mg/l CBOD, 0.7 mg/l suspended solids and 0.18 mg/l ammonia nitrogen over a daily average flow of 9.08 MGD. There were 2 permit excursions in July.

#### <u>Sewer Permits – July</u>

There were 13 sewer permits issued in July – 6 single family, 1 commercial and 6 disconnect.

#### Financial Data - July

In July, the District received \$811,377 in the General fund, including \$297,473 in user charges, \$35,868 in surcharges and \$356,577 in monthly fees. General fund expenses totaled \$1,024,438.

The Improvement fund had revenues of \$6,268 and expenses of \$5,069. The Construction fund had revenues of \$11,432 and expenses of \$0.

#### Sewer Rehabilitation/Infiltration and Inflow Removal

We are targeting the 1-K-028 area and downtown Downers Grove for private property inspections and I/I removal. Regular flow monitoring continues.

#### **Status of Projects**

1) 001 Outfall Pipe Repair

The strike against three of the largest aggregate and concrete producers in the state has ended. The District awaiting notification from the contractor indicating when work will proceed.

2) Centex Lift Station Replacement

A progress meeting was held with the Contractor on August 2<sup>nd</sup>. The contractor is anticipating that all major equipment will be received by the end of the year and proposed to start construction late winter/early spring.

3) Administration Center Modifications

The agreement has been sent to YAD Construction for signature.

4) Curtiss Street Trunk Sewer Rehabilitation

Congressman Sean Casten was able to secure \$1,080,000 for lining of the Curtiss Street trunk sewer through the federal government's Fiscal Year 2023 Appropriations package. Funding administration will be provided by EPA. EPA has notified the District to expect the funding paperwork process to start in the fall.

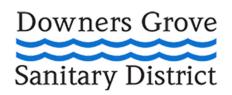
5) WWTC/Lift Station Building Code Review

B&W and OEMA performed an inspection of the lift stations on August 10.

6) 2022 Painting

The contract with G.P. Maintenance has been signed, and the paint has been ordered.

Board of Trustees
Wallace D. Van Buren
President
Amy E. Sejnost
Vice President
Jeremy M. Wang
Clerk



**General Manager** Amy R. Underwood

**Legal Counsel**Michael G. Philipp

2710 Curtiss Street P.O. Box 1412 Downers Grove, IL 60515-0703 Phone: 630-969-0664 Fax: 630-969-0827 www.dgsd.org

Providing a Better Environment for South Central DuPage County

August 1, 2022

Illinois Environmental Protection Agency BOW/CAS #19 P.O. Box 19276 Springfield, IL 62794-9276

Subject: IL0028380 Special Condition 19
Schedule of Compliance with Final Total Residual Chlorine Effluent Limitation
Six-month Progress Report

#### To Whom It Concerns:

Special Condition 19 of NPDES Permit IL0028380 requires the Downers Grove Sanitary District to submit a six-month progress report on compliance with the total residual chlorine (TRC) effluent limitation which will become effective 24 months after the effective date of the permit. This letter serves as the progress report and is due by September 1, 2022.

The TRC effluent limitation for the District's Wastewater Treatment Center (WWTC) Outfall B01 is being lowered from 0.05~mg/L to 0.038~mg/L, effective March 1, 2024. The equipment the District's laboratory historically used for the TRC analysis only read to two decimal points, and the method detection limit was 0.03~mg/L TRC. In 2019, the TRC from Outfall B01 was 0.04~mg/L 16% of the time, 0.05~mg/L 10% of the time and at or below the detection limit the rest of the time. Some of the 0.04~mg/L samples may have been below the new TRC limit. In order to accurately test for TRC while optimizing performance to meet the new TRC limit, laboratory equipment which is capable of performing ultra-low level chlorine analysis and which reads at least three decimal places was needed.

In Spring of 2021, the District purchased a Hach DR3900 Laboratory Spectrophotometer. The District laboratory uses this spectrophotometer with Hach Method 10014 which is a USEPA accepted DPD method for colorimetric testing for chlorine. By April 2022, the District's laboratory had determined the method detection limit to be 0.015 mg/L TRC.

The District's NDPES permit requires disinfection May – October. The District has been using the

new laboratory equipment and TRC analysis method since May 1, 2022, when disinfection season started. To date, all samples except two have been below the detection limit. The highest sample was 0.028 mg/L TRC. All samples have been below the future TRC limit of 0.038 mg/L. The District will continue to monitor the effluent TRC using the new method and optimize the WWTC's dechlorination process as needed to ensure that the District is ready to meet the new TRC limit when it becomes effective.

We trust that this letter report satisfies the requirements in Special Condition 19 for a six-month progress report on the TRC compliance schedule. If you have any questions or comments, please contact me at the above address and phone.

Very Truly Yours,

Amy R. Underwood, P.E.

General Manager

cc: Board of Trustees

Reese Berry, DGSD Laboratory Supervisor Marc Majewski, DGSD Operations Supervisor

EPA.PrmtSpecCondtns@Illinois.gov

Mr. Nicholas Kottmeyer DuPage County Chief Officer Administration Via Email: nick.kottmeyer@dupageco.org

Subject: DuPage County Sanitary District's American Rescue Plan Act (ARPA) Funding Request

Dear Mr. Kottmeyer:

The American Rescue Plan Act (ARPA) created an unprecedented opportunity for funding important public needs, including wastewater conveyance and treatment. ARPA provided direct funding to state, county, and municipal units of government. Unfortunately, there was no direct funding for units of local government such as sanitary districts (also called water reclamation districts). Sanitary districts have many of the same needs as the entities that received direct ARPA funding.

There are five sanitary districts that serve DuPage County residents: 1) Downers Grove Sanitary District, 2) Flagg Creek Water Reclamation District, 3) Fox Metro Water Reclamation District, 4) Salt Creek Sanitary District, and 5) Wheaton Sanitary District. Cumulatively, these five Districts serve approximately 270,000 DuPage County residents along with all the commercial, industrial, and institutional organizations in their respective service areas.

The purpose of this letter is to request that DuPage County allocate \$2,000,000 in ARPA funds to the five DuPage County Sanitary Districts now and consider an additional allocation in the future. None of these five sanitary districts have received any prior ARPA grant funding or are eligible to receive funding through another entity that received ARPA funding. The \$2,000,000 in ARPA grant funds would be distributed based on the population percentage that each sanitary district serves in DuPage County. To receive the ARPA funds, each sanitary district would request reimbursement up to their allocated amount for wastewater conveyance and treatment projects.

The ARPA grant funds would be used by the sanitary districts to fund important projects that address common needs such as aging infrastructure, meeting current and future environmental regulations, and maintaining environmental compliance. The funds will certainly help and benefit all of the Districts in their goal to provide a clean and better environment for all.

Mr. Kottmeyer American Rescue Plan Act (ARPA) Funding August 11 2022 Page 2 of 2

Thank you for your consideration of this important funding opportunity for the sanitary districts in DuPage County.

Very truly yours,

#### DOWNERS GROVE SANITARY DISTRICT

Amy R. Underwood General Manager

#### FLAGG CREEK WATER RECLAMATION DISTRICT

James Liubicich. Executive Director

FOX METRO WATER RECLAMATION DISTRICT

Thomas F. Muth

District Manager

SALT CREEK SANITARY DISTRICT

James Listwan
Plant Manager

WHEATON SANITARY DISTRICT

Matthew A. Larson Executive Director